

By Legislators Brew and Roman

Intro. No. 368

RESOLUTION NO. 288 OF 2023

*IN MEMORIAM*

**EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF RAYMOND C. MILNE, JR., FATHER OF MONROE COUNTY LEGISLATOR RICHARD B. MILNE**

*BE IT RESOLVED*, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Raymond C. “Ray” Milne, Jr.; and

*WHEREAS*, Ray passed away September 16, 2023 at the age of 95; and

*WHEREAS*, Ray was born on January 19, 1928 in Pittsfield, Massachusetts, where he lived until joining the United States Navy in July 1946, proudly serving in Jacksonville, Florida; and

*WHEREAS*, after his Navy service, he attended HOPE College, where he met the love of his life Jeannine. After college, Ray’s career took them from Kalamazoo, Michigan to Waterbury, Connecticut, and eventually Rochester, New York, where he and Jeannine planted roots in Honeoye Falls with their family; and

*WHEREAS*, Ray felt a profound sense of duty to give back his community, serving on the Honeoye Falls Board of Trustees and Honeoye Falls-Lima School Board. He was also a dedicated member of Honeoye Falls American Legion Post 663, the Honeoye Falls-Mendon Rotary, and the Honeoye Falls Mendon Ambulance as well as a devoted member of Honeoye Falls First Presbyterian Church, where he served as Elder and Deacon; and

*WHEREAS*, Ray is predeceased by his parents, Raymond Milne, Sr. and Dorothy Milne and beloved wife Jeannine. He is survived by his children Deborah, Rebecca, Raymond III, and Richard, nine grandchildren, and twenty-two great grandchildren; and

*WHEREAS*, Ray will be remembered for his kindness and dedication to the community and his country and will be missed dearly by all who knew and loved him.

*BE IT FURTHER RESOLVED*, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

*This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.*

File No. 23-0334

By Legislators Brew and Roman

Intro. No. 369

RESOLUTION NO. 289 OF 2023

*IN MEMORIAM*

**EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF MARGARET WALKER, MOTHER OF MONROE COUNTY COMMUNICATIONS DIRECTOR GARY WALKER**

*BE IT RESOLVED*, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Margaret Walker, mother of Monroe County Communications Director Gary Walker; and

*WHEREAS*, Margaret passed away on September 28, 2023 at the age of 91; and

*WHEREAS*, Margaret was an active supporter of her children's activities. She demonstrated a passion for guiding and nurturing young minds through her volunteering as a Girl Scout and Cub Scout leader. In addition to her dedication to her children, Margaret had a keen interest in astrology and was an enthusiastic learner, amassing an impressive collection of books in her own private library; and

*WHEREAS*, Margaret's passion for teaching Bible Studies was unparalleled, and she shared her profound knowledge and faith with countless students over the years. One of the most cherished experiences of her life was a pilgrimage to the Holy Land in Israel, where she felt an undeniable spiritual connection to the places and stories she had spent her life studying. Her journey to the Holy Land was a pinnacle of her faith, and she returned with an even deeper understanding of the scriptures, which she enthusiastically imparted to her eager pupils; and

*WHEREAS*, Margaret was predeceased by her parents Thomas and Helen and her beloved husband George. She is survived by her children Michael, Gary, Jeffrey, Fay, and Susan; seven grandchildren; two great-grandchildren; and many more friends and family. She will be missed by all who knew and loved her; and

*WHEREAS*, Margaret will be remembered for being a passionate leader in her community; she will be remembered and missed by all who had the pleasure of knowing her.

*BE IT FURTHER RESOLVED*, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

*This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.*

File No. 23-0335

By Legislators McCabe and Dondorfer

Intro. No. 370

MOTION NO. 74 OF 2023

**PROVIDING THAT LOCAL LAW (INTRO. NO. 346 OF 2023), AMENDING CHAPTER 384, ENTITLED “PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS”, BE LIFTED FROM THE TABLE**

BE IT MOVED, that Local Law (Intro. No. 346 of 2023) Amending Chapter 384, entitled “Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers” be lifted from the table.

File No. 23-0272.LL

ADOPTION: Date: October 10, 2023

Vote: 28-0

By Legislators McCabe, Dondorfer and Roman

Intro. No. 371

MOTION NO. 75 OF 2023

**PROVIDING THAT LOCAL LAW (INTRO. NO. 346 2023) AMENDING CHAPTER 384, ENTITLED “PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS”, BE ADOPTED**

BE IT MOVED, that Local Law (Intro. No. 346 of 2023) Amending Chapter 384, entitled “Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers”, be adopted.

File No. 23-0272.LL

ADOPTION: Date: October 10, 2023

Vote: 28-0

By Legislators Brew and Roman

Intro. No. 372

MOTION NO. 76 OF 2023

**MOTION TO MOVE REMAINING AGENDA ITEMS AS A WHOLE EXCEPT FOR  
ITEM NOS. 4, 15, 17, 21 AND 25**

Be It Moved, that the remaining agenda items, except for agenda items 4, 15, 17, 21 and 25, at the October 10, 2023 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTION: Date: October 10, 2023

Vote: 28-0

By Legislators Johns and McCabe

Intro. No. 373

RESOLUTION NO. 290 OF 2023

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR PARRISH ROAD DRAINAGE IMPROVEMENT PROJECT IN TOWN OF MENDON**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Parrish Road Drainage Improvement Project in the Town of Mendon is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated September 5, 2023, and has considered the potential environmental impacts of the acquisition of easements for the Parrish Road Drainage Improvement Project in the Town of Mendon pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.



Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 25, 2023 - CV: 5-0  
File No. 23-0278

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:                       VETOED: \_\_\_\_\_  
SIGNATURE:                       DATE: 10/17/2023  
EFFECTIVE DATE OF RESOLUTION: 10/17/2023

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Parish Road Easements related to drainage improvements			
Project Location (describe, and attach a location map): 63 Parish Road			
Brief Description of Proposed Action: Acquisition of two easements related to the Parish Road Drainage Improvements Project. Two easements totaling 10,428 square feet are proposed as part of road maintenance that includes raising deck height and modifying drainage under the culvert carrying Parish Road.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
		E-Mail: Patrick T. Gooch	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0.239 acres	
b. Total acreage to be physically disturbed?		_____ 0.011 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0.239 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ <b>Proposed work includes alteration of unnamed stream (NHD:846-136) which is classified as a class "C" Stream. Alteration is less than 0.11 acres. All disturbance and alteration will be in accordance with NYSDEC Guidelines for work in and around streams and streambanks.</b> _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	



14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		
_____		
_____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Amy Grande</u>	Date: <u>2023.09.05</u>	
Signature: <u><i>Amy Grande</i></u>	Title: <u>Director of Real Property</u>	

**PRINT FORM**

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project: Parrish Rd  
 Date: 2023.07.31

**Short Environmental Assessment Form  
 Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

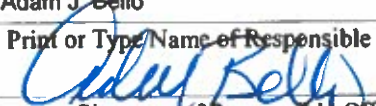
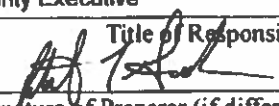
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form  
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The only impacts determined on Part 1 of the EAF indicates that the site is on or near wetlands. The proposed action includes work in or on the banks of the unnamed stream (NHD:846-136) which is classified as a class "C" Stream, no other wetlands are present on site. Although, a class C stream is not classified as a protected stream under the Protection of Water Program, Monroe County has started a consultation with the NYS DEC to determine appropriate regulations and work to be performed and will work within all necessary regulations. Accordingly, no or small impacts will occur as all work will be within permitted regulations. No other impacts have been identified.

Accordingly, this proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	<u>10/17/2023</u>
Name of Lead Agency	Date
Adam J Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

By Legislators Johns and McCabe

Intro. No. 374

RESOLUTION NO. 291 OF 2023

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF PERMANENT EASEMENTS FOR CALKINS ROAD TRAFFIC SIGNAL AT CALKINS ROAD AND 745 CALKINS ROAD IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of permanent easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated September 5, 2023, and has considered the potential environmental impacts of the acquisition of permanent easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 25, 2023 - CV: 5-0  
File No. 23-0280

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE: Orlando Bell                      DATE: 10/17/2023

EFFECTIVE DATE OF RESOLUTION: 10/17/2023

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

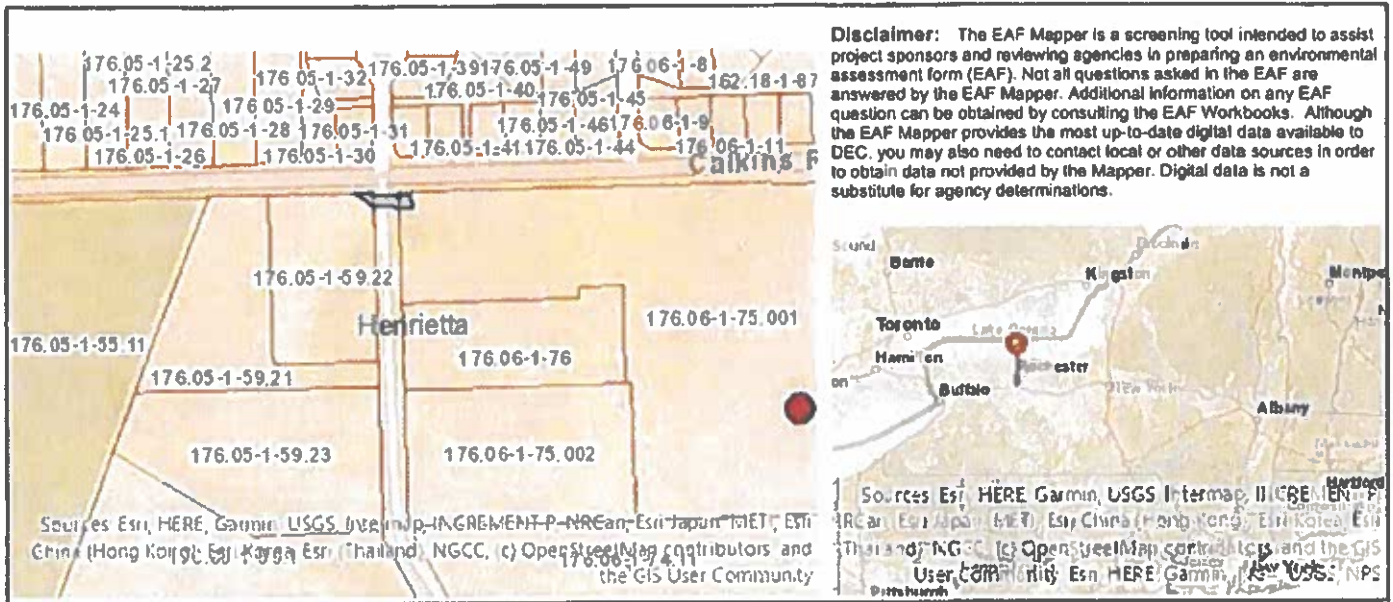
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Traffic Signal #225 Permanent Easements			
Project Location (describe, and attach a location map): 745 Calkins Road and Fair Street			
Brief Description of Proposed Action: Authorize the acquisition of Permanent Easements for the Calkins Road Traffic Signal at 745 Calkins Road in the Town of Henrietta.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2023	
Address: 39 West Main Street		E-Mail: PatrickGooch@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 23.56 acres			
b. Total acreage to be physically disturbed? _____ 0.029 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 23.56 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

<b>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</b> <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
<b>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</b>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>16. Is the project site located in the 100-year flood plan?</b>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>17. Will the proposed action create storm water discharge, either from point or non-point sources?</b> If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
<b>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</b> If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
<b>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</b> If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
<b>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</b> If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Monroe County</u>		Date: <u>2023.09.05</u>
Signature: <u><i>Amy Charde</i></u>		Title: <u>Director of Real Property Services</u>





Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project:	Traffic Signal #225
Date:	2023.07.24

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

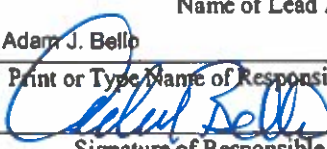

Project:	Traffic Signal #225
Date:	2023.07.24

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The environmental mapper indicates the site is located in or adjacent to an area designated as sensitive for archaeological sites on the State Historic Preservation Office (SHPO) archaeological site inventory. Upon review of the NYS Culturally Resource Information System (CRIS) for archaeologically sensitive areas within the project area it appears archaeologically sensitive areas are adjacent to and not within the permanent easement being acquired. Additionally, the permanent easement is adjacent to the right-of-way of the road and existing commercial development, both of which are previously disturbed areas.

Accordingly, the acquisition of a permanent easement along Calkins Road for traffic signal #225 will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	<u>10/17/2023</u>
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Smith and Delehanty

Intro. No. 375

RESOLUTION NO. 292 OF 2023

**AUTHORIZING ACQUISITION OF PERMANENT EASEMENTS FOR CALKINS ROAD TRAFFIC SIGNAL AT CALKINS ROAD AND 745 CALKINS ROAD IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and to execute all documents necessary for the permanent easements to be acquired, at the tax identification numbers identified below, in the Town of Henrietta by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation..

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 53 Parcel 1 PE 848 SF T.A. #176.05-1-59.22 Calkins Road Town of Henrietta	2695 Commercial LLC 7 Van Auker Street Rochester, NY 14608	\$1
Map 54 Parcel 1 PE 437 SF T.A. #176.06-1-75.001 745 Calkins Road Town of Henrietta	Wegmans Food Markets Inc. PO Box 24470 Rochester, NY 14624	\$1


Section 2. Funding for this acquisition is included in the 2023 operating budget of the Department of Transportation, road fund 9002, funds center 8004030000, Signal Maintenance & Operations.


Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0281

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:       VETOED: \_\_\_\_\_

SIGNATURE:       DATE: 10/17/2023

EFFECTIVE DATE OF RESOLUTION: 10/17/2023

By Legislators Johns and McCabe

Intro. No. 376

RESOLUTION NO. 293 OF 2023

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS AND ABANDONMENT AND TRANSFER OF SURPLUS NORTH HAMLIN ROAD RIGHT-OF-WAY FOR NORTH HAMLIN ROAD BRIDGE PROJECT IN TOWN OF HAMLIN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements and abandonment and transfer of surplus North Hamlin Road right-of-way located in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 2, 2023, and has considered the potential environmental impacts of the acquisitions of easements and abandonment and transfer of surplus North Hamlin Road right-of-way identified in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 25, 2023 - CV: 5-0  
File No. 23-0282

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE:                       DATE: 10/17/2023

EFFECTIVE DATE OF RESOLUTION: 10/17/2023

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
<b>Name of Action or Project:</b> North Hamlin Road Bridge Project			
<b>Project Location (describe, and attach a location map):</b> North Hamlin Road in th Town of Hamlin			
<b>Brief Description of Proposed Action:</b> Acquisition of interests in real property related to the North Hamlin Road Bridge Project in the Town of Hamlin. Temporary and permanent easements will be acquired for 2160 North Hamlin Road and 2274 North Hamlin Road. These easements are part of a bridge improvement project and are necessary for construction and maintenance			
<b>Name of Applicant or Sponsor:</b> Monroe County		<b>Telephone:</b> 585-753-1233	
		<b>E-Mail:</b> amygrande@monroecounty.gov	
<b>Address:</b> 39 West Main St			
<b>City/PO:</b> Rochester		<b>State:</b> NY	<b>Zip Code:</b> 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.0938 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor/name: <u>Monroe County</u> Date: <u>6/2/23</u> Signature: <u><i>Clay Thorne</i></u> Title: <u>Director</u>		



# EAF Mapper Summary Report

Thursday, April 27, 2023 12:52 PM

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Parcel numbers visible on the map include: 006.04-1-2-211, 006.03-2-12.1, 006.03-2-12.23, 006.03-2-14.11, 006.04-1-1, 006.03-2-13, 006.04-4-1, 006.04-4-3, 013.01-2-14, 006.04-4-5, 006.04-4-4, 006.04-4-6.

Inset map labels: Ottawa, Montreal, Toronto, Detroit, Cleveland, Pittsburgh, Philadelphia, Washington, Albany, Boston, Providence, New York.

Map data sources: Esri, USGS, Intermap, INCREMENTP, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), IGN, OpenStreetMap contributors, and the GIS User Community.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Project: North Hamlin Road Bridge Project

Date: 2023.09.05

## Short Environmental Assessment Form Part 2 - Impact Assessment

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

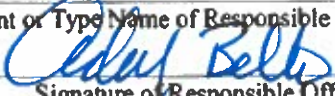
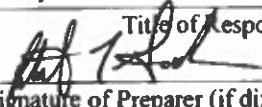
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form  
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near a 100 Year Flood Plan and Wetlands. The culvert that is the subject of this action runs over Sandy Creek, which is classified as a wetland. No other wetlands are indicated by the EAF Mapper or State and Federal Records.

The action is for the acquisition of easements, rehabilitation or reconstruction of existing culverts. Replacement, rehabilitation, and reconstruction of existing structures are generally Type II Actions that have no significant adverse impacts on the environment. The acquisition of interests is limited to easements, temporary and permanent, for bridge improvements and future maintenance. This action is generally a Type II action and all changes or disturbance will be temporary or subject to permitting authorities such as the NYS Department of Environmental Conservation. Any bridge improvement work will be subject to all permit regulations and limitations as applicable for this site. Acquisition of easements are limited to bridge improvements and maintenance and will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	10/17/2023
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

By Legislators Smith and Delehanty

Intro. No. 377

RESOLUTION NO. 294 OF 2023

**AUTHORIZING ACQUISITION OF EASEMENTS AND ABANDONMENT AND TRANSFER OF SURPLUS NORTH HAMLIN ROAD RIGHT-OF-WAY FOR NORTH HAMLIN ROAD BRIDGE PROJECT IN TOWN OF HAMLIN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to the abandonment and transfer of approximately 0.1090 acre of surplus North Hamlin Road right-of-way pursuant to Section 118-a of the New York State Highway Law; the acceptance of 0.153 acre permanent easement and temporary easement for highway purposes at 2160 North Hamlin Road and 2274 North Hamlin Road, at the tax identification numbers identified below, in the Town of Hamlin; and to execute all documents necessary for the conveyances.

<u>Parcel</u>	<u>Offeror</u>	<u>Amount</u>
Map 1 Parcel 1 PE 0.072 Acres Parcel 2 TE 0.013 Acres 2160 North Hamlin Road T.A. #006.03-2-12.1 Town of Hamlin	James L. Metcalf and Joanne M. Metcalf 2160 North Hamlin Road Hamlin, NY 14464	\$900 \$100

Map 2 Parcel 1 PE 0.218 Acres Parcel 2 TE 0.100 Acres 2274 North Hamlin Road T.A. #006.03-2-14.11 Town of Hamlin	Christopher T. Sturm and Tracy L. Sturm 2274 North Hamlin Road Hamlin, NY 14464	\$2,600 \$200
---	---	------------------

<u>Parcel</u>	<u>Grantee</u>	<u>Amount</u>
Abandonment Map 3 Parcel 1 Fee 0.055 Acres 2160 North Hamlin Road T.A. #006.03-2-12.1 Town of Hamlin	James L. Metcalf and Joanne M. Metcalf 2160 North Hamlin Road Hamlin, NY 14464	\$1

Abandonment Map 4 Parcel 1 PE 0.540 Acres T.A. #006.03-2-14.11 Town of Hamlin	Christopher T. Sturm and Tracy L. Sturm 2274 North Hamlin Road Hamlin, NY 14464	\$1
---	---	-----

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 2022 and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0283

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE: Cedric Belts                      DATE: 10/17/2023

EFFECTIVE DATE OF RESOLUTION: 10/17/2023

By Legislators DiFlorio and Smith

Intro. No. 378

RESOLUTION NO. 295 OF 2023

**AMENDING RESOLUTION 155 OF 2021 EXTENDING TIME PERIOD OF CONTRACT WITH COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY AND AUTHORIZING CONTRACT WITH LABELLA ASSOCIATES, D.P.C. FOR PROFESSIONAL SERVICES FOR MONROE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 155 of 2021 is hereby amended to read as follows:

The County Executive is hereby authorized to execute a contract, and any amendments thereto, with the County of Monroe Industrial Development Agency to accept \$200,000 for general planning services for the period of June 1, 2021 through ~~May 31, 2023~~ October 31, 2026.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with LaBella Associates, D.P.C., in the amount of \$60,000 for professional consulting services for the Monroe County Agricultural and Farmland Protection Plan for the period of November 1, 2023 through October 31, 2024, with the option to extend for two (2) additional one (1) year terms at no additional cost.


Section 3. Funding for this contract is included in the 2023 operating budget of the Department of Planning and Development, general funds 9001 and 9300, Planning Services.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; September 25, 2023 – CV: 5-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0284

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE:                       DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

Added language is underlined  
Deleted language is ~~stricken~~

By Legislators Hebert, Keller and Smith

Intro. No. 379

RESOLUTION NO. 296 OF 2023

**ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH AND AUTHORIZING INTERMUNICIPAL AGREEMENTS FOR TOBACCO ENFORCEMENT PROGRAM (F/K/A ADOLESCENT TOBACCO USE PREVENTION PROGRAM)**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$158,792 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Tobacco Enforcement Program for the period of April 1, 2023 through March 31, 2024.

Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$158,792 into general fund 9300, funds center 5806010000, Environmental Health Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester, the Towns of Brighton, Gates, Greece, Irondequoit, and Webster, and other subcontractors as necessary for the Tobacco Enforcement Program in a total amount not to exceed \$60,440 for the period of April 1, 2023 through March 31, 2024.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; September 25, 2023 - CV: 3-0  
Human Services Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0285

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE:  DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023



By Legislators Keller and Smith

Intro. No. 380

RESOLUTION NO. 297 OF 2023

**ACCEPTING GRANT FROM NEW YORK STATE OFFICE FOR THE AGING AND AUTHORIZING CONTRACT WITH LIFESPAN OF GREATER ROCHESTER, INC. FOR NEW YORK STATE ELDER ABUSE EDUCATION AND OUTREACH PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$745,000 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for the New York State Elder Abuse Education and Outreach Program for the period of October 1, 2023 through September 30, 2024.

Section 2. The County Executive, or his designee, is hereby authorized to execute contracts, applications, and any amendments thereto, with Lifespan of Greater Rochester, Inc. to provide elder abuse education, outreach, and intervention in an amount not to exceed \$707,750 for the period of October 1, 2023 through September 30, 2024, together with up to four (4) one-year renewals in an amount not to exceed \$707,750 per year.

Section 3. Funding for this contract is included in the 2023 operating budget of the Monroe County Department of Human Services, Office for the Aging, general fund 9001, funds center 5501010000, Administration and Program Management and funds center 5501050000, Education, Training and Wellness Contracts.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0286

ADOPTION: Date: October 10, 2023

Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE:  DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023



**PURCHASE OF SERVICES INFORMATION FORM**  
**Per Resolution 223 of 2007 as amended by Resolution 11 of 2008**

**Re: Acceptance of a Grant from the New York State Office for the Aging and Authorize a Contract with Lifespan of Greater Rochester, Inc. for the New York State Elder Abuse Education and Outreach Program**

**Total Served 2021 -2022:** 3,427  
**Proposed \$ Amt. 2023-2024:** \$707,750

**SECTION I**

**PROGRAM:** Elder Abuse Education and Outreach Program

**CONTRACTOR:** Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

**PROGRAM DESCRIPTION:** This is an eleven county New York State initiative to provide elder abuse education and outreach to the general public, elderly persons, their families and caregivers. The program works to identify and prevent elder abuse, neglect and financial exploitation.

**PRIMARY OBJECTIVE(S)/ DELIVERABLES:** Identification and prevention of elder abuse through public education and outreach.

**PRIMARY PERFORMANCE MEASURE/INDICATOR:** To conduct training to professionals for skill development in recognizing and appropriately intervening in suspected abuse, neglect and exploitation of older adults. Lifespan will conduct professional training in the 11-county Finger Lakes/Western New York area (Cayuga, Genesee, Livingston, Monroe, Ontario, Orleans, Schuyler, Seneca, Wayne, Wyoming and Yates) and throughout New York State, to increase recognition and reporting of elder abuse, neglect and financial exploitation. Lifespan will coordinate and conduct multidisciplinary regional training's throughout the State for Area Agency on Aging (AAA) staff members, their subcontractors, and other government personnel including social services and law enforcement, and other professionals who work with older adults. Lifespan will conduct community presentations to provide public information on elder abuse, neglect and exploitation of older adults in and around Monroe County and throughout New York State.

	Previous Year Projection	Previous Year Actual	Current Year Projection	Current Year Actual
<b>Program Year</b>	10/1/21-9/30/22	10/1/21-9/30/22	10/1/22-9/30/23	10/1/22-9/30/23
<b>Total # of Participants</b>	3200	3427	3200	TBD
<b># Successful</b>	3200	3427	3200	TBD
<b>% Successful</b>	100%	100%	100%	

**OUTCOME ASSESSMENT METHODOLOGY:** The New York State Office for the Aging collects and monitors data via MCOFA.

**BOARD MEMBERS:** Mark McDermott, Vicki Hines, Jane Shukitis, Ralph J. Code III, Esq., LaRon Rowe, Lucia Acosta-Castillejo, Michael Burke, Jim Condello, Will Carroll, Tere Dominas, Beverly Fair-Brooks, Jarrett Felton, Bob Hartman, Dr. Brian Heppard, Lori Jansen, Michael Kaufman, Cindy Lovetro, John Lynch, Jr., Chris Martusewicz, Dr. Robert McCann, Pennie McNulty, Susan Powell Byrd, Lisa Powers, Dr. Stephen Ryan, Jaime Soley, Yvette Tehan, Roberta Van Winkle, Liz Vega

**SECTION II**

**SOURCE MATERIAL:** Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

By Legislators Keller and Smith

Intro. No. 381

RESOLUTION NO. 298 OF 2023

**ACCEPTING FUNDING FROM NEW YORK STATE OFFICE OF MENTAL HEALTH AND AMENDING RESOLUTION 393 OF 2022, AS AMENDED BY RESOLUTION 142 OF 2023 AND RESOLUTION 225 OF 2023, AUTHORIZING CONTRACTS FOR PROVISION OF MENTAL HEALTH, DEVELOPMENTAL DISABILITY, AND ALCOHOLISM AND SUBSTANCE ABUSE SERVICES IN 2023 FOR MONROE COUNTY OFFICE OF MENTAL HEALTH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept \$375,000 from, and to execute a contract and any amendments thereto with, the New York State Office of Mental Health for the period of January 1, 2023 through December 31, 2023.

Section 2. The 2023 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sums of \$375,000 into general fund 9001, funds center 5702010000, Mental Health Services.

Section 3. Section 1 of Resolution 393 of 2022, as amended by Resolution 142 of 2023 and Resolution 225 of 2023, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in Attachment A to provide Mental Health, Developmental Disability, And Alcoholism and Substance Abuse Services for Monroe County residents in an amount not to exceed ~~\$45,786,225~~ \$46,161,225 for the period of January 1, 2023 through December 31, 2023.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0287

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE: Adaf Bello                      DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

Added language is underlined  
Deleted language is ~~stricken~~

Account A - 263	PROGRAM DESCRIPTION	UNIFORM TOTAL	UNIFORM TOTAL	2003 Hours
<p>1601 - Legal Government Loan Services - TOTAL</p>		6,482,231	6,482,231	
<p>1601 Financial COOPERATED CARE SERVICES, INC.</p>	<p>Goal and resources necessary to support essential local organizations such as safety functions including maintaining and repairing substructure programs and electrical performance, ensuring effectiveness of individual health service system and supporting planning for system change and system development.</p>	1,254,275	1,254,275	
<p>1602 Priority Services COOPERATED CARE SERVICES, INC.</p>	<p>Goal to support single point of access (SPCA) program, Annual Organizational Treatment (AOT), treatment management (TM), light equipment delivery (LED) and forward information team (IT) program.</p>	4,827,428	4,827,428	
<p>1603 - Mental Health Services - TOTAL</p>		2,124,137	2,124,137	
<p>1603 Community Treatment SERVICES REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER UNIVERSITY OF ROCHESTER)</p>	<p>1603 Team provides medical secondary prevention and support to youth with psychiatric conditions. The focus is on the impact of an individual's quality of life in the community and reducing the need for hospital care, by providing intense community</p>	74,624	74,624	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>	<p>1603 building services are designed to work with children and their families to implement interventions outlined in the plan to care package for or otherwise functional ability and interpersonal major environmental barrier associated with a child/youth's behavioral work.</p>	278,436	278,436	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>	<p>The Forensic Forensics Program, as part of the Office of Mental Health's Forensic-Legal Center, provides court ordered community supervision, mental health evaluation, and consultation for criminal justice treatment (adults age 18 and older).</p>	51,139	51,139	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		294,562	294,562	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		93,816	93,816	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		164,378	164,378	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		268,026	268,026	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		83,226	83,226	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		82,241	82,241	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		233,177	233,177	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		282,776	282,776	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		163,178	163,178	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		268,026	268,026	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		158,367	158,367	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		294,400	294,400	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		92,789	92,789	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		140,270	140,270	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		429,272	429,272	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		246,200	246,200	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		93,899	93,899	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		202,832	202,832	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		646,649	646,649	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		188,693	188,693	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		17,899	17,899	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		682,229	682,229	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		751,622	751,622	
<p>1603 Community Treatment - Home, The ACE and Diverse ACE</p>		678,694	678,694	

Entity Description (City Management - Culture and Youth)	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031	FY 2032	FY 2033	FY 2034	FY 2035	FY 2036	FY 2037	FY 2038	FY 2039	FY 2040	FY 2041	FY 2042	FY 2043	FY 2044	FY 2045	FY 2046	FY 2047	FY 2048	FY 2049
<p>NEW CASH SERVICES            OPFMA COMMUNITY SERVICES, INC.            Transitional Home - Cash Support            HELLING CHAIRMAN CLINIC            Family Cash Support Services            ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL)            Cash Incentives            ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER)            Name Based Cash Incentives            UNIVERSITY OF ROCHESTER            Supplemental Incentive - Cash Incentive</p>	26,500	27,500	28,500	29,500	30,500	31,500	32,500	33,500	34,500	35,500	36,500	37,500	38,500	39,500	40,500	41,500	42,500	43,500	44,500	45,500	46,500	47,500	48,500	49,500	50,500	51,500
<p>School Based Mental Health Services (SMBHS)            SCHOOL CHIEFS OF THE ROCHESTER DRYAN/OUTWELL FAMILY CENTER            LIBERTY HOSPITALS, INC.            School Based MH Support Services            ROCHESTER REGIONAL HEALTH (RHMHC)            School Based MH Support Services            THE HEALTH CONNECTION, INC.            School Based MH Support Services            UNIVERSITY OF ROCHESTER (STRONG)            School Based MH Support Services            VILLA OF HOPE            School Based MH Support Services</p>	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311	12,311
<p>NEW Outreach            CATHOLIC CHARITIES OF THE ROCHESTER DRYAN/OUTWELL FAMILY CENTER            Senior Services - Mental Health Outreach            EAST HOUSE CORPORATION            Community Support Team            ADAMS COUNTY DEPARTMENT OF SENIOR SERVICES            St. Paul Street Resource Team            PERSON CENTERED HOUSING OPTIONS INC.            Immediate Support Services</p>	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000	61,000
<p>NEW Peer Support Services            EAST HOUSE CORPORATION            Hill Top Health Outreach            NEW Supportive Housing            OPFMA COMMUNITY SERVICES, INC.            Mental Health Supportive Housing            EAST HOUSE CORPORATION            Mental Health Supportive Housing            MIND-IMPACT ACTION LEADERS, INC.            Mental Health Supportive Housing            RECOVERY OPTIONS HOME EAST            Mental Health Supportive Housing            SPECTRUM HEALTH AND HUMAN SERVICES            Mental Health Supportive Housing Services</p>	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000	2,300,000
<p>Personnel Recovery Outreach Services (PROS)            ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL)            Personnel Recovery Outreach Services (PROS)            ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER)            Personnel Recovery Outreach Services (PROS)            ROCHESTER REHABILITATION CENTER, INC.            Personnel Recovery Outreach Services (PROS)</p>	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000	172,000
<p>200 Community Activities            OPFMA COMMUNITY SERVICES, INC.            2190 Home Occupancy Community Activities - Constance Ferry            2190 Home Occupancy Community Activities - Elgin            2190 Home Occupancy Community Activities - Johnnie Square            2190 Home Occupancy Community Activities - Parkside            2190 Home Occupancy Community Activities - Upper 4th Square            Supplemental High Home Occupancy Community Activities - Upper 4th Square            Apartments</p>	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000	424,000
<p>CD Over Management            EAST HOUSE CORPORATION            Cultural Engagement Case Management            PRODUCE WORKING DEVELOPMENT CORPORATION            Over Management            CD Community Activities</p>	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000	151,000



<p>15. Description of Delivery Structure - 1524</p> <p>Admission of Student STANDARD SERVICES, INC. OPERATIONS &amp; SUPPORT</p>	<p>17.11</p>	<p>17.11</p>
	<p>17.11</p>	<p>17.11</p>

Contract includes with description and other terms of proposed and proposed  
 available to the community and other than in providing these services. Also include  
 public education in business operations and change attributes by engaging partners in  
 operations & support.

04.04.2025

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** FIT Peer Integration Program

**CONTRACTOR:** LIBERTY RESOURCES, INC.

**CONTRACT AMOUNT:** \$375,000.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** The New York State Office of Mental Health funded a one time allocation of \$375,000 to integrate New York State Certified Peer Specialist into the FIT crisis intervention services and post-crisis support.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:** Not applicable

Program Year	2020 Actual	2021 Actual	2022 Annualized	2023 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	n/a
Units of Service:	n/a	n/a	n/a	n/a

**2. SELECTED OUTCOME INDICATOR:** Not applicable

Program Year	2020 Actual	2021 Actual	2022 Annualized	2023 Projected
Indicator Value:	n/a	n/a	n/a	n/a

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Not applicable

By Legislators Morris and Smith

Intro. No. 382

RESOLUTION NO. 299 OF 2023

**ACCEPTING FEDERAL AND STATE AID FOR OPERATION AND MAINTENANCE OF REGIONAL TRAFFIC OPERATIONS CENTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept Federal and State Aid from, and to execute a contract with, the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the Regional Traffic Operations Center in the amount of \$1,275,000 for the period July 1, 2023 through June 30, 2024, along with any amendments necessary to complete the project, within the annual operating budget appropriations.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; September 26, 2023 - CV: 7-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0288

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: Adrian Bell                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023



By Legislators Morris and Smith

Intro. No. 383

RESOLUTION NO. 300 OF 2023

**AUTHORIZING CONTRACT WITH NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE OF STATE TRAFFIC SIGNAL EQUIPMENT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with the New York State Department of Transportation, wherein Monroe County will provide maintenance of New York State traffic signal equipment at selected locations and will be reimbursed for all eligible expenses for the performance of these services in an amount not to exceed \$190,000 for the period October 1, 2023 through September 30, 2025, along with any amendments necessary to complete the project within the annual operating budget appropriations.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; September 26, 2023 - CV: 7-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0289

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: *Charles Bellis*                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Dondorfer and Smith

Intro. No. 384

RESOLUTION NO. 301 OF 2023

**AMENDING RESOLUTION 361 OF 2022, AS AMENDED BY RESOLUTION 186 OF 2023, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE STOP-DWI FOUNDATION, INC. FOR DWI HIGH VISIBILITY ENGAGEMENT CAMPAIGN ENFORCEMENT AND AMENDING AND INCREASING AGREEMENTS WITH ONE STATE ENTITY AND FIVE MUNICIPALITIES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 361 of 2022, as amended by Resolution 186 of 2023, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$51,000~~ \$63,000 grant from, and to execute a contract and any amendments thereto with, the New York State STOP-DWI Foundation, Inc. for DWI High Visibility Engagement Campaign Enforcement for the period of October 1, 2022 through September 30, 2023.

Section 2. The 2023 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$10,500 into general fund 9300, funds center 2405040000, STOP-DWI Enforcement Agency Support.

Section 3. The 2023 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$1,500 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 4. Section 4 of Resolution 361 of 2022, as amended by Resolution 186 of 2023, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute agreements, and any amendments thereto, with the governmental entities listed below, for DWI High Visibility Engagement Campaign Enforcement in the ~~total~~ amount of ~~\$45,476~~ \$55,976 for the period of October 1, 2022 through September 30, 2023:

<u>Municipality</u>	<u>Contract Amount</u>
Brighton	\$ <del>5,553</del> <u>8,053</u>
Brockport	3,416
East Rochester	5,023
Fairport	3,416
Gates	4,436
Greece	<del>5,829</del> <u>8,329</u>
Irondequoit	<del>3,416</del> <u>4,166</u>
Rochester	<del>4,139</del> <u>7,639</u>
Webster	<del>3,416</del> <u>4,166</u>
SUNY Brockport	3,416
NYS Park Police (Genesee Region)	<del>3,416</del> <u>3,916</u>
TOTAL	\$ <del>45,476</del> <u>55,976</u>

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0291

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: Orlando Bell                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

Added language is underlined  
Deleted language is ~~stricken~~

By Legislators Dondorfer and Smith

Intro. No. 385

RESOLUTION NO. 302 OF 2023

**AMENDING RESOLUTION 397 OF 2022 INCREASING CONTRACT WITH PRIMECARE MEDICAL OF NEW YORK, INC. FOR JAIL MEDICATION ASSISTED TREATMENT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 397 of 2022 is amended as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with PrimeCare Medical of New York, Inc., for comprehensive medical and mental health care for incarcerated persons in the custody of the Monroe County Sheriff in an amount not to exceed ~~\$38,371,331.33~~ \$38,646,331.33 for the period of January 14, 2023 through January 13, 2026 (~~\$12,414,290.78~~ \$12,689,290.78 ~~for in~~ the first year, \$12,786,719.49 ~~for in~~ the second year, and \$13,170,321.06 ~~for in~~ the third year, subject to annual appropriation), with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$13,565,430.72 in the fourth year and \$13,972,393.65 in the fifth year.

Section 2. Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3804090000, Jail Medical.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0293

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE: *Candace Bell*                      DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Dondorfer and Smith

Intro. No. 386

RESOLUTION NO. 303 OF 2023

**AMENDING RESOLUTION 118 OF 2023 ACCEPTING ADDITIONAL GRANT FUNDING FROM UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES MARSHALS SERVICE WESTERN DISTRICT OF NEW YORK, FOR UNITED STATES MARSHALS SERVICE NY/NJ REGIONAL FUGITIVE TASK FORCE-ROCHESTER DIVISION AND EXTENDING TIME PERIOD FOR USE OF FUNDING**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 118 of 2023 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed ~~\$40,000~~ \$45,070 and to execute a contract, and any amendments thereto with, the United States Department of Justice, United States Marshals Service Western District of New York for the reimbursement of overtime for the United States Marshals Service New York/New Jersey Regional Fugitive Task Force Rochester Division for the period of October 2, 2022 through September 30, ~~2023~~ 2024.

Section 2. The 2023 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$5,070 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0294

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: *Adaf Belle*                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Dondorfer and Smith

Intro. No. 387

RESOLUTION NO. 304 OF 2023

**AUTHORIZING CONTRACT WITH TRINITY SERVICES GROUP, INC. FOR PROFESSIONAL FOOD SERVICE MANAGEMENT TO PROVIDE MEALS TO INCARCERATED PERSONS UNDER CARE AND CUSTODY OF MONROE COUNTY SHERIFF AT THE SHERIFF'S JAIL FACILITIES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Trinity Services Group, Inc., for professional food service management and meals to incarcerated persons under the care and custody of the Monroe County Sheriff at the Sheriff's jail facilities for the period of December 11, 2023 through December 31, 2023 in an amount not to exceed \$115,068, and for the period of January 1, 2024 through December 31, 2026 in an amount not to exceed \$2,000,000 in the first full contract year and to be adjusted annually in contract years two and three based on the prior year's Consumer Price Index – U.S. City Average CPI-U from the Bureau of Labor Statistics ("CPI-U"), with the option to renew the contract for two (2) additional one-year terms with price adjustments based on the prior year's CPI-U.

Section 2. Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3804080000, Jail Food Service and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0295

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE:  DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Smith and Delchanty

Intro. No. 388

RESOLUTION NO. 305 OF 2023

**AUTHORIZING REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2023	\$104,151.36	City of Rochester	121.24-2-9.001	University of Rochester Administration Bldg. 200 Rochester, NY 14627

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance – Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$104,151.36 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
PW O/M Gal	<u>\$104,151.36</u>
	\$104,151.36

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Taxes Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0297

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED:

SIGNATURE: Cedric Bello                      DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Smith and Delechanty

Intro. No. 389

RESOLUTION NO. 306 OF 2023

**AUTHORIZING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWN OF RUSH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Acct. No.</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Rush	211.02-2-1./TX	2023	\$42,345.91	\$38,968.23	\$3,377.68

Following are the assessed owners:

<u>Tax Account No.</u>	<u>Name and Mailing Address</u>
211.02-2-1./TX	NYS OCFS - Corrections 101 Ryder Hill Road Rush, NY 14543

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance – Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$3,377.68.

Section 3. The Director of Finance – Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Waters 5 Capital Charges	<u>\$3,377.68</u>
	\$3,377.68

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll shall correct such roll.

Section 6. The Director of Real Property Taxes Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.



Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0298

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE: Cedric Bell                      DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Dondorfer and Smith

Intro. No. 390

RESOLUTION NO. 307 OF 2023

**ACCEPTING AID TO PROSECUTION GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR OFFICE OF THE DISTRICT ATTORNEY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,913,237 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Aid to Prosecution Program for the Office of the District Attorney for the period of April 1, 2023 through March 31, 2024.

Section 2. The 2023 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$1,913,237 into general fund 9001, funds center 2501010000, Central Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; September 26, 2023 – CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0299

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: *Adrian Bell*                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Johns and Smith

Intro. No. 391

RESOLUTION NO. 308 OF 2023

**AUTHORIZING CONTRACT WITH HADLEY EXHIBITS, INC. FOR CREATION OF  
FREDERICK DOUGLASS LEGACY COMMEMORATION PROJECT AT FREDERICK  
DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Hadley Exhibits, Inc., for the creation of the Frederick Douglass Legacy Commemoration Project at the Frederick Douglass-Greater Rochester International Airport in an amount not to exceed \$800,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2051 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environmental and Public Works Committee; September 25, 2023 – CV: 5-0  
Ways and Means Committee; September 26, 2023 – CV: 10-0  
File No. 23-0301

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: Adely Belle                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Hebert, Dondorfer and Smith

Intro. No. 392

RESOLUTION NO. 309 OF 2023

**AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF HENRIETTA FOR ADDITIONAL DEPUTY COVERAGE FOR TARGETED TRAFFIC ENFORCEMENT AND ATTENTION TO QUALITY OF LIFE ISSUES IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:


Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Henrietta in the amount of \$160,000 for reimbursement to Monroe County for additional deputy coverage for targeted traffic enforcement and attention to quality of life issues in the Town of Henrietta for the period of October 10, 2023 through October 9, 2024, with the option to renew for two (2) additional one-year terms in an amount to be agreed upon by the parties but in no event to be less than \$160,000.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; September 25, 2023 - CV: 3-0  
Public Safety Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0303

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED:   
SIGNATURE:  DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Smith and Delehanty

Intro. No. 393

RESOLUTION NO. 310 OF 2023

**AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR PARRISH ROAD DRAINAGE IMPROVEMENT PROJECT IN TOWN OF MENDON**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Parrish Road Drainage Improvement Project, at the tax identification numbers identified below, in the Town of Mendon by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 3	Charles F. Gruschow	
Parcel 1 PE 486 sf	Glory Ann Gruschow	\$700
Parcel 2 TE 9,942 sf	63 Parrish Road	\$800
T.A. #230.01-1-25	Honeoye Falls, NY 14472	
Town of Mendon		

Section 2. Funding for this acquisition, consistent with authorized uses, is included in capital fund 1909 and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0279

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE: Cedric Bellis                      DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Morris, Smith and Vazquez Simmons

Intro. No. 394

RESOLUTION NO. 311 OF 2023

**AUTHORIZING DIRECTOR OF TRANSPORTATION TO CONCUR WITH CITY OF ROCHESTER'S AWARD OF CONSTRUCTION CONTRACT RELATING TO NORTH GOODMAN STREET PROJECT; AND AUTHORIZING COUNTY EXECUTIVE TO ENTER INTO AGREEMENTS, AMENDMENTS OR OTHER DOCUMENTS WITH CITY OF ROCHESTER NECESSARY TO IMPLEMENT COUNTY SHARE OF THE PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Transportation is hereby authorized to concur with the City of Rochester's award of a contract for construction related to the North Goodman Street Project in the City of Rochester, to the lowest responsible bidder.

Section 2. The County Executive, or his designee, is hereby authorized to execute agreements, amendments, or other documents with the City of Rochester necessary to implement the County share of the North Goodman Street Project.

Section 3. Funding for these services, consistent with authorized uses, is included in capital fund 2020 and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; September 26, 2023 - CV: 7-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0290

ADOPTION: Date: October 10, 2023      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓      VETOED: \_\_\_\_\_

SIGNATURE: Cedric Bollo      DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

By Legislators Dondorfer and Smith

Intro. No. 395

RESOLUTION NO. 312 OF 2023

**AMENDING RESOLUTION 74 OF 2020 EXTENDING CONTRACT WITH NEW YORK STATE UNIFIED COURT SYSTEM FOR PROVISION OF COURT SECURITY SERVICES BY MONROE COUNTY SHERIFF'S OFFICE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 74 of 2020 is amended as follows:

Resolution 57 of 2010, as amended by Resolution 40 of 2015, is hereby amended to authorize the County Executive, or ~~her~~ his designee, to extend the contract with the New York State Unified Court System, for the Monroe County Sheriff's Office to provide court security services, for one (1) year, for the period of April 1, 2019 through March 31, 2020, in the amount of \$10,399,111, with the option to renew for three (3) additional one-year terms: ~~Each renewal, each of which shall have a maximum compensation amount to be established by mutual agreement of the parties, and with the option to further renew for the period of April 1, 2023 through March 31, 2024 in the amount of \$9,852,899, with the option to renew the contract for three (3) additional one-year terms in an amount equal to or greater than \$9,852,899 for each renewal.~~

Section 2. Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3805019300, Court Security.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; September 26, 2023 - CV: 8-0  
Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0292

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_

SIGNATURE:                       DATE: 10/18/2023

EFFECTIVE DATE OF RESOLUTION: 10/18/2023

Added Language is underlined  
Deleted Language is ~~stricken~~

By Legislators Smith and Delchanty

Intro. No. 396

RESOLUTION NO. 313 OF 2023

**AUTHORIZING CONTRACT WITH EFPR GROUP, CPAs, PLLC TO PERFORM PROFESSIONAL AUDITING SERVICES SPECIFIC TO AMERICAN RESCUE PLAN ACT OF 2021**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with EFPR Group, CPAs, PLLC, for professional auditing services specific to the American Rescue Plan Act of 2021 in an amount not to exceed \$120,000 for the period October 15, 2023 through December 31, 2026.


Section 2. Funding for this contract is included in Department of Finance-Unallocated, general fund 9301, fund center 1403930102, ARPA-General Government.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 - CV: 10-0  
File No. 23-0296

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE:                       DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023



By Legislators Morris, Smith, DiFlorio and Brew

Intro. No. 397

RESOLUTION NO. 314 OF 2023

**AUTHORIZING TO MEMORIALIZE DAVIS ROAD IN TOWNS OF CHILI AND RIGA IN HONOR OF MERCY FLIGHT PILOT JAMES SAUER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes to memorialize Davis Road (County Route 131) in Honor of Mercy Flight Pilot James Sauer.

Section 2. The County Executive is hereby authorized to take appropriate steps to effectuate the fabrication and posting of the two memorialization signs on opposite ends of Davis Road in the Towns of Chili and Riga.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; September 26, 2023 – CV: 7-0  
Ways and Means Committee; September 26, 2023 – CV: 10-0  
File No. 23-0300

ADOPTION: Date: October 10, 2023                      Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓                      VETOED: \_\_\_\_\_  
SIGNATURE: Cedric Zella                      DATE: 10/18/2023  
EFFECTIVE DATE OF RESOLUTION: 10/18/2023