



Monroe County Legislature
Office of the President

SABRINA LAMAR
PRESIDENT

January 9, 2023

To the Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No.	230002
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

RE: Appointment of Legislator Jackie Smith to the County of Monroe Industrial Development Agency

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, and in accordance with Sections 856 and 916 of the General Municipal Law, do hereby submit to your Honorable Body for confirmation, the appointment Jackie Smith, 59 Sherwood Drive, Brockport, NY 14420 to the County of Monroe Industrial Development Agency (COMIDA) immediately to serve at the pleasure of the Legislature.

Legislator Smith will be replacing Legislator Sean Delehanty as the representative of the Legislature on this board.

The specific legislative action required is to confirm the appointment of Jackie Smith, 59 Sherwood Drive, Brockport, NY 14420 to the County of Monroe Industrial Development Agency (COMIDA) to begin immediately to serve at the pleasure of the Legislature.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Sabrina LaMar
Monroe County Legislature
President

By Legislators _____ and _____

Intro. No. ____

RESOLUTION NO. ____ OF 2023

**APPOINTMENT OF LEGISLATOR JACKIE SMITH TO THE COUNTY OF MONROE
INDUSTRIAL DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law, the following appointment made by Monroe County Legislature President Sabrina LaMar is hereby confirmed:

- Legislator Jackie Smith, 59 Sherwood Drive, Brockport, NY 14420, to begin immediately and serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency

File No. 23-____

ADOPTION: Date: January 10, 2023 Vote: ____