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By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AMENDING RESOLUTION 89 OF 2023, AS AMENDED BY RESOLUTION 13 OF 2024, ACCEPTING ADDITIONAL FUNDING FROM UNITED STATES CHILDREN'S BUREAU, AN OFFICE OF ADMINISTRATION FOR CHILDREN AND FAMILIES, THROUGH A SUBCONTRACT WITH UNIVERSITY OF CONNECTICUT FOR IMPROVING SYSTEMS AND IMPLEMENTING INTERVENTIONS TO SUPPORT LASTING REUNIFICATION OF FAMILIES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 89 of 2023, as amended by Resolution 13 of 2024, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$834,195~~ \$857,182 grant from, ~~and~~ to execute a contract and any amendments thereto with, the United States Children's Bureau an Office of the Administration for Children and Families, through a subcontract with the University of Connecticut, for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of January 1, 2023 through September 29, 2025.

Section 2. The 2025 operating budget of the Department of Human Services, Division of Social Services is hereby amended by appropriating the sum of \$22,987 into general fund 9300, funds center 510201000, Child and Family Services Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; November 25, 2025 – CV: 9-0
Ways and Means Committee; December 4, 2025 - CV: 11-0
File No. 25-0378

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~