

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Maffucci, and Long

Intro. No. ____

MOTION NO. ____ OF 2025

**PROVIDING THAT RESOLUTION (INTRO. NO. ____ OF 2025), "ADOPTING 2026-2031
CAPITAL IMPROVEMENT PROGRAM," BE TABLED**

BE IT MOVED, that Resolution (Intro. No. ____ of 2025), entitled "ADOPTING 2026-2031
CAPITAL IMPROVEMENT PROGRAM," be tabled.

File No. 25-0158

ADOPTION: Date: _____ Vote: _____