

HUMAN SERVICES COMMITTEE

May 21, 2013

6:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 23, 2013
- IV. PRESENTATION: **2014-2019 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development
Department as it pertains to the Human Services Committee
- V. NEW BUSINESS:
 - 13-0148 - Young Citizens of the Year and Willie W. Lightfoot Youth Advocate of the Year Recommendations – President Jeffrey R. Adair
 - 13-0153 - 2014-2019 Capital Improvement Program – County Executive Maggie Brooks
 - 13-0168 - Authorize a Contract with Rochester Institute of Technology for Services Provided by the Monroe County Department of Public Health Tuberculosis Program – County Executive Maggie Brooks
 - 13-0169 - Amend Resolution 39 of 2013 to Accept Additional Funding from the New York State Office of Temporary and Disability Assistance for the 2012-2013 Home Energy Assistance Program – County Executive Maggie Brooks
- VI. UNFINISHED BUSINESS
- VII. ADJOURNMENT:

The next meeting of the Human Services Committee is scheduled for **Tuesday, June 25, 2013** at 6:00 p.m.