

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long and Maffucci

Intro. No. _____

MOTION NO. _____ OF 2024

**PROVIDING THAT RESOLUTION (INTRO. NO. _____ OF 2024), "ADOPTING 2025-2030
CAPITAL IMPROVEMENT PROGRAM," BE TABLED**

BE IT MOVED, that Resolution (Intro. No. _____ of 2024), entitled "ADOPTING 2025-2030
CAPITAL IMPROVEMENT PROGRAM," be tabled.

File No. 24-0163

ADOPTION: Date: _____

Vote: _____