

3.

By Legislators Yudelsohn and Burgess

Intro. No. _____

RESOLUTION NO. _____ OF 2024

APPOINTMENT TO THE MONROE COUNTY CLIMATE ACTION PLAN ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 76 of 2020, the following appointment to the Climate Action Advisory Committee, with a term to commence immediately, is hereby confirmed:

Presidential Appointment

Susan Hughes-Smith
453 Edgewood Ave
Rochester, NY 14618

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 24-0039

ADOPTION: Date: _____ Vote: _____



Monroe County Legislature

YVERSHA M. ROMAN

President

January 9, 2024

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	240039
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
URGENT	-L

RE: Appointment to the Monroe County Climate Action Plan Advisory Committee

Honorable Legislators:

I would like to recommend Legislator Susan Hughes-Smith, as the Presidential appointment to the Climate Action Plan Advisory Committee. Legislator Hughes-Smith offers vast expertise in environmental health.

Legislator Hughes-Smith has been a vital and active member of the Climate Action Plan Advisory Board since her inauguration in 2022. Additionally, she has a lifetime of experience in advocacy for climate action. I have no doubt she will continue to bring unmatched commitment, knowledge, and skill to the committee.

I thank you in advance for your consideration of this request.

Sincerely,

A handwritten signature in black ink that reads "Yversha Roman".

Yversha Roman
Minority Leader

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