## Summary of Minutes PUBLIC SAFETY COMMITTEE March 25, 2025 5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

<u>MEMBERS PRESENT</u> :	Dave Long (Chair), Howard Maffucci (Vice Chair), William Burgess, Susan Hughes-Smith, Mercedes Vazquez Simmons, Santos Cruz, Paul Dondorfer (RMM), Robert Colby, Tracy DiFlorio, Richard B. Milne, Jackie Smith, Yversha Román (Ex Officio)
OTHER LEGISLATORS PRESENT:	Steve Brew, Blake Keller, Rachel Barnhart, Rose Bonnick, John B. Baynes, Albert Blankley
<u>ADMINISTRATION PRESENT</u> :	Anthony Plonczynski-Figueroa (Assistant County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Brendon Fleming (Sr. Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Tim Henry (Public Safety Deputy Director), Adrienne Green (Legislative Liaison), Sean Murphy (Chief of Engineering & Facilities), Jennifer Curley (Sheriff's Admin), Richard Tantalo (Public Safety Director), Tom Frys (Transportation Director), Andy Moore (Airport Director), Clement Chung (DES Deputy Director), Dawn Staub (DA Admin),
PUBLIC FORUM:	There were no speakers.

<u>APPROVAL OF MINUTES:</u>

The minutes of February 25, 2025 were approved as submitted.

## NEW BUSINESS:

25-0076 - <u>Acceptance of a Grant from the United States Department of Justice, Office of Justice</u> <u>Programs, for the 2024 DNA Capacity Enhancement Program</u> – County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

**25-0077 -** <u>Authorize Intermunicipal Agreements with Ten Municipalities for the STOP-DWI Law</u> <u>Enforcement Program</u> - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

25-0078 - <u>Acceptance of a Grant from the New York State Division of Homeland Security and</u> Emergency Services for the 2024 Public Safety Answering Points Operations Grant <u>Program</u> - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0 25-0079 - <u>Acceptance of a Grant from the United States Department of Justice, United States Marshals Service Western District of New York for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division – County Executive Adam J. Bello</u>

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

**25-0080 -** <u>Authorize Federal Equitable Sharing Agreements with the United States Department of Justice and the United States Department of the Treasury</u> - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

25-0081 - <u>Acceptance of a Grant from the New York State Division of Criminal Justice Services for</u> <u>Criminal Justice Discovery Reform Funding for the District Attorney's Office and the</u> <u>Department of Public Safety, Office of Probation and Community Corrections</u> – County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

25-0093 - <u>Increase the Total Project Authorization for the Projects Entitled "Sheriff's SCUBA Truck</u> <u>Replacement" and "Sheriff's Body Worn Camera and Taser Project"</u> – As a Matter of Importance - County Executive Adam J. Bello

<u>MOVED</u> by Legislator Maffucci, <u>SECONDED</u> by Legislator Vazquez Simmons. <u>ADOPTED</u>: 11-0

## OTHER MATTERS:

## ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 5:36 p.m.

The next Public Safety Committee Meeting will be held on Tuesday, April 22, 2025 at 5:30 p.m.

Respectfully submitted, David Grant Clerk of the Legislature