

Summary of Minutes
RECREATION AND EDUCATION COMMITTEE
May 22, 2023
6:00 p.m.

Chairman Allkofer called the meeting to order at 6:42 p.m.

MEMBERS PRESENT: Frank X. Allkofer (Chair), John Baynes RMM, Sean McCabe (Vice Chair)
Mercedes Vazquez Simmons, George Hebert

OTHER LEGISLATORS PRESENT: Howard S. Maffucci, Tracy DiFlorio

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Robert Franklin (CFO), Adrienne
Greene (Legislative Liaison), Laura Smith (Chief Deputy County Attorney),
Pat Gooch (Planning)

PUBLIC FORUM: There were no speakers

PRESENTATION: **2024-2029 Capital Improvement Program**
Pat Gooch, Senior Planner
Monroe County Planning & Development Department
As it pertains to the Recreation & Education Committee

APPROVAL OF MINUTES: The minutes of April 24, 2023 were approved as submitted

NEW BUSINESS:

23-0144- Adopt 2024-2029 Capital Improvement Program – County Executive Adam J. Bello

MOVED by Legislator McCabe, SECONDED by Legislator Hebert.
ADOPTED: 5-0

23-0145- Authorize a Contract with Passero Associates Engineering, Architecture and Surveying, D.P.C
for Professional Design Services for the Monroe County Parks System-Wide Facilities
Renovations Project – County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator McCabe.
ADOPTED: 5-0

23-0158- Acceptance of a Gift from the Greater Rochester Disc Golf Club of Disc Golf Baskets for
Ellison Park’s Disc Golf Course – County Executive Adam J. Bello

MOVED by Legislator McCabe, SECONDED by Legislator Hebert.
ADOPTED: 5-0

23-0174- Authorize Contracts with Vendors for 2023 Community Festival Support and Revise the
Definition of Mid-Sized Organizations in the 2023 Monroe County Budget – County
Executive Adam J. Bello

MOVED by Legislator McCabe, SECONDED by Legislator Hebert.
ADOPTED: 5-0

23-0179- Authorizing a License Agreement with Deaf Events Among Families Circle, Inc. for the 2023
KODA + Deaf Day Camp – County Executive Adam J. Bello

APPROVED

MOVED by Legislator McCabe, SECONDED by Legislator Hebert and Baynes
ADOPTED: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Allkofer adjourned the meeting at 6:57 p.m.

The next Recreation and Education Committee will be Monday, June 26, 2023 at 6:00 p.m.

Respectfully Submitted,
Ian Watkins
2nd Assistant Deputy Clerk of the Legislature