

By Legislators Hughes-Smith, Baynes, and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

**ACCEPTING A GRANT FROM DORMITORY AUTHORITY OF STATE OF NEW YORK;
AMENDING 2025-2030 CAPITAL IMPROVEMENT PROGRAM TO ADD A PROJECT
ENTITLED "AIDS REMEMBRANCE GARDEN REHABILITATION"**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$250,000 grant from, and to execute a contract and any amendments thereto with, the Dormitory Authority of the State of New York for capital costs associated with the rehabilitation and renovation of the AIDS Remembrance Garden located at Highland Park.

Section 2. The 2025-2030 Capital Improvement Program is hereby amended to add a project entitled "AIDS Remembrance Garden Rehabilitation" in the amount of \$250,000.

Section 3. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose.

Section 4. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; November 24, 2025 – CV: 7-0
Recreation and Education Committee; November 24, 2025 – CV: 7-0
Ways and Means Committee; December 4, 2025 - CV: 11-0
File No. 25-0345

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____