By Legislators Felder and Flagler-Mitchell
Intro. No.
MOTION NOOF 2021
PROVIDING THAT INTRO. NO OF 2021 BE AMENDED
Be It Moved, that Intro. No of 2021, be amended as follows:
Section 2: The County Executive shall provide a plan, process, and implementation timeline to the Monroe County Legislature on or before December 4523, 2021 as to the status of the directives outlined in this resolution as well as other recommendations from the Commission of Racial and Structural Equality.
File No. 21-0475
Added language is <u>underlined</u> .  Deleted language is <del>stricken</del> .
ADOPTION: Date: Vote: