

AGENDA/CHARTER COMMITTEE

May 20, 2013

6:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 22, 2013
- IV. NEW BUSINESS:
 - 13-0150 - Amending Article II, Section 545-36 of the Monroe County Legislature– Majority Leader Stephen Tucciarello
 - 13-0161 - Confirmation of Appointments and Reappointments to the Monroe County Veterans Advisory Committee– County Executive Maggie Brooks
- V. UNFINISHED BUSINESS
- VI. ADJOURNMENT:

The next Agenda/Charter Committee meeting is scheduled for Monday, June 24, 2013 at 6:00 p.m.