

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

MOTION NO. \_\_\_\_ OF 2025

**PROVIDING THAT RESOLUTION (INTRO. NO. \_\_\_\_ OF 2025), ENTITLED "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2026," BE TABLED**

BE IT MOVED, that Resolution (Intro. No. \_\_\_\_ of 2025), entitled "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2026," be tabled.

File No. 25-0327

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_