By Legislators Smith and Delehanty

Intro. No
RESOLUTION NO OF 2021
AUTHORIZING CONTRACT WITH ULTRAMOBILE IMAGING, INC. FOR COVID-19 SPECIMEN COLLECTION AND POINT OF CARE TESTING SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with UltraMobile Imaging, Inc., for COVID-19 specimen collection and Point of Care testing services for the Monroe County Department of Public Health in an amount not to exceed 550,000 for the period of March 16, 2021 through March 15, 2022, with the option to renew for (4) additional one-year terms in an amount not to exceed \$50,000 annually.
Section 2. Funding for this contract is included in the 2021 operating budget of the Department of Public Health, general fund 9300, funds center 5801090000, Public Health Preparedness.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe
Committee of the Whole; March 23, 2021 - CV: 28-0 File No. 21-0107
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:
8



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 5, 2021

OFFICIAL FILE COPY

No. 210107

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize a Contract with UltraMobile Imaging, Inc. for COVID-19 Specimen

Collection and Point of Care Testing Services for the Monroe County Department of

Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with UltraMobile Imaging, Inc. in an amount not to exceed \$50,000 for COVID-19 specimen collection and Point of Care ("POC") testing services for the Monroe County Department of Public Health for the period of March 16, 2021 through March 15, 2022, with the option to renew for four (4) additional one-year terms in an amount not to exceed \$50,000 annually.

This contract will support the Monroe County response to the COVID-19 virus in our community. UltraMobile Imaging, Inc. will provide COVID-19 specimen collection and POC testing services up to seven (7) days a week for homebound residents, shelters, and other ongoing cluster outbreaks as determined by the Monroe County Department of Public Health.

A Request for Proposals was issued for this contract and UltraMobile Imaging, Inc. was selected as the most qualified to provide these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with UltraMobile Imaging, Inc., 1465 Jefferson Road, Suite 100, Rochester, New York 14623, for COVID-19 specimen collection and Point of Care testing services for the Monroe County Department of Public Health in an amount not to exceed \$50,000 for the period of March 16, 2021 through March 15, 2022, with the option to renew for four (4) additional one-year terms in an amount not to exceed \$50,000 annually.

Monroe County Legislature March 5, 2021 Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2021 operating budget of the Department of Public Health, general fund 9300, funds center 5801090000, Public Health Preparedness. No net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither UltraMobile Imaging, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Will Irwin, President and Owner Lois Irwin, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

KUU L

Adam J. Bello

Monroe County Executive

AJB:db