Intro. No		
	(4)	
MOTION NO.	OF 2020	

PROVIDING THAT FILE NOS. 20-0205, 20-0208 THROUGH 20-0216, AND 20-0220 THROUGH 20-0221 BE DISCHARGED FROM AGENDA/CHARTER, PUBLIC SAFETY, RECREATION AND EDUCATION, PLANNING AND ECONOMIC DEVELOPMENT, HUMAN SERVICES, TRANSPORTATION, INTERGOVERNMENTAL RELATIONS, ENVIRONMENT AND PUBLIC WORKS, AND WAYS AND MEANS COMMITTEES; PROVIDING THAT THE LEGISLATURE CONVENE A COMMITTEE OF THE WHOLE; AND PROVIDING THAT FILE NOS. 20-0205, 20-0208 THROUGH 20-0216, AND 20-0220 THROUGH 20-0221 BE COMMITTED TO THE COMMITTEE OF THE WHOLE

Be It Moved, that File Nos. 20-0205, 20-0208 through 20-0216, and 20-0220 through 20-0221, be, and hereby are discharged from the Agenda/Charter, Public Safety, Recreation and Education, Planning and Economic Development, Human Services, Transportation, Intergovernmental Relations, Environment and Public Works, and Ways and Means Committees.

Be It Moved, that this Legislature be, and hereby does convene a Committee of the Whole in accordance with the Rules of the Monroe County Legislature.

Be It Moved, that File Nos. 20-0205, 20-0208 through 20-0216, and 20-0220 through 20-0221, be, and hereby are committed to the Committee of the Whole.

ADOPTION:	Date:	Vote:	
-----------	-------	-------	--