

By Legislators Boyce and Drawe

7.

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2017

**AUTHORIZING CONTRACTS WITH LANDRY MECHANICAL CONTRACTOR INC.,  
CONCORD ELECTRIC CORP. AND AAC CONTRACTING, INC. FOR CONSTRUCTION  
SERVICES FOR CIVIC CENTER RECONSTRUCTION PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Landry Mechanical Contractor Inc., for plumbing construction, for the Civic Center Reconstruction Project, in the amount of \$505,900, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or her designee, is hereby authorized to execute a contract with Landry Mechanical Contractor Inc., for mechanical construction, for the Civic Center Reconstruction Project, in the amount of \$300,100, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The County Executive, or her designee, is hereby authorized to execute a contract with Concord Electric Corp., for electrical construction, for the Civic Center Reconstruction Project, in the amount of \$243,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. The County Executive, or her designee, is hereby authorized to execute a contract with AAC Contracting, Inc., for asbestos abatement construction, for the Civic Center Reconstruction Project, in the amount of \$203,900, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 5. Funding for this project, consistent with authorized uses, is included in capital fund 1593 and any capital fund(s) created for the same intended purpose.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 24, 2017 - CV: 7-0  
Ways and Means Committee; April 25, 2017 - CV: 11-0  
File No. 17-0131

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_