

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING CONTRACT WITH SCHNEIDER LABORATORIES GLOBAL, INC. FOR CHILDHOOD LEAD POISONING PREVENTION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Schneider Laboratories Global, Inc. for lead analysis and reporting for the Childhood Lead Poisoning Prevention Program in an amount not to exceed \$55,500 for the period of October 1, 2025 through September 30, 2026, with the option to renew for four (4) additional one-year terms, in an amount not to exceed \$55,500 annually.

Section 2. Funding for this contract is included in the 2025 operating budget of the Department of Public Health, general fund 9300, funds center 5806110000, Lead Poisoning Prevention.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; September 30, 2025 - CV: 8-0
Ways and Means Committee; September 30, 2025 - CV: 10-0
File No. 25-0284

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____