

By Legislators DiFlorio, McCabe, Hebert, Allkofer, Keller, Morris, Dondorfer, and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

ADOPTING 2024-2029 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2024-2029 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; May 22, 2023 – CV: 5-0

Environment & Public Works Committee; May 22, 2023 – CV: 7-0

Intergovernmental Relations Committee; May 22, 2023 – CV: 4-0

Recreation & Education Committee; May 22, 2023 – CV: 5-0

Human Services Committee; May 23, 2023 – CV: 9-0

Transportation Committee; May 23, 2023 – CV: 7-0

Public Safety Committee; May 23, 2023 – CV: 8-0

Ways and Means Committee; May 23, 2023 – CV: 11-0

File No. 23-0144

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____