## AGENDA/CHARTER COMMITTEE

March 26, 2014

5:30 p.m.

## AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: January 29, 2014
- IV. <u>NEW BUSINESS</u>:
  - 14-0133 Confirmation of Appointment and Reappointment to the New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board As a Matter of Importance County Executive Maggie Brooks
- V. <u>UNFINISHED BUSINESS</u>
- VI. <u>ADJOURNMENT:</u>

The next Agenda/Charter Committee meeting is scheduled for Wednesday, April 23, 2014 at 5:30 p.m.