| By Legislators McCabe and Johns |
|---|
| Intro. No |
| RESOLUTION NO OF 2023 |
| CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT ACCEPTING OFFER AND PAYMENT OF APPROPRIATION OF PROPERTY AT 1129 SCOTTSVILLE ROAD IN TOWN OF CHILI |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The Monroe County Legislature determines that the acceptance of the offer of compensation and the corresponding payment for the property located at 1129 Scottsville Road in the Town of Chili is an Unlisted action. |
| Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form and has considered the potential environmental impacts of the acceptance of the offer of compensation and the corresponding payment for the property located at 1129 Scottsville Road in the Town of Chili pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required. |
| Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution. |
| Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Environment and Public Works Committee; June 26, 2023 - CV: File No. 23-0193 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

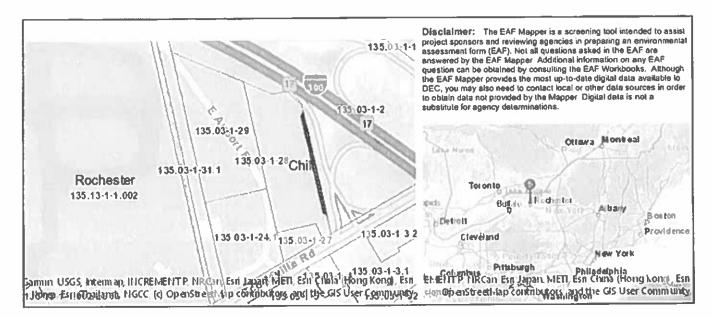
| | | | - |
|--|-----------------------------------|--------------------|---------------|
| Part 1 - Project and Sponsor Information | | | |
| | | | |
| Name of Action or Project: | | | |
| Conveyance of an easement related to the Scottsville Road, Part 1 Improvement Project | | | |
| Project Location (describe, and attach a location map): | | | |
| 129 Scollsville Road, Town of Chill | | <u> </u> | |
| Brief Description of Proposed Action: | W. O. H. W. Dood Book for | assessment Beningt | in the |
| Monroe County will convey an easement to New York State Department of Transportation for town of Chill (parcel # 135.03-1-28). | the Scottsville Road, Part 1 in | nprovement Project | er une |
| | | | |
| | | | |
| | | | |
| | | | |
| Name of Applicant or Sponsor: | Telephone: 585-753-1233 | } | |
| Monroe County E-Mail: amygrande@monroecounty.gov | | | |
| Address: | | | Ì |
| 39 West Main Street | | | |
| City/PO: | State: | Zip Code: 14614 | |
| Rochester 1. Does the proposed action only involve the legislative adoption of a plan, loca | | } | VEC |
| administrative rule, or regulation? | | NO | YES |
| If Yes, attach a narrative description of the intent of the proposed action and the e may be affected in the municipality and proceed to Part 2. If no, continue to ques | nvironmental resources th tion 2. | at 🔽 | |
| 2. Does the proposed action require a permit, approval or funding from any other | | NO | YES |
| If Yes, list agency(s) name and permit or approval: | | V | |
| 3. a. Total acreage of the site of the proposed action? | 5.54 acres | | |
| b. Total acreage to be physically disturbed? 0.165 acres | | | |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? | 5.54 acres | | |
| | | | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: | | | |
| 5. | al 🔲 Residential (subu | rban) | |
| Forest Agriculture Aquatic Other(Spe | cify): | | |
| Parkland | | | |
| | | | |

| 5. Is the proposed action, | NO | YES | N/A |
|---|----|-------------|------|
| a. A permitted use under the zoning regulations? | | | V |
| b. Consistent with the adopted comprehensive plan? | | | V |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | , | NO | YES |
| o. Is the proposed action consistent with the predominant character of the existing built of function functions. | | | V |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? | | NO | YES |
| If Yes, identify: | | V | |
| | | NO | YES |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | | V | |
| b. Are public transportation services available at or near the site of the proposed action? | | | Ħ |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? | | V | |
| 9. Does the proposed action meet or exceed the state energy code requirements? | | NO | YES |
| If the proposed action will exceed requirements, describe design features and technologies: | | | |
| | | V | |
| 10. Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| | | | |
| If No, describe method for providing potable water: | | V | |
| 11. Will the proposed action connect to existing wastewater utilities? | | NO | YES |
| | | | |
| If No, describe method for providing wastewater treatment: | | V | |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or distri | ct | NO | YES |
| which is listed on the National or State Register of Historic Places, or that has been determined by the | | V | |
| Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | c | | 屵 |
| | | | |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | | | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | | <u>М</u> О | YES |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | | High series | 卌 |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | | | |
| | | | in U |
| | · | 100 | |
| | | | Ξ. |

| Shoreline Forest Agricultural/grasslands Early mid-successional | | |
|---|-----------|------|
| | | |
| ■ Wetland Urban Suburban | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or | NO | YES |
| Federal government as threatened or endangered? | V | |
| 16. Is the project site located in the 100-year flood plan? | NO | YES |
| | V | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, | NO V | YES |
| a. Will storm water discharges flow to adjacent properties? | \square | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: | V | |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: | NO | YES |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: | NO | YES |
| | | |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? | NO | YE\$ |
| If Yes, describe: | | V |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BI MY KNOWLEDGE | EST OF | 7 |
| Applicant/sponsor/name: Monroe County Date: | | |
| Signature: Title: Director | | |

EAF Mapper Summary Report

Thursday, April 27, 2023 8:41 AM



| Part 1 / Question 7 [Critical Environmental Area] | No |
|---|-----|
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | No |
| Part 1 / Question 15 [Threatened or Endangered Animal] | No |
| Part 1 / Question 16 (100 Year Flood Plain) | No |
| Part 1 / Question 20 [Remediation Site] | Yes |

| Ag | ency Use Only [If applicable] |
|----------|-------------------------------|
| Project: | = 1 |
| Date: | |

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or small impact may occur | Moderate to large impact may occur |
|-----|---|-------------------------------|------------------------------------|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | V | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | V | |
| 3. | Will the proposed action impair the character or quality of the existing community? | V | |
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | V | |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | V | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | V | |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | $\overline{\mathbf{V}}$ | |
| | b. public / private wastewater treatment utilities? | √ | |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | ✓ | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | V | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | V | |
| 11. | Will the proposed action create a hazard to environmental resources or human health? | V | |

| Agency Use Only [If applicable] | | | |
|---------------------------------|--|--|--|
| Project: | | | |
| Dates | | | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County will convey an easement to New York State Department of Transportation for the Scottsville Road, Part 1 Improvement Project in the town of Chili (parcel # 135.03-1-28). The conveyance does not include the physical alteration nor disturbance of the property. No construction or development is contemplated at this time.

Part 1 of the EAF indicates the site of the subject property, or an adjoining property, has been the subject of remediation. Parcel 135.03-1-5 (1150 Scottsville Road) has entered into the NYS Voluntary Cleanup Program, but no action has been taken to clean up contaminants (petroleum) on the site. The site is across the road from the parcel that is the subject of this environmental review and will not be impacted by this property transaction.

The environmental mapper also indicates the site is located near archaeological resources. As no construction or development is contemplated, no archaeological resources will be impacted by this action.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. | | |
|--|---|--|
| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts. | | |
| Monroe County | | |
| Name of Lead Agency | Date | |
| Adam J. Bello | County Executive | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | |

PRINT FORM