

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AUTHORIZING CONTRACT WITH CURE VIOLENCE GLOBAL TO PROVIDE
COMPREHENSIVE TRAINING PROGRAM FOR VIOLENCE PREVENTION FOR MONROE
COUNTY DEPARTMENT OF PUBLIC HEALTH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Cure Violence Global to provide a violence prevention training program for the Monroe County Department of Public Health in an amount not to exceed \$350,000 for the period of October 1, 2025 through December 31, 2026.

Section 2. Funding for this contract is included in the 2025 operating budget of the Department of Public Health, general fund 9301, funds center 5809010000, Epidemiology & Disease Control, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; September 30, 2025 - CV: 8-0
Ways & Means Committee; September 30, 2025 - CV: 10-0
File No. 25-0285

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____