

RECREATION AND EDUCATION COMMITTEE

May 19, 2015

6:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: March 24, 2015
- IV. PRESENTATION: **2016-2021 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development
Department
As it pertains to the Recreation and Education Committee
- V. NEW BUSINESS:
15-0156 - 2016-2021 Capital Improvement Program – County Executive Maggie Brooks
- VI. OTHER MATTERS
- VII. ADJOURNMENT:

The next meeting of the Recreation and Education is scheduled for **June 23, 2015 at 6:00 p.m.**