

By Legislators Barnhart and Baynes

24.

Intro. No. ____

RESOLUTION NO. ____ OF 2025

CONFIRMING APPOINTMENT TO THE MONROE COUNTY WATER AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 1095 of the Public Authorities Law the following appointment to the Monroe County Water Authority is hereby confirmed:

- Hon. David Long for a term to begin immediately and expire on December 31, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 25-0267

ADOPTION: Date: _____

Vote: _____