

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Maffucci, and Long

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

# **ADOPTING 2026-2031 CAPITAL IMPROVEMENT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2026-2031 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; May 19, 2025 – CV: 5-0  
 Intergovernmental Relations Committee; May 19, 2025 – CV: 5-0  
 Environment & Public Works Committee; May 19, 2025 – CV: 7-0  
 Recreation & Education Committee; May 19, 2025 – CV: 7-0  
 Human Services Committee; May 20, 2025 – CV: 9-0  
 Transportation Committee; May 20, 2025 – CV: 6-1  
 Public Safety Committee; May 20, 2025 – CV: 11-0  
 Ways and Means Committee; May 20, 2025 – CV: 11-0  
 File No. 25-0158

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

## ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_