

By Legislators Baynes, Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AMENDING 2025-2030 CAPITAL IMPROVEMENT PROGRAM TO ADVANCE THE  
"ONTARIO BEACH PARK – MASTER PLAN IMPROVEMENTS" PROJECT FROM 2026 TO  
2025**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2025-2030 Capital Improvement Program is hereby amended to advance the  
"Ontario Beach Park – Master Plan Improvements" project from 2026 to 2025 in the amount of \$200,000.

Section 2. Funding for this project, consistent with authorized uses, will be available in the  
capital fund to be created, and any other capital fund(s) created for the same intended purpose once financing  
authorization is approved.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe  
County Charter.

Matter of Urgency  
File No. 25-0220

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_