



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>250183</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>PUBLIC SAFETY</b>	
<b>WAYS &amp; MEANS</b>	

**Subject:** Acceptance of a Grant from the New York State Department of Health for the County Emergency Medical Services Support Grant and Authorize Intermunicipal Agreements with Municipalities and Fire Districts in Monroe County

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Health in the amount of \$500,000 for the County Emergency Medical Services Support Grant for the period of July 1, 2025 through March 31, 2026, and authorize intermunicipal agreements with municipalities and fire districts in Monroe County for the sharing and clinical analysis of first response data as permitted by applicable laws and regulations for the period of July 1, 2025 through March 31, 2026, with the option to renew for two (2) additional one-year extensions.

Grant funds will be used to secure software programs for the 911 CAD system to enhance EMS operating and clinical analytics and creation of and delivery of a first ever EMS leadership development program in Monroe County.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$500,000 grant from, and to execute a contract and any amendments thereto, with the New York State Department of Health for the County Emergency Medical Services Support Grant for the period of July 1, 2025 through March 31, 2026.
2. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$500,000 into general fund 9300, funds center 2408030100, Office of Emergency Management.
3. Authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with municipalities and fire districts in Monroe County for the sharing and clinical analysis of first response data as permitted by applicable laws and regulations for the period of July 1, 2025 through March 31, 2026, with the option to renew for two (2) additional one-year extensions.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

5. Should funding of these programs be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the programs and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and (31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db