

By Legislators Hasman, Long, and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING APPROPRIATION TRANSFERS, AMENDING RESOLUTION 336 OF 2022, AS AMENDED BY RESOLUTION 232 OF 2024, AND RESOLUTIONS 342 OF 2022 AND 338 OF 2024 TO AMEND AWARD AMOUNTS, AND SUBAWARD GRANT AND INTERAGENCY AGREEMENTS PURSUANT TO AMERICAN RESCUE PLAN ACT (ARPA)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to make appropriation transfers totaling \$500,000 as follows:

- a. From:
 - i. Department of Public Health, general fund 9301, funds center 5809010000, Epidemiology & Disease Control Admin, in the amount of \$471,000;
 - ii. Department of Public Safety, general fund 9301, funds center 2401010000, Director's Office, in the amount of \$29,000;
- b. To:
 - i. Department of Finance, general fund 9301, funds center 1403930104, ARPA Health & Welfare, in the amount of \$500,000.

Section 2. The County Legislature hereby amends Resolution 342 of 2022 to decrease the total award amount to the Department of Public Health (Cure Violence), from an amount not to exceed \$4,200,000 to an amount not to exceed \$3,729,000, and to authorize the County Executive to amend the Interagency Agreement for the Department of Public Health, from an amount not to exceed \$4,200,000 to an amount not to exceed \$3,729,000.

Section 3. The County Legislature hereby amends Resolution 338 of 2024 to authorize the County Executive to amend the Interagency Agreement for the Department of Public Safety, from an amount not to exceed \$1,610,000 to an amount not to exceed \$1,581,000.

Section 4. Section 1 of Resolution 336 of 2022, as amended by Resolution 232 of 2024, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto with Finger Lakes Performing Provider System ("FLPPS") in an amount not to exceed ~~\$6,000,000~~ \$6,500,000 pursuant to the American Rescue Plan Act ("ARPA") for a Complex Care Program for a term to commence on or after November 1, 2022 and terminate on or before December 31, 2026.

Section 5. Funding for this grant contract will be included in the 2026 operating budget of the Department of Finance once the appropriation transfers are authorized.

Section 6. The County Executive is hereby authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

70.7

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0025

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~