

Summary of Minutes

HUMAN SERVICES COMMITTEE

January 23, 2024

5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Mercedes Vazquez Simmons (Vice Chair), Albert Blankley, Rose Bonnick, Santos Cruz, Richard B. Milne (RMM), Steve Brew, Paul Dondorfer, Jackie Smith, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Blake Keller, Tracy DiFlorio, Robert Colby, Dave Long, Howard Maffucci, Michael Yudelson, William Burgess, Susan Hughes-Smith, Ricky Frazier

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Steve Newcomb (Director – Office for the Aging), Tim Henry (Deputy Director – Public Safety), Richard Tantalo (Director – Public Safety)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 28, 2023 were approved as submitted.

NEW BUSINESS:

24-0016 - Amend Resolution 89 of 2023 to Accept Additional Funding from the United States Children’s Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Connecticut for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Cruz.
ADOPTED: 9-0

24-0018 - Authorize an Intermunicipal Agreement with the City of Rochester for Flower City Public Health Corps Members to Serve in the Monroe County Department of Public Health – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Cruz.
ADOPTED: 9-0

24-0019 - Authorize an Intermunicipal Agreement with the City of Rochester to Conduct Primary Lead Poisoning Prevention Activities in City Target Areas for the Childhood Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.
ADOPTED: 9-0

24-0020 - Authorize Agency Contracts for Finger Lakes Health Systems d/b/a Common Ground Health and ROcovery Fitness, Inc. for the Monroe County Department of Public Health Addiction Services – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Bonnick and Cruz.

ADOPTED: 9-0 (*Legislator Blankley Declared His Interest Prior to the Vote.*)

- 24-0021 - Authorize a Contract with Dentserv Dental Services, PC to Provide Dental Services for Residents of Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Cruz.
ADOPTED: 9-0

- 24-0022 - Authorize Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Bonnick and Milne.
ADOPTED: 9-0

- 24-0023 - Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for Patients and Providers Act – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Brew.
ADOPTED: 9-0

- 24-0035 - Acceptance of a Grant from the New York State Department of Health for Increasing Training Capacity in Statewide Healthcare Facilities – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Smith.
ADOPTED: 9-0

- 24-0036 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2024 – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Cruz.
ADOPTED: 9-0

- 24-0042 - Authorize an Agency Contract with New York Recovery Alliance, Inc. for the Monroe County Department of Public Health Addiction Services Program – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Blankley.
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:15 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, February 27, 2024 at 5:00 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature