Ju.

Intro. No	
RESOLUTION NO.	OF 2025

## CONFIRMING APPOINTMENT TO THE MONROE COUNTY WATER AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 1095 of the Public Authorities Law the following appointment to the Monroe County Water Authority is hereby confirmed:

 Hon. David Long for a term to begin immediately and expire on December 31, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency File No. 25-0267

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_



## Monroe County Legislature

## YVERSHA M. ROMÁN President

August 11, 2025

To The Honorable Monroe County Legislature 39 West Main Street Rochester, NY 14614

OFFICIAL FILE COPY	
No. <u>250267</u>	
Not to be removed from the	
Office of the	
Legislature Of	
Monroe County	
Committee Assignment	
LIRGENT -L	

RE: Confirmation of Appointment to the Monroe County Water Authority

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with Section 1095 of the Public Authorities Law, do hereby submit to this Honorable Body for your confirmation the appointment of the Honorable David Long as the Majority Legislative Liaison of the Monroe County Water Authority.

The appointment of the Honorable David Long is effective immediately and his term will expire on December 31, 2027.

The specific legislative action required is to confirm the appointment of Hon. David Long to the Monroe County Water Authority, in accordance with Section 1095 of the Public Authorities Law.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Roman

Yversha Román President of the Legislature

By Legislators and
Intro. No.
RESOLUTION NO OF 2025
CONFIRMING APPOINTMENT TO THE MONROE COUNTY WATER AUTHORITY
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. In accordance with Section 1095 of the Public Authorities Law, the following appointment to the Monroe County Water Authority is hereby confirmed:
<ul> <li>Hon. David Long for a term to begin immediately and expire on December 31, 2027.</li> </ul>
Section 2. This resolution shall take effect immediately.

Vote: \_

Matter of Urgency File No. 25-

ADOPTION: Date: \_