

*Monroe County  
Clerk of the Legislature*

**Jack Moffitt  
Clerk**



**David Grant  
Deputy Clerk**

**MEMORANDUM**

**TO:** Legislators, Directors, Staff and Media  
**FROM:** Jack Moffitt, Clerk of the Legislature *JM*  
**DATE:** January 29, 2020  
**RE:** Matter of Importance – File No. 20-0034

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**20-0034 - Confirmation of Appointment to the Monroe Community College Board of Trustees**  
– As a Matter of Importance – Dr. Joe Carbone, President of the Legislature

This referral was not made to committee at the preceding meeting of the Legislature on January 14, 2020, but has been determined by Dr. Joe Carbone, President of the Legislature, to be of sufficient importance to warrant referral between Legislative meetings, pursuant to Section 545-24 (C) of the Rules of the Monroe County Legislature. In accordance with Section 545-24 (A)(2), this referral will be considered at the Tuesday, February 11, 2020 meeting of the Monroe County Legislature.

Attachments



*Monroe County Legislature*  
*Office of the President*

**DR. JOE CARBONE**  
PRESIDENT

January 29, 2020

To the Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>
No. <b>200034</b>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
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**RE: Confirmation of Appointment to the Monroe Community College Board of Trustees**

Honorable Legislators:

I, Dr. Joe Carbone, President of the Monroe County Legislature, in accordance with New York State Education Law Section 6306 and Section C7-3 of the Monroe County Charter, do hereby submit to this Honorable Body for your confirmation, the appointment of Mr. Daniel M. DeLaus, to the Monroe Community College Board of Trustees.

Mr. DeLaus resides at 105 Guygrace Lane Webster, New York 14580. His appointed term is to be effective immediately and expire on June 30, 2021.

**The specific legislative action required is to confirm the appointment of Mr. Daniel M. DeLaus to the Monroe Community College Board of Trustees, in accordance with New York State Education Law Section 6306 and Section C7-3 of the Monroe County Charter.**

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Dr. Joe Carbone  
Monroe County Legislature  
President

## **Daniel M. DeLaus, Jr.**

105 Guygrace Lane, Webster NY 14580  
585-787-9576 | [ddelaus@rochester.rr.com](mailto:ddelaus@rochester.rr.com)

### **Employment History**

#### **Regional Transit Service**

January 2015 to the Present, *Chief Legal Counsel*

Represent the Rochester-Genesee Regional Transportation Authority in all legal and regulatory matters and transactions.

#### **Monroe County Executive's Office**

April 2009 to December 2014, *Deputy County Executive*

Served as chief policy advisor and senior staff member.

#### **Monroe County Law Department**

2004 to 2009, *County Attorney*

Supervised all legal matters for Monroe County and all County departments, a staff of 150 employees, and a \$10 million annual budget.

#### **Gates & Adams, PC**

1995 to 2004, *Attorney*

Engaged in the general practice of law with an emphasis on civil litigation. Represented municipalities on real property tax matters. Drafted pleadings, discovery materials, and motion papers in connection with hundreds of civil matters. Negotiated contracts and settlement agreements for clients.

#### **Davidson Fink Cook & Gates**

1992 to 1995, *Trial Attorney*

Represented clients in all phases of civil litigation, from investigation of cases through appeals.

#### **Monroe County Public Defender's Office**

1987 to 1992, *Assistant Public Defender*

Represented indigent persons charged with crimes, from investigation of cases through appeals.

### **Education**

**State University of New York at Buffalo**

1987, Juris Doctor

**University of Notre Dame**

1984, B.A. in History

### **Affiliations**

**Town of Penfield Zoning Board of Appeals:** 2001 to Present, *Chair*.

**Rochester-Monroe Anti-Poverty Initiative (RMAPI):** 2019 to Present, *Policy Working Group and System Integration Project Legal Group*.

**Common Ground Health:** 2012 to Present, *Board of Directors*. March 2019 to Present, *Treasurer*.

**Monroe County Bar Association:** *Member*