

TRANSPORTATION COMMITTEE

May 27, 2009

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 29, 2009
- IV. PRESENTATION: **2010-2015 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development
Department As it pertains to the Transportation Committee
- V. NEW BUSINESS:
 - 09-0160 - **2010-2015 Capital Improvement Program** – County Executive Maggie Brooks
 - 09-0177 - **Acceptance of a Grant from the Federal Highway Administration and Award a Contract for Engineering Services with FRA Engineering, P.C. Related to the Monroe County Audible-Tactile Pedestrian Signal Device Study** – County Executive Maggie Brooks
 - 09-0178 - **Acceptance of a Grant from the Federal Highway Administration and Award a Contract for Engineering Services with FRA Engineering, P.C. Related to the Monroe County Vertical Curve Safety Study** – County Executive Maggie Brooks
 - 09-0179 - **Authorize a Contract with Crane-Hogan Structural Systems, Inc. for the Replacement of the Stottle Road Bridge at Black Creek in the Town of Chili** – County Executive Maggie Brooks
 - 09-0180 - **Amend the 2009 Capital Budget and Bond Resolution 326 of 2008 to Provide an Increase in Funding; Authorize a Contract with Crane-Hogan Structural Systems, Inc. for Construction Services; and Authorize an Intermunicipal Agreement with the Town of Parma for the Wilder Road Bridge at Salmon Creek Project in the Town of Parma** – County Executive Maggie Brooks
- VI. OTHER MATTERS:
- VII. ADJOURNMENT:

The next meeting of the Transportation Committee is scheduled for **Wednesday, June 24, 2009** at 5:30 p.m.