



# Monroe County Legislature

YVERSHA M. ROMAN

President

January 9, 2024

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

|                                                                                |        |
|--------------------------------------------------------------------------------|--------|
| OFFICIAL FILE COPY                                                             |        |
| No.                                                                            | 240039 |
| Not to be removed from the<br>Office of the<br>Legislature of<br>Monroe County |        |
| Committee Assignment                                                           |        |
| URGENT                                                                         | -L     |

**RE: Appointment to the Monroe County Climate Action Plan Advisory Committee**

Honorable Legislators:

I would like to recommend Legislator Susan Hughes-Smith, as the Presidential appointment to the Climate Action Plan Advisory Committee. Legislator Hughes-Smith offers vast expertise in environmental health.

Legislator Hughes-Smith has been a vital and active member of the Climate Action Plan Advisory Board since her inauguration in 2022. Additionally, she has a lifetime of experience in advocacy for climate action. I have no doubt she will continue to bring unmatched commitment, knowledge, and skill to the committee.

I thank you in advance for your consideration of this request.

Sincerely,

Yversha Roman  
Minority Leader

By Legislators Yudelson and Burgess

Intro. No.

RESOLUTION NO. \_\_\_\_\_ OF 2024

APPOINTMENT TO THE MONROE COUNTY CLIMATE ACTION PLAN ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 76 of 2020, the following appointment to the Climate Action Advisory Committee, with a term to commence immediately, is hereby confirmed:

**Presidential Appointment**  
Susan Hughes-Smith  
453 Edgewood Ave  
Rochester, NY 14618

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 24- \_\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_