

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Maffucci, and Long

Intro. No. ____

MOTION NO. ____ OF 2025

PROVIDING THAT RESOLUTION (INTRO. NO. 228 OF 2025), ENTITLED "ADOPTING 2026-2031 CAPITAL IMPROVEMENT PROGRAM," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 228 of 2025), entitled "ADOPTING 2026-2031 CAPITAL IMPROVEMENT PROGRAM," be adopted.

File No. 25-0158

ADOPTION: Date: _____

Vote: _____

2.2

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Maffucci, and Long

Intro. No. 228

RESOLUTION NO. ____ OF 2025

ADOPTING 2026-2031 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2026-2031 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; May 19, 2025 – CV: 5-0
Intergovernmental Relations Committee; May 19, 2025 – CV: 5-0
Environment & Public Works Committee; May 19, 2025 – CV: 7-0
Recreation & Education Committee; May 19, 2025 – CV: 7-0
Human Services Committee; May 20, 2025 – CV: 9-0
Transportation Committee; May 20, 2025 – CV: 6-1
Public Safety Committee; May 20, 2025 – CV: 11-0
Ways and Means Committee; May 20, 2025 – CV: 11-0
File No. 25-0158

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____