

HUMAN SERVICES COMMITTEE

May 22, 2012

6:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 24, 2012
- IV. PRESENTATION: **2013-2018 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development Department as it pertains to the Human Services Committee
- V. NEW BUSINESS:
 - 12-0170 - Young Citizens of the Year and Willie W. Lightfoot Youth Advocate of the Year Recommendations – President Jeffrey R. Adair
 - 12-0178 - Acceptance of a Grant from the New York State Department of Health for the Immunization Action Plan Program and Authorize a Contract with the University of Rochester – County Executive Maggie Brooks
 - 12-0179 - Acceptance of a Grant from the New York State Department of Health for Support of the Monroe County Nurse Family Partnership Program and Amend Resolution 294 of 2011 to Increase the Contracts with Visiting Nurse Service of Rochester and Monroe County, Inc. and Nurse-Family Partnership (National Service Office) - County Executive Maggie Brooks
 - 12-0190 - 2013-2018 Capital Improvement Program – As A Matter Of Importance – County Executive Maggie Brooks
- VI. UNFINISHED BUSINESS
- VII. ADJOURNMENT:

The next meeting of the Human Services Committee is scheduled for **Tuesday, June 26, 2012** at 6:00 p.m.