

By Legislators Taylor and Drawe

Intro. No. ____

RESOLUTION NO. ____ OF 2016

**AUTHORIZING CONTRACT WITH ANDREE JACOBS-PERKINS, M.S., M.D. FOR
PEDIATRIC PHYSICIAN SERVICES FOR STARLIGHT PEDIATRIC CLINIC**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with Andree Jacobs-Perkins, M.S., M.D., for pediatric physician services for the Starlight Pediatric Clinic, in an amount not to exceed \$36,565, for the period of January 1, 2017 through December 31, 2017, with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$36,565 per year.

Section 2. Funding for this contract is included in the 2017 operating budget of the Department of Public Health, general fund 9001, funds center 5802070000, Pediatric Clinic, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; November 29, 2016 - CV: 10-0
Ways and Means Committee; December 8, 2016 - CV: 11-0
File No. 16-0366

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



Office of the County Executive

MONROE COUNTY, NEW YORK

Cheryl Dinolfo
County Executive

November 28, 2016

OFFICIAL FILE COPY	
No.	160366
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Andree Jacobs-Perkins, M.S., M.D. for Pediatric Physician Services for the Starlight Pediatric Clinic

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Andree Jacobs-Perkins, M.S., M.D., in an amount not to exceed \$36,565, for pediatric physician services for the Starlight Pediatric Clinic, for the period of January 1, 2017 through December 31, 2017, with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$36,565 per year.

This contract will support the County's Starlight Pediatric Program. Starlight Pediatrics provides primary medical care and treatment to children who are in foster care homes in Monroe County. Andree Jacobs-Perkins, M.S., M.D. will provide medical consulting and oversight to the Starlight Pediatric staff, including Nurse Practitioners, Physician's Assistants and Registered Nurses, for the care and treatment that is provided to these children.

A Request for Qualifications was issued for this contract with Andree Jacobs-Perkins, M.S., M.D. the sole responder.

The specific legislative action required is to authorize the County Executive, or her designee, to execute a contract, and any amendments thereto, with Andree Jacobs-Perkins, M.S., M.D., 4 Sugarbush Lane, Pittsford, New York, 14534, for pediatric physician services for the Starlight Pediatric Clinic, in an amount not to exceed \$36,565, for the period of January 1, 2017 through December 31, 2017, with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$36,565 per year.

Environmental assessments were completed for this action and it was determined that there would be no significant effect on the environment.

Funding for this contract is included in the proposed 2017 operating budget of the Department of Public Health, general fund 9001, funds center 5802070000, Pediatric Clinic, and will be requested in future years budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that Andree Jacobs-Perkins, M.S., M.D. does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Cheryl Dinolfo
Monroe County Executive

CD:db

NOV 29 2016
CLERK OF SUPERIOR COURT
CLERK OF SUPERIOR COURT