



Monroe County Legislature

YVERSHA M. ROMÁN
President

June 9, 2025

To The Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY, 14614

OFFICIAL FILE COPY	
No.	250194
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-L

**Subject: Memorializing the United States Congress to Pass and President Trump to sign
H.R. 2933, the Protect National Service Act**

Honorable Legislators:

AmeriCorps is a federal agency for service that touches on work with veterans, environmental stewardship, disaster response, economic opportunities, and ensures healthy futures for Americans across the country.

The Department of Government Efficiency (DOGE) has gutted the AmeriCorps program, cutting a staggering 41% of the agency's budget, affecting 1,031 organizations, 650 full-time staff, 32,465 service members and senior volunteers. The budget cuts has also eviscerated the National Civilian Community Corps, which plays a critical role in disaster relief and urban and rural development across the country.

Every year, 22,000 AmeriCorps service participants work on over 1,700 projects across New York state. \$26 million in federal funding has been cut, affecting 3,600 service members. The Finger Lakes region has lost a staggering \$2.5 million and threatens the programming of Rochester Youth Year, Flower City Public Health Corps, and Lifespan.

Monroe County depends on AmeriCorps service members to address its most pressing issues. Since 2008, Rochester Youth Year has partnered with local universities to mobilize recent college graduates in national service to bolster academic success in young people, improve job skills training programs, and increase access to medical care. The University of Rochester has documented that to date, 193 VISTA service members have served, mobilizing 13,193 community members and contributing a total of 117,185 service hours.

In 2022, the City of Rochester received \$634,300 to strengthen public health services. The American Rescue Plan Act allocated \$400 million over five years for public health AmeriCorps. These funds have supported preventive health clinics, youth mentoring, and public health training in high-poverty, marginalized neighborhoods. These programs can only continue with renewed support.

This bipartisan bill, sponsored by Congresswoman Doris Matsui, Congresswoman Chrissy Houlahan, and Congressman Don Bacon, prohibits using funds to eliminate the Corporation for National and Community Service. For the last 30 years, AmeriCorps has received bipartisan support and has proven itself successful, with over 1.2 billion hours of community service completed. For every one dollar in federal taxes invested, AmeriCorps returns an average of \$17.30 to our communities. This bill ensures that any reform to the Corporation for National and Community Service is done within existing laws. Additionally, it maintains support for national service, continues to meet obligations, and reaffirms the federal government's active role in meeting the needs of Americans by encouraging citizens to participate in national service programs. The DOGE cuts are an unconstitutional overreach of Presidential power, and the passage of this bill reinforces congressional power over spending.

The passage of H.R. 2933 will ensure that service members can continue their vital work with veterans, environmental stewardship, disaster response, creating economic opportunities, and ensuring healthy futures for people across the country. Therefore, I call on the House of Representatives and the Senate to pass this legislation and on President Trump to sign it into law.

Respectfully submitted,

A handwritten signature in black ink that reads "Yversha Román". The signature is written in a cursive, flowing style.

Yversha Román
President of the Legislature
District 26



Monroe County Legislature

MICHAEL YUDELSON
Majority Leader

June 9, 2025

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

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Memorializing Referral	-L-

RE: Memorializing the Senate and President Trump to Support Medicaid and SNAP Funding

Honorable Legislators,

We are writing to express our deep concern and strong opposition to the proposed reductions to Medicaid, the Supplemental Nutrition Assistance Program (SNAP), and other essential public assistance programs included in the House Budget Reconciliation Proposal. These proposed cuts are not only detrimental but represent a significant and unacceptable threat to the well-being of millions of Americans, particularly vulnerable populations such as the elderly, children, individuals with disabilities, and low-income families.

Medicaid and SNAP serve as critical lifelines for countless individuals, providing essential healthcare and nutrition to those who need it most. The proposal to cut funding by \$700 billion for Medicaid, \$270 billion for nutrition programs, and \$105 billion for the Affordable Care Act would have devastating consequences for both individuals and the broader healthcare infrastructure. In New York State alone, Governor Hochul and the Department of Health estimate that these cuts could result in a loss of \$15 billion in federal funding, severely diminishing access to healthcare for our most at-risk communities.

These reductions extend beyond the individuals directly enrolled in these programs. They threaten to destabilize the entire healthcare system, with hospitals projected to incur annual losses exceeding \$1.3 billion. This would lead to the closure of essential care facilities, particularly in rural and underserved areas, creating healthcare deserts and overwhelming emergency services. The strain on county-level social support systems would result in widespread job losses and financial instability, creating an untenable situation for many communities.

If these cuts are enacted, it is estimated that between 1.5 million and 2 million New Yorkers could lose their health coverage, representing 23% of the current enrollees in Medicaid and Affordable Care Act programs. The consequences of such a loss would be profound, as individuals would be unable to afford necessary medical care, leading to preventable illness

and even death. These are not abstract statistics; they represent real people and families in our neighborhoods whose lives are at risk.

The proposed reductions to SNAP are equally alarming. Nearly 1 in 7 New Yorkers depend on food assistance to meet basic needs, and the proposed changes would make it more difficult for these individuals to access the nutrition they require. The imposition of burdensome state matches for SNAP costs, combined with the anticipated additional costs due to error rates, would place an undue financial burden on New York State, an estimated \$2.1 billion annually. Moreover, proposed changes to eligibility and work requirements could leave thousands of New Yorkers without access to critical nutrition assistance.

These proposed cuts would have a catastrophic effect on those who are most in need of support. We strongly urge you to reconsider any actions that would reduce funding for these vital programs. The decision before us is not just a fiscal one, but a moral one. As elected representatives, it is our duty to protect and support our most vulnerable citizens. Any proposal that seeks to undermine these safety nets will have far-reaching and devastating consequences for individuals, families, and communities across the state.

We respectfully call on you to stand firm in opposition to these cuts and to advocate for policies that protect and uplift the most vulnerable members of our society. The stakes are too high to allow these reductions to pass. We ask that you prioritize the well-being of those who rely on these programs and work toward a future where every individual has access to the healthcare, food, and support they need to thrive. These are real people and real families who will suffer if these cuts are passed.

Thank you for your attention to this urgent matter. We look forward to your leadership in safeguarding the interests of New Yorkers and all Americans who rely on these critical programs.

Respectfully Submitted,



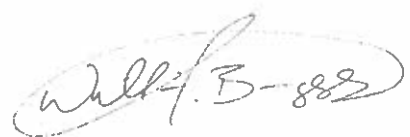
Michael Yudelson
Majority Leader



Yversha M. Román
President



Mercedes Vazquez Simmons
Vice President



William Burgess
Deputy Majority Leader



Albert Blankley
Assistant Majority Leader



Carolyn Delvecchio Hoffman
Assistant Majority Leader



Howard Maffucci
Legislator – District 10



John B. Baynes
Legislator – District 11



Susan Hughes-Smith
Legislator – District 14



Dave Long
Legislator – District 16



Rachel Barnhart
Legislator – District 17



Lystra Bartholomew McCoy
Legislator – District 18



Santos E. Cruz
Legislator – District 21



Linda Hasman
Legislator – District 23



Rose E. Bonnick
Legislator – District 27



Ricky Frazier
Legislator – District 28



Monroe County Legislature

Office of the Republican Conference

June 9, 2025

To The Honorable
Monroe County Legislature
406 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

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<u>Memorializing Referral</u>	<u>-L-</u>

Subject: Memorializing the New York State Legislature to Pass and Governor Kathy Hochul to Sign S4949, "Establishes the New York State Volunteer Fire Protection Emergency Reimbursement Account"

Honorable Legislators:

New York State is home to over 1,600 fire departments representing more than 91,000 firefighters spread throughout the state. Of these departments, 93% are registered as volunteer fire departments. New York's strong volunteer firefighting community represent some of the most committed public servants, dedicating their time to serving in one of the most dangerous professions. Each and every day, these volunteers answer the call to risk their lives by protecting their communities and neighbors – providing a critical service to those in need. However, this important, life-saving work cannot be carried out to its fullest extent without significant investment from both the State and Local governments, as well as the people they protect.

New York State Senate Bill S4949 seeks to better support and uplift our struggling volunteer fire departments and EMS state-wide. If passed, this bill would amend the tax law and state finance law to reallocate excess funds collected by the public safety communications surcharge to the New York State Volunteer Fire Protection Reimbursement Account. From there, these funds would be allocated to various fire departments and EMS across the state for reimbursement of purchases for personal protective equipment and lost revenues due to municipal budget cuts, or the cancellation of public events.

Across the State, our volunteer fire departments rely on fundraising through community events such as fairs and carnivals to continue their services. In doing so, these departments save taxpayers billions in funding each year. In a 2023 study performed by the Firefighters Association of the State of New York, services provided by volunteer departments save taxpayers approximately \$4.6 billion annually. Furthermore, if these volunteer departments were replaced by paid career fire departments, it is estimated to create an average of 28.4% tax increase state-wide. Keeping taxes low through volunteer service is imperative; however, the ability for our volunteer departments to properly fundraise has been met with several challenges throughout the years. This bill would give our heroes the ability to obtain new protective equipment without further strain to their existing budget, allowing our first responders to focus on providing quality service.

Please join us in calling upon the New York State Legislature and Governor Kathy Hochul to enact this important legislation to better support the dedicated volunteer fire departments and first responders across New York State.

Respectfully submitted,



Paul Dondorfer
Public Safety Committee
Ranking Member



Jackie Smith
Monroe County Legislator
District 2



Tracy DiFlorio
Monroe County Legislator
District 3



Richard B. Milne
Monroe County Legislator
District 5



Sean McCabe
Monroe County Legislator
District 6



Robert Colby
Monroe County Legislator
District 20



Monroe County Legislature

G. BLAKE KELLER

LEGISLATOR – DISTRICT 1

June 9, 2025

To The Honorable
Monroe County Legislature
406 Monroe County Office Building
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Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>250197</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-1-

Subject: Memorializing the New York State Legislature to Pass and Governor Kathy Hochul to Sign Bill S5588, "Expands the Gold Star Exemption"

Honorable Legislators:

The brave men and women of our Armed Forces put their lives on the line to defend our nation, and when tragedy strikes, their families bear the weight of that sacrifice. Senate Bill S5588, entitled "Expands the Gold Star Exemption" and sponsored by Senator Rob Ort, is an important step toward honoring those families by expanding the Gold Star exemption to include parents whose children have died on U.S. soil due to a service-connected disability. This legislation acknowledges that the loss of a child in military service regardless of where it occurs and is a profound and lifelong burden that deserves our recognition and support.

Currently, the law has an unfortunate distinction between those who lose a child in combat overseas and those who lose a child due to a service-connected disability at home. These parents suffer the same heartbreak, yet they are not afforded the same recognition under the current tax exemption framework. S5588 corrects this oversight by ensuring that all Gold Star parents are treated with equal dignity and respect, recognizing their loss and easing some of the financial burden they endure.

The bill also takes an important step by formally recognizing the War on Terror in the definition of a "period of war." This ensures that the sacrifices made by service members since 2001 are properly acknowledged in state law. As we continue to send men and women into harm's way, we must ensure that our policies reflect the realities of modern military service and provide support to all who suffer its consequences.

Supporting this legislation is about doing what is right for families who have already given so much. Therefore, I ask that you join me in calling on the New York State Legislature to pass and Governor Kathy Hochul to sign Bill S5588, "Expands the Gold Star Exemption" so that New York may reaffirm its commitment to military families and ensure that no Gold Star parent is left behind.

Respectfully Submitted,

G. Blake Keller
Monroe County Legislator
District 1



Monroe County Legislature

VIRGINIA MCINTYRE

LEGISLATOR – DISTRICT 4

June 9, 2025

To The Honorable
Monroe County Legislature
406 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

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No.	250198
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Committee Assignment	
Memorializing Referral	-L

Subject: Memorializing the New York State Legislature to Pass and Governor Kathy Hochul to Sign Bill A4835, “Provides a Premium Reduction for Physicians Who Complete a Training Strategies Course Relating to Emergency Department Visits for Individuals with a Developmental or Intellectual Disability”

Honorable Legislators:

New York State Bill A4835 aims to enhance emergency department care for individuals with developmental or intellectual disabilities. This legislation would require the Commissioner of Health to approve training courses for physicians, nurses, and other emergency department staff to improve patient safety, promote evidence-based clinical guidelines, and address the unique needs of individuals with disabilities during emergency visits.

The bill recognizes the challenges faced by individuals with disabilities in emergency medical settings, where a lack of specialized training among healthcare providers has often led to inadequate treatment. By establishing mandatory training programs, the legislation seeks to equip medical professionals with risk management strategies that will lead to improved health outcomes, more informed patient interactions, and greater accessibility to appropriate emergency care.

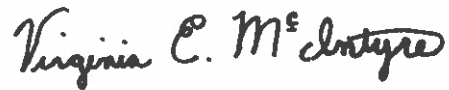
Additionally, the bill provides an incentive for healthcare professionals by authorizing a reduction in medical malpractice insurance premiums for those who successfully complete the approved training. This provision not only encourages participation but also acknowledges the importance of ongoing education in fostering safer healthcare environments.

Each year, thousands of individuals with disabilities visit emergency rooms, often requiring specialized care that current protocols may not fully address. The increased rate of emergency visits among this population, coupled with significant healthcare expenditures, underscores the necessity of targeted training programs. By implementing this initiative, New York State would take a critical step toward reducing healthcare disparities and ensuring that emergency medical professionals are better prepared to serve all patients effectively.

1632 Buffalo Road • Rochester, New York 14624
Phone: (585) 851-9243 • Business: (585) 753-1922
E-mail: legislaturemcintyre@gmail.com

Ensuring that emergency healthcare providers receive comprehensive training in disability risk management strategies will contribute to improved patient outcomes, reduced healthcare disparities, and more efficient emergency medical services statewide. Therefore, I ask that you join me in calling on the New York State Legislature to pass and Governor Kathy Hochul to sign Bill A4835, "Provides a Premium Reduction for Physicians Who Complete a Training Strategies Course Relating to Emergency Department."

Respectfully Submitted,

A handwritten signature in black ink that reads "Virginia E. McIntyre". The signature is written in a cursive style with a large, stylized "V" and "M".

Virginia McIntyre
Monroe County Legislator
District 4



Office of the County Executive Monroe County Legislature

ADAM J. BELLO
COUNTY EXECUTIVE

YVERSHA ROMÁN
PRESIDENT OF THE LEGISLATURE

June 6, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY
No. <u>250199</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
AGENDA/CHARTER -L

Subject: Confirmation of Reappointments to the Monroe County Recycling Advisory Committee

Honorable Legislators:

We recommend that Your Honorable Body confirm the following reappointments to the Monroe County Recycling Advisory Committee, pursuant to Monroe County Code Section 347-32. The terms will commence July 1, 2025 and expire June 30, 2027.

County Executive Reappointment

Ram Shrivastava
Larsen Engineers
700 W. Metro Park
Rochester, New York 14623

County Executive Reappointment

Daniel David
35 Keswick Road
Rochester, New York 14609

President of the Legislature Reappointment

Morgan McKenzie
Foodlink
1999 Mount Read Boulevard
Rochester, New York 14615

President of the Legislature Reappointment

Joyel Bennett
Goodwill of the Finger Lakes
88 Havenshire Road
Rochester, New York 14625

Legislature Reappointment (recommended by Majority Leader)

Enid L. Cardinal
128 Crossman Terrace
Rochester, New York 14620

Legislature Reappointment (recommended by Minority Leader)

Christopher Foote

Wegmans Food Markets
100 Wegmans Market Street
Rochester, New York 14624

County Executive Reappointment from Greater Rochester Chamber of Commerce

Eric Longnecker, Senior Buyer
Diamond Packaging
111 Commerce Drive
Rochester, New York 14623

Monroe County School Boards Association Reappointment (recommended by MCSBA)

Nancy Pickering, Program Director
MCSBA Board Trustee
Hilton Central School District
97 Frisbee Hill Road
Hilton, New York 14468

County Executive Reappointment (recommended by City of Rochester Mayor)

Theodore Maxey
City of Rochester Operations Center
945 Mount Read Boulevard
Rochester, New York 14606

The specific legislative action required is to confirm the reappointments to the Monroe County Recycling Advisory Committee, for terms to commence on July 1, 2025 and expire on June 30, 2026. This action is required pursuant to Monroe County Code, Section 347-32.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2 (b), and is not subject to review under the State Environment Quality Review Act.

These reappointments will have no impact on the revenues or expenditures of the current Monroe County budget.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Yversona Román
President
Monroe County Legislature



S. Ram Shrivastava, P.E., LEED AP President & CEO

Years Experience:
50+

Education:
Sustainability
Leadership Certificate
Harvard School of
Public Health
9-2021 to 12.2021

M.S.C.E.
Environmental
Engineering,
Clarkson College of
Technology, 1970

M. Tech. Hydraulics
and Fluid Mechanics,
Indian Institute
of Technology
Bombay, 1966

B.E.C.E. Civil
Engineering,
University of
Jabalpur, India, 1965

Licenses:
New York State
Professional Engineer,
1973
Delaware
Maryland
Massachusetts
Wisconsin

**Professional
Affiliations:**
Diplomat American
Academy of
Environmental
Engineers

American Society of
Civil Engineers

AWWA

Water Environment
Federation

Society of American
Value Engineering

LEED Accredited

As Larsen's President and CEO, Mr. Shrivastava is responsible for business development and overall performance of the Larsen Office. Mr. Shrivastava is known across the state and internationally for his vast knowledge and experience in Sustainability, water, wastewater, Climate change and renewable energy planning. He has over 50+ years' experience and expertise in planning design and construction on projects related to the environmental disciplines. Specific areas of involvement include waste-to-energy technology, solid waste management, Brownfields remediation, water / wastewater / leachate treatment processes, Safe Drinking Water Act, Vermi composting, sludge management, instrumentation systems and energy audits of existing systems. He has a passion for sustainability and has been thinking and promoting Climate Change solutions with "green technologies" for much of his career. Mr. Shrivastava is LEED-accredited and recently received Sustainability Leadership certificate program at Harvard school of Public Health in December. These nature based concepts can help communities achieve Net Zero Goals.

PROJECT EXPERIENCE

Community Solar Farms (2019) of 2 MW size at Town of Macedon, Town of Williamson serving RG&E accounts with renewable solar energy.

Large (1 to 2 MW Municipal Solar Projects: City of Ogdensburg, OBPA authority, Lewis County NY, and Town of Williamson to meet their Municipal energy needs. Williamson (T) Project utilized the Town Closed landfill to make all the power the Town facilities need and was awarded Engineering Excellence Award by NYSDEC in 2015 for Energy Independence.

I-Square, Irondequoit NY – Sustainable Green Infrastructure project – Commercial building complex on 4 Acres of land with Green measures such as stormwater recycle and reuse, Solar power, Small wind Turbines, waste recycling, Green Roofs etc. NYSDEC Environmental Excellence Award winner in 2019.

Municipal Solar projects (less than 1 MW) for the Village of Scottsville, Town of Perinton and Village of Albion completed with Public-Private partnership in 2018-2019.

Lakeshore Drive Sanitary Lift Station Improvements ***154 Lakeshore Drive, Canandaigua, New York***

Mr. Shrivastava was the Principal-in-Charge on this project that involved evaluating and designing the necessary improvement to the City of Canandaigua's Lake Shore Drive Sewer Lift Station. Design included estimation of future flow based on several different scenarios. The project included roof replacement, odor control/ventilation replacement, a new solids grinder system, removal of existing heat system, painting of the interior, new lighting, new pumps with variable frequency drives, new motor control center / PLC's, flow monitoring, design of new bypass system, design of communications network to link the facility's operation to the Wastewater Treatment Plant, enhancement of existing alarm system, evaluation of high voltage panel, exterior masonry

S. Ram Shrivastava

Page 2

improvements with pavement enhancements, and replacement of existing emergency generator fuel storage tank..

City of Rochester, Upland Water Conduit Study and Automation, Rochester, New York

Mr. Shrivastava was the Principal-in-Charge on this project. Larsen Engineers studied the condition of the City water supply system delivering up to 40 MGD, and evaluated various retrofit options to reduce future maintenance. Engineering designed included in-situ repairs of control valves and provided electrically operated motor controls for remote control. Larsen also provided engineering support during construction phase and coordination of startup training of the radio based control system to manage facilities within 30 miles of service area.

Greenkill YMCA Lodge, YMCA New York City

Mr. Shrivastava was Principal-in-Charge as a subconsultant to Lacina Heitler Architects. Larsen was responsible for site design and mechanical, electrical, and plumbing (MEP) services for the 5,500 SF lodge at the YMCA Greenkill camp site. Larsen also provided survey and mapping services for the new lodge site. Gold LEEDTM certification was obtained for the project; the design was based on obtaining maximum LEED points. Larsen Engineers was also responsible for the following LEED design features: Subsurface storm water infiltration; and water conservation measures such as low-flow showers and sensor-controlled, low-flow faucets. Also, use of recycled material, such as recycled concrete, as select fill; and use of fly ash in concrete. Part of the mechanical systems work included on-demand hot water heaters; geothermal heat pumps (part of the geothermal loop); and Energy Recovery Ventilators (ERVs). Other design work included: radiant floor heating; LED lights; soil insulation; passive cooling; solar orientation; and dual flush toilets.

Honeoye Lake County Sewer District Collection/Treatment Facilities, Ontario County, New York

This project involved the study of lake water quality problems and a watershed environmental assessment. Larsen prepared a comprehensive engineering report with preliminary design of a wastewater collection and treatment system. Larsen also performed process design of tertiary treatment plant with polishing via natural wetlands, as well as, design of a telemeter system for remote operation and control of pump stations at the treatment plant.

Environmental Facility Corporation (EFC) Green Innovation Grant Program (GIGP)

Larsen was successful in getting 100% funding for four communities, under the stimulus package energy conservation grants for sustainable green planning. A total of 294 applications were submitted for the Grant Program with only 54 awards being made. Larsen assisted in securing grants for each of the 4 clients who applied with us: Village of Medina, Town of Williamson, Village of Lyons, and Village of Elba (2009).

The extensive application included an engineering report which included projects to upgrade Wastewater Treatment Facilities to be more energy efficient and "Green". Larsen was authorized to design and oversee the projects. Examples of improvements implemented include green roofs, solar panels, a cogeneration unit, effluent-powered heat pumps, rainwater collection systems, and energy efficient lighting.

NYSERDA PON 0004: Energy Conservation Studies

Mr. Shrivastava was project manager working with several local municipalities in preparation of grant applications for NYSERDA's PON 0004 program. The Villages of Medina and Lyons, Towns of Williamson and Pittsford, and the City of Auburn were awarded grants for energy audits. Larsen provided energy audits for these communities; which included evaluating municipal buildings and facilities for their energy consumption and costs; as well as municipally owned vehicles, including public works vehicles were evaluated based on energy efficiency and the idling levels.

Daniel R. David

35 Keswick Road
Rochester, NY 14609

Home phone: (585)482-6399

Cell phone: (716)713-0243

E-mail: ddavid1@rochester.rr.com

PROFILE

Seeking part-time opportunity in field of environmental quality/activism. Would prefer non-profit or quasi-governmental group with focus on multiple issues.

EXPERIENCE

Regional Engineer for Environmental Quality, NYSDEC Region 9 Office, Buffalo, NY --- 2003-2010

Responsible for direction and oversight of all environmental quality staff and programs in 6-county western New York region. Programs included Air Resources, Water, Solid & Hazardous Materials and Environmental Remediation with total staff of 80-85 engineers, technicians, program specialists, geologists and chemists. Reported to Regional Director and acted as Director in his/her absence. Interacted/communicated routinely and regularly with other Region 9 programs, with Program and Executive staff in Albany and other Regional offices and with the public. Regularly represented Department views to the press and to elected officials.

Regional Solid and Hazardous Materials Engineer, NYSDEC Region 8 Office, Avon, NY --- 1990-2003

Responsible for direction and oversight of solid waste and hazardous materials programs and 15-18 staff in 11-county region. Programs included inspection and permitting of solid waste facilities, including several large landfills; inspection and oversight of hazardous waste generators/handlers; inspection, education and certification of pesticide applicators; and inspection, permitting and public education activities regarding private and public recycling facilities and programs. Also worked closely with Regional Legal and Law Enforcement staff in resolving violations of Environmental Conservation Law as well as with other Regional programs. Acted in place of Regional Environmental Quality Engineer in his absence.

Environmental Engineer 1/2, Air Resources, NYSDEC Region 8 Office, Avon, NY --- 1979-1990

Responsible for inspection, permitting and enforcement activities for major air pollution facilities in 11-county region. Supervised 2-3 staff on regular basis. Served as Acting Regional Air Pollution Control Engineer in his absence, including extended period in 1989-90. During this time period, also taught air pollution course at SUNY Brockport for several semesters.

Junior Engineer/Environmental Engineer 1, NYSDEC Region 9 Office, Buffalo, NY --- 1977-79

Responsible for inspection, permitting and enforcement activities for various air pollution facilities, primarily in Erie County. Participated in development of new regulations for coke oven facility visible emissions. Oversaw stack testing at several major facilities.

EDUCATION

Cornell University, Ithaca, NY -- B.S. in Civil & Environmental Engineering, 1974

SKILLS

Excellent personnel and written/oral communication skills. Ability to interpret and explain complex Federal, NYS and local laws, regulations and policy. Deal easily with press, public and elected officials.

Licensed Professional Engineer, 1982 (not currently registered)

Morgan McKenzie

mckenzmh191@gmail.com 315-720-4235

Education

COLLEGE AT BROCKPORT

Masters Public Administration, Public Management
Pi Alpha Alpha Member

Brockport, NY
2018

SUNY POTSDAM COLLEGE

Bachelor of Arts, Psychology Major, Human Services and Health Science Minor

Potsdam, NY
2011

SANDY CREEK CENTRAL SCHOOL

Advanced Regents Diploma

Sandy Creek, NY
2007

Experience

FOODLINK

Director of Operations

Rochester, NY
April 2019 – Present

- Provide leadership to a team of over 21 individuals including office, warehouse staff and drivers
- Oversee a 10 million dollar food purchasing budget
- Lead the annual budgeting process for the Food Bank Operations Department
- Oversee the annual distribution of 18+ million pounds of food
- Provide leadership to a team of over 21 individuals including office, warehouse staff and drivers
- Direct the safe storage and distribution of emergency food to our network of food bank members and community partners
- Work directly with food donors to source incoming donations including retail stores, manufacturers and farmers
- Oversee food sourcing and purchasing and ensure it aligns with our Community Health Commitment
- Lead for auditing entities including Ag & Markets, USDA and AIB

FOODLINK

Senior Manager of Member Services

Rochester, NY
June 2018 – April 2019

- Responsible for the onboarding of new members and continued compliance of a network of over 400 nonprofit 501c3 organizations
- Responsible for managing millions of dollars of federal and both private restricted and non restricted grant dollars including usage tracking and timely spending
- Lead the grant application and review process for the organizations largest funding stream – HPNAP
- Lead a number of advisory committees and quarterly meetings, including the Agency Advisory Committee who is responsible for major decision making to the network
- Oversaw program development, growth and assessment
- Oversaw the network's growth in regards to growing capacity and ensuring ongoing compliance
- Oversaw a team who was responsible for leading proactive customer service

FOODLINK

Member Services Manager

Rochester, NY
May 2016 – June 2018

- Responsible for the onboarding of new members and continued compliance of a network of over 400 nonprofit 501c3 organizations
- Oversaw program development, growth and assessment
- Oversaw the network's growth in regards to increased capacity and ongoing compliance
- Oversaw a team who was responsible for leading proactive customer service

FOODLINK

Food Bank Programs Coordinator

Rochester, NY
September 2013 – May 2016

- Responsible for overseeing a number of food access programs including the growth, development and reassessment

Morgan McKenzie

- of existing programs
- Responsible for timely grant spending
- Oversaw grant measurements and deliverables as they related to specific food access programs

FOODLINK

Rochester, NY

Agency Services Senior Associate

February 2013 – September 2013

- Responsible for leading exceptional customer service to the network of over 400 non for profit organizations
- Oversaw the network's statistic database which is responsible for gathering data for our largest state funding stream Hunger Prevention Nutrition Assistance Program (HPNAP)
- Responsible for completing a number of compliance visits to our network of members
- Assisted the Agency Services Associate with a number of tasks related to the Hunger Prevention Nutrition Assistance Program (HPNAP)

FOODLINK

Rochester, NY

Agency Services Associate

May 2012 – February 2013

- Responsible for leading exceptional customer service to the network of over 400 non for profit organizations
- Oversaw the Food Bank Ordering portal which holds all of the network's orders. Responsible for reviewing orders for accurate delivery/pickup dates, case counts and grant usage

Leadership & Activities

LEADERSHIP ROCHESTER

Rochester, NY

Leadership Rochester Graduate

March 2020 – August 2021

- This is an application and interview based acceptance program.
- This is a yearlong program that is a collaborative effort to connect, educate and engage a diverse, cross-section of community leaders to stimulate growth and facilitate change in the greater Rochester community.

Skills & Interests

Technical: Inventory software systems: Navision, Primarius, P2, Ceres

Interests: Inventory, Logistics, Warehousing, Customer Service

References

Available upon request



PROFILE

I am an optimistic, team-oriented, non-profit leader engaged in cultivating new business opportunities in Contact Center, Manufacturing, and Food Services with a strong emphasis on collaboration with partners to create jobs and opportunities. With my engineering background, I drive progress and process improvements for the organization while valuing the daily contributions of my multi-divisional teams. I believe in advancing Goodwill's mission through leadership development and sustainability efforts that will lead to better conditions for our community both now and in the future.

As an integral member of Goodwill's senior leadership team, I drive a bold strategic plan toward its vision and mission. I lead a significant strategic area of sustainability initiatives related to textile repurposing and recycling as well as other sustainability initiatives to reduce trash and provide for an overall more sustainable workplace both within the donated goods retail space and within the general operations at Goodwill.

CONTACT

PHONE:
585-645-3520

LINKEDIN
[joyelmbennett](https://www.linkedin.com/in/joyelmbennett)

EMAIL:
jbennett@goodwillfingerlakes.org

COMMUNITY SERVICE

Bayview YMCA Board
Compeer Board

INTERESTS

Camping
Traveling
Spending time with family

JOYEL BENNETT

SVP of Operations and Services

WORK EXPERIENCE

Goodwill of the Finger Lakes Goodwill Vision Enterprises (formerly ABVI) **Senior Vice President of Operations and Services**

April 2022-Present

Annual operating budget of \$20M

Multi-Level Leader of 200 people

Member of the senior leadership team, responsible for implementing and operating social enterprise businesses and community programs while creating employment opportunities for people with barriers. Under my leadership is manufacturing operations consisting of paper conversion, packaging, fulfillment, and sewing military uniforms along with food service operations providing meals to Monroe County seniors and daycare children. In addition, I lead Goodwill's contact center operations for their community programs including 24/7 hotlines of 211 (a basic needs hotline) and 988 (a mental health and suicide hotline) together with business services contact center contracts that provide a stellar level of customer service to local, NYS, and Federal customers including the Environmental Protection Agency. With our new strategic plan, I have the added multidivisional responsibility of advancing our sustainability initiatives with the overall goal of organizational CO2 reduction, trash diversion, recycling of textiles, plastics and wood, and the generation of green jobs.

Goodwill of the Finger Lakes ABVI **Vice President of Operations and Services**

July 2014-March 2022

Annual Operating budget of \$16M

Responsible for strategy and new business development in key divisions. Grew business service call center operations from 40 jobs to over 100 jobs while implementing new systems and efficiencies. Successfully navigated significant business changes during the Covid pandemic while focusing on key employment initiatives and keeping revenue strong despite challenging business and supply change needs.

Goodwill of the Finger Lakes ABVI **Director of Manufacturing and Food Service**

July 2009-2014

Annual Operating budget of \$13M

Lead the manufacturing and food service teams to successfully implement strategies and generate revenue from these social enterprises to fund mission services for people who are blind or visually impaired.

ABVI (Association for the Blind and Visually Impaired)- Goodwill **Industrial Engineer and Engineering Manager**

July 2002-2009

Implemented new projects such as starting the industrial sewing line to sew uniforms for the US Air Force. Converted jobs from sighted operators to being done by people who are blind or visually impaired.

EDUCATION

Roberts Wesleyan College 2013

Master of Science (MS) in Strategic Leadership

Rochester Institute of Technology 1998

Bachelor of Science (BS) in Industrial Engineering

Enid L. Cardinal

128 Crosman Terrace, Rochester, NY 14620 ♦ 315-857-7640 ♦ enidlc@hotmail.com

PROFILE

LEED AP sustainability professional with a background in Socially Responsible Investing (SRI) and environmental policy. Proven ability to work collaboratively and get things done. Project management experience. Excellent communication skills in both English and Spanish. Experience working with corporations, NGO's, community groups, and government agencies.

SELECTED PROFESSIONAL EXPERIENCE

ROCHESTER INSTITUTE OF TECHNOLOGY Rochester, NY

Sr Advisor to the President for Strategic Planning and Sustainability (July 2019 – Present)

Facilitates the university's strategic planning process by providing support to the Strategic Planning Committee of the Board of Trustees and working with the President and Vice Presidents to modify the strategic plan as required. Leads the development and implementation of a campus wide sustainability and environmental and sustainability strategy that aligns informs the campus master plan to ensure the best use of land and resources to meet RIT's academic, research and outreach missions.

Key Contributions

- Co-Chaired Campus Master Planning process.
- Wrote RIT COVID Reopening Plan.
- Established and chaired the Response Coordinating Group, a working group of senior leaders across campus to determine COVID policies and procedures.
- Developed dashboard for tracking strategic plan progress.

Senior Sustainability Advisor to the President

(July 2011 – July 2019)

Responsible for creating a campus culture of sustainability throughout operations, curriculum, and research. Direct the University's efforts to achieve waste reduction targets and carbon neutrality by 2030. Collaborate with faculty members on research projects and course work.

Key Contributions

- Developed the University's climate action and adaptation plan.
- Partnered with the Town of Henrietta to complete a bike and pedestrian town master plan.
- Launched and oversee the largest college move out collection and resale program in the US.
- Facilitated the establishment of multiple programs to address food insecurity and food waste on campus and in the community through RIT FoodShare and Recover Rochester.
- Established compost collection program within dining operations resulting in more than 150 tons of materials being diverted from the landfill annually.
- Secured \$1 million grant to develop open source dynamic energy management software.
- Reassessed material recovery efforts on campus resulting \$20,000 in revenues for the University annually.

Enid L. Cardinal

Page 2

ILLINOIS STATE UNIVERSITY Normal, IL

Director, Office of Sustainability

(July 2010 – June 2011)

Developed and implemented sustainability efforts for a campus of 20,000 students. Supervised three staff members and multiple interns. Coordinated town gown sustainability collaborations. Gave public presentations and in class lectures on campus sustainability and related topics.

Key Contributions

- Oversaw the development and management of the Student Sustainability Fund.
- Coordinated the launch of a community wide food scrap composting operation.
- Partnered with the Economic Development Council and the Illinois Green Business Association to bring Green business certification to McLean County.
- Created "Good to Go" a community wide campaign to promote alternative transportation, in partnership with campus radio station and NPR affiliate, WGLT,

Sustainability Coordinator

(August 2007 – June 2010)

Facilitate sustainability activities involved in research, education, planning, construction, operations and public service. Oversee 3-4 student worker/interns per semester.

Key Contributions:

- Established a formal Office of Sustainability.
- Secured \$123,000 grant to expand composting operations at the University Farm.
- Organized two day curriculum development workshop for faculty to redesign existing courses.
- Launched community sustainability forum with representation from major community employers to discuss partnership opportunities and assist in furthering sustainability efforts at each organization and within the community. Membership on the forum included: State Farm Corporate, Mitsubishi, local municipalities, hospitals and other institutions of higher education.
- Renegotiated campus waste contract to include reporting of weights and incentives for waste reduction. Restructured collection of waste and recycling to increase efficiency.
- Authored first-ever campus Sustainability Progress Report and campus-wide Sustainability Policy.
- Oversaw campus wide sustainability strategic planning process.
- Served on technical advisory committee for the Sustainability Tracking Assessment and Rating System (STARS) developed through the Association for Advancement of Sustainability in Higher Education (AASHE).

INDEPENDENT CONSULTANT

(May 2003 – July 2007)

- *Washburn Consulting* - Served as an outside consultant for clients that included Forest Stewardship Council, Mohawk Paper, National Wildlife Federation, and Archwood Products. Projects varied from assistance with market expansion to products' potential role in LEED rating system.
- *Audubon International* - Conducted program evaluation to inform marketing and branding decisions. Assessed organization's role within the environmental community and identified opportunities for future growth. Clarified internal and external perceptions through staff and stakeholder interviews.

- *Calvert Group LTD.* - Completed sector review of corporate social responsibility for leading social investment index. Investigated social performance of companies for use in investment decisions. Aided in creation of ranking system based on industry leading practices.
- *Thomas Associates* - Assessed market demand for new, environmentally friendly process and product under development. Researched federal and state waste minimization incentives for businesses. Targeted industries with an interest in increasing the recycled-content of their products.

ROCKEFELLER AND CO. New York, NY

(Aug. 2003 – Jan. 2004)

Social Analyst

Evaluated environmental and social performance of companies. Analyzed industry best practices to develop rating structure for Socially Responsive Investment (SRI) portfolios. Wrote corporate social responsibility profiles of firms whose stock was held in SRI portfolios. Researched literature related to environmental risks to business. Generated reports for client presentations.

AWARDS

- ♦ Recipient, *40 Under 40*, Rochester Business Journal 2014
- ♦ Leadership Rochester Graduate, Leadership Rochester 2013
- ♦ Recipient, *Recycling and Waste Reduction Award*, McLean County 2011
- ♦ Recipient, *Emerging Leader*, Illinois State University 2010.
- ♦ Recipient, *20 Under 40*, Pantagraph 2010.
- ♦ Leadership in McLean County graduate, Chamber of Commerce 2008.

COMMUNITY ENGAGEMENT

- ♦ Member of Monroe County Recycling Advisory Committee, County Legislature Minority appointee, 2015-present.
- ♦ Board member for the New York Coalition of Sustainability in Higher Education, 2019-present
- ♦ Board member for the Central and Western NY chapter of The Nature Conservancy 2013-2020.
- ♦ Finger Lakes regional representative of the New York Coalition of Sustainability in Higher Education, 2012-2019.
- ♦ Advisory committee member, City of Rochester Climate Action Plan (2016) and City of Rochester Climate Adaptation Plan (2018).
- ♦ Rochester Electric Vehicle Accelerator advisory committee member 2017-2019.
- ♦ Fast Forward Film Festival Advisory committee member 2015-2018
- ♦ Seneca Park Zoo's One Cubic Foot advisory committee 2016
- ♦ McLean County Economic Development Council's Sustainability Task Force, 2009.
- ♦ Board member for Ecology Action Center, 2007 - 2010.

EDUCATION

Bard Center for Environmental Policy: Bard College, Annandale-on-Hudson, NY
Master of Science: Environmental Policy, 2004

Binghamton University, Binghamton, NY
Bachelor of Arts: Biology and History, Minor: Theater, 1999

Christopher C. Foote
2416 North Road, Scottsville, NY 14546
(585) 233-7359 / chsafoote@yahoo.com

Work Experience

Wegmans Food Markets, Rochester, NY

9/89-present

Sustainability Manager – Total Company

Responsibilities include:

- Reducing Waste to Landfills.
- Implementation and oversight of Zero Waste program.
- Oversee food waste diversion efforts through source reduction, donations and food scrap upcycling.
- Support efforts in company emissions reduction and Sustainable Product and Packaging acquisition.

Sustainability Coordinator – Pittsford Store

6/12 – 12/16

Responsibilities include:

- Oversee all Sustainability efforts (Freshness Program, Recycling, Food Donations, Composting) for the store.
- Participate in providing direct support for store wide sustainability initiative to reduce waste and increase recycling efforts as well as employee and customer knowledge.
- Track and report monthly Sustainability data to store, area and department managers.
- Manage team of two “Green Team” members.
- Partner with Corporate Sustainability and Donation organizations to achieve annual goals.

Food Safety Coordinator – Pittsford Store

4/14 – 12/16

Responsibilities Include:

- Serve as a subject matter expert.
- Work closely with all Culinary and Perishable departments, area and store manager, to identify Food Safety opportunities and assist with creating systems to ensure success.
- Accompany corporate assessors and state auditors during all inspections.
- Work with store management to set and achieve goals.
- Submit weekly reports on store progress.
- Develop and manage one STL with a Food Safety focus.
- Assess opportunities in individual departments by conducting daily walks and documentation.

Simplification Coordinator– Pittsford Store

5/10-12/16

Team Leader Old World Cheese – Pittsford Store

5/08-5/10

Service Team Leader – Fairport & Lyell Avenue

6/06-5/08

Merchandising Management Floater – L Division

11/05-6/06

Part Time Grocery Customer Service – Chili Paul

8/03-5/05

Merchandising Management Floater – L Division

4/02-8/03

**Team Leader 1 Grocery
Brooks Chili Store (3/97-9/99), Ridgemont Store (9/99-4/02)**

3/97-4/02

Part Time Customer Service

9/89-3/97

Education

**SUNY College at Brockport, Brockport, NY
Bachelor's Degree**

9/94-12/96

**Finger Lakes Community College, Canandaigua, NY
Associates Degree – Natural Resources Conservation**

9/90-6/93

Wegmans Scholarship Recipient 1994 – 1996

Community

Town of Wheatland Historical Association

9/2022 – present

Cub Scout Den Leader

2013 - 2016

Youth Baseball Coach

2014 - 2018

Youth Basketball Coach

2015 - 2019



250 Clinton Square
Rochester, New York 14604
585.244.1800
GreaterRochesterChamber.com

Wednesday, April 2, 2025

Hon. Adam Bello
Monroe County Executive
110 County Office Building
39 West Main Street
Rochester, NY 14614

Dear County Executive Bello,

On behalf of Greater Rochester Chamber of Commerce, I am pleased to re-appoint Eric Longnecker as our representative to serve on the Monroe County Recycling Advisory Committee.

Over his distinguished career as Diamond Packaging's Senior Buyer, Eric was instrumental in moving Diamond to being a "zero manufacturing waste to landfill" company, the first American owned folding carton company to accomplish this status. Because of his efforts, the company has been recognized by Proctor and Gamble nationally, and the Seneca Park Zoo locally, for their sustainability endeavors. Diamond has also been awarded Ecovadis Platinum, an international environmental rating of the highest level.

Based on the incredible work Eric has done during his 31 years at Diamond to promote and expand sustainability efforts, paired with his tenure of outstanding service on the Committee thus far, we are confident in his ability to continue representing our 1,300 members.

Greater Rochester Chamber continues to support this important initiative. Thank you for the opportunity to participate on the committee.

Sincerely,

A handwritten signature in blue ink that reads "Bob".

Bob Duffy
President & CEO
Greater Rochester Chamber of Commerce

Eric Longnecker Bio

Senior Buyer of Diamond Packaging, where he has been employed for 30 years.

A member of the Diamond "Green Team", with a goal of promoting an environmentally sustainable corporate culture.

Led Diamond to Zero Manufacturing Waste to Landfill status in 2014, becoming only the second folding carton company in the United States to accomplish this status.

A member of the Monroe County Recycling Advisory Committee since 2014.

A member of the Seneca Park Zoo One Cubic Foot Advisory Committee in 2015

Since 2015, has co-led the Diamond Packaging Seneca Park Zoo Earth Day partnership, giving zoo guests the opportunity to plant a free pine tree seedling and personal butterfly garden.

A member of the Seneca Park Zoo Society's Environmental Innovation Awards and Symposium event committee in 2019

A member of the Foil Stamping & Embossing Association Sustainability team

Diamond's sustainability culture has resulted in many awards, including:

a Proctor and Gamble External Business Partner-Excellence in Sustainability award in 2016,

a Platinum rating by Ecovadis for the 2nd year in a row

This places Diamond in the top 1% of all companies evaluated by EcoVadis

Seneca Park Zoo Environmental Innovation award in 2018.

Eric seeks to integrate his faith with a proper stewardship of our amazing planet.

Eric can be contacted at elongnecker@Diamondpackaging.com.



March 18, 2025

County Executive Adam Bello
39 W. Main Street
Rochester, New York 14614

County Executive Bello,

Per your request to appoint one member of the Monroe County School Boards Association (MCSBA) to serve on the Recycling Advisory Committee, I am recommending Ms. Nancy Pickering, Program Director of MCSBA and Board Trustee of the Hilton Central School District, to continue participating on the committee.

As Program Director of MCSBA and current sitting public school Board Trustee, Nancy has extensive experience in understanding the maintenance of public-school facilities in her governance role. I believe she would be the best representative to serve from the Monroe County School Boards Association.

If you have any questions, do not hesitate to contact me.

Best Regards,

Amy J. Thomas

Amy J. Thomas
Executive Director
Monroe County School Boards Association
585.662.7734



☎ 585.402.8182
 ✉ NancyPickering1@Gmail.com
 📍 97 Frisbee Hill Road, Hilton

NANCY PICKERING

Logistical and Administrative Support

Create • Plan • Organize • Execute

I excel at all aspects of event planning for any industry/university/educational group. My award-winning work includes the ability to reliably multi-task, organize, innovate and execute detailed processes and special events.

SKILLS

Professional

Creative Solutions
 Detailed and Accurate
 Developing New Programs
 Project Management
 Results Orientation
 Strategic Planning
 Collaboration
 Analytical Thinking
 Leadership
 Managing Databases
 Policy
 Proofreading Documents
 Confidentiality
 Professional Development
 Public Speaking
 Grant Writing
 Mentoring
 Advocating for Public Education
 School Law

Technical

FINALSITE/BlackBoard
 Google Docs
 Microsoft 365
 Microsoft Word
 Microsoft Excel
 Microsoft Outlook
 Microsoft Forms
 Microsoft Power Automate
 Microsoft PowerPoint
 Panopto
 Slack
 Social Media Platforms

• WORK EXPERIENCE •

Program Director

Monroe County School Boards Association / 2021 – Present

- Provide logistical support to the MCSBA leadership team and event planning support to the MCSBA committees
- Provide relevant professional development and training for the Association's members
- Advocate for public education at local, county, state and federal level

Trustee, Board of Education

Hilton Central School District / 2012 – Present

The Hilton Central School District is a *Democrat & Chronicle* Top Workplace for nine consecutive years.

- Advocate for public education at local, county, state and federal level
- Facilitate professional development and mentor new board members
- Speak to a variety of groups about relevant topics to celebrate, educate and inspire the school and local community
- Participate in District strategic planning, policy, audit, recycling initiatives, safety & security, technology, and school improvement committees

Administrative Assistant, Industrial Design/Human Interaction

Xerox Corporation / 1999 – 2001

- Performed all aspects of administrative support for a working group of 81 and eight team managers
- Received recognition awards for going above and beyond work duties

Administrative Services Specialist

University of Connecticut, School of Engineering / 1994 – 1996

- Performed all aspects of administrative support for the Office of the Dean, including R&D, Development, and industry liaison
- Support \$4M NSF grant for New England consortium of engineering schools
- Interacted with faculty, staff, students and on-campus departments

NANCY PICKERING

Logistical and Administrative Support

PROFESSIONAL SOCIETIES

Monroe County School Boards Assoc.
2012 - Present

NYS School Boards Association
2012 - Present

EDUCATION

Bachelor's Degree
Major - Psychology; Minor - Sociology
University of Connecticut
1984 — 1988

REFERENCES

Dr. Casey Kosiorek
Hilton Central School District
Superintendent of Schools
T: 585.831.3976
E: CKosiorek@hilton.k12.ny.us

Amy Thomas
Monroe County School Boards Assoc.
Executive Director
T: 585.328.1972
E: Amy_Thomas@boces.monroe.edu

Angela Bocuzzi-Reichert
Hilton Central School District
Teacher Librarian
Dr. Lorraine A. Sherwood Library
Merton Williams Middle School
T: 585.794.1032
E: ABocuzzi@hilton.k12.ny.us
Co-Lead Creative Tech Camp for Girls

WORK EXPERIENCE

Co-Leader, Creative Tech Camp for Girls
Hilton-Parma Recreation / 2016 – 2019
Created and conducted a summer camp for girls using *Google CS First* for computer coding with an emphasis on developing STEAM skills - Science, Technology, Engineering, Art and Math

- Awarded Program of Merit for two consecutive years
- Brought in multiple guest speakers on unique STEAM subjects
- Supervised numerous team-building exercises

ADDITIONAL WORK EXPERIENCE

Monroe County Department of Public Health
Health Clerk - COVID / 2021
Medical Scribe and other clerical support of Monroe County COVID-19 vaccination sites

U.S. Census
New York Regional Census Center - Monroe County / 2020
Perform duties as Enumerator within the Rochester regional area of New York

Johns Hopkins University Center for Talented Youth
Master of Ceremonies, New England Region / 2015-2017
Master of Ceremonies for a national program to celebrate academically talented youth

AWARDS | ACHIEVEMENTS

Achievement / *Democrat & Chronicle* Top Workplace

- Hilton Central School District, nine consecutive years

Award / National Recreation and Park Association

- 2018 Program of Merit for Creative Tech Camp for Girls

Award / Genesee Valley Recreation and Park Society, Inc.

- Program of Merit 2017 for Creative Tech Camp for Girls

Honor / Hilton Central School District / QUEST Elementary

- Friend of Education 2011

Award / Scholastic Book Fairs®

- National contest winner and mentioned in nationally distributed Scholastic Book Fairs® Guidebook for creative solution to increase community engagement and revenue

Patents / Xerox Corporation

- Three (3) Patents, First Author
- Two (2) Invention Proposals rated for copyright, co-author



City of Rochester

City Hall Room 308A, 30 Church Street
Rochester, New York 14614-1290
www.cityofrochester.gov

Malik D. Evans
Mayor

March 28, 2025

Hon. Adam Bello
Monroe County Executive
110 County Office Building
39 W. Main Street
Rochester, New York 14614

Dear County Executive Bello:

I hereby recommend Theodore Maxey, Manager of Solid Waste, for consideration to serve as a member of the Monroe County Recycling Advisory Committee (RAC) on the City's behalf through June 30, 2027. Mr. Maxey currently represents the City of Rochester in this role on the RAC.

With 13 years in refuse supervision and management, Mr. Maxey has the requisite knowledge and skillset that will serve the RAC well. He is a consummate professional with superior customer service skills.

The City of Rochester will be best served with Mr. Maxey continuing as its representative on the RAC.

Thank you for your consideration of Mr. Maxey.

Sincerely,

Malik D. Evans, Mayor

xc: Kabutey Ocansey, Acting Commissioner/DES
Karen St. Aubin, Director/Operations



Theodore R. Maxey, 585-489-8642

tr_maxey@yahoo.com

54 Weston Road, Rochester, New York 14612

Qualifications Summary: I have 29 years within the City of Rochester, 14 years of field work and 15 years of management experience.

- Public-Sector Management (Operations and Management)
- Large Workforce Supervision and Management
- Government and Union Navigation and Process
- Community Outreach, Engagement and Education
- Job Oversight and Workforce Development

Education:

Bachelor Degree in Public Administration/ Public Affairs, New York Empire State College, 2021.

Associate of Arts in Liberal Studies at Monroe Community College, 2010.

Professional Experience:

Date: 07/2020- Current

Title: Manager

As the Division head my responsibilities include providing guidance, direction and coordination of operations within the Division of Solid Waste.

- Solid Waste Management is responsible for the daily collection of refuse and recyclable material. In this capacity my responsibility includes, supervising one Superintendent, four Assistant Operation Superintendents one Municipal assistant and one Recycling Coordinator.
- Over site of a total of 97, Management, Administrative and field employees.
- Establish and direct priorities, policies, and procedures for Solid Waste Division.
- Represent the City of Rochester in dealing with a variety of people, such as City departments, governmental agencies, neighborhood groups, community organizations, and the general public regarding technical assistance and the resolution of complaints regarding division programs and services.
- Co-ordinate staff and resources in support of city-wide programs and events.
- Assess training needs, and develop and coordinate various necessary training programs.
- Prepare a variety of written material including communication, status reports, and new and/or revised procedures of our Recommended Practices manual.

- Perform long range planning and scheduling for the usage, replacement, repair, and refurbing of all our equipment and vehicles.

Work History:

09-27-2015	Assistant Manager of Solid Waste Division
06-29-2015	Operations Superintendent
07-05-2010	Assistant Operations Superintendent
03-19-2007	Parks Operation Supervisor
02-16-2003	Forestry Worker
08-15-2001	Forestry Worker Trainee
04-26-1993	Ground Equipment Operator

Significant accomplishments:

- Re-established and chaired the City of Rochester Parks and Recreation Department safety program
- Developed and implemented an efficient refuse collection schedule at the City of Rochester Parks division.
- Implemented a comprehensive Solid Waste division and Forestry Division Emergency Action Plan.
- Serves as chairman of the City of Rochester Department of Environmental services Building and Work Site inspections, subcommittee.
- Facilitated the Forestry division tree reclamation for mulch (resulting in saved revenue annually).
- Lead the initiative to help implement a new refuse collection data system; utilizing Microsoft Excel.
- **Community Involvement:** I have been volunteering with the Pillars of Hope Organization for over ten years. Pillars of Hope is an organization of professionals who volunteer to visit city schools, share their experiences and provide positive support to the students.
- Professional references can be submitted upon request.

Board appointment:

Recycle Advisory Committee member-07/20/20- current



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

OFFICIAL FILE COPY
No. <u>250200</u>
Not to be removed from the Office of the Legislature of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Barton & Loguidice, D.P.C. for Professional Design Services for the Northeast Quadrant (Gloria Drive) Landfill Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Barton & Loguidice, D.P.C. in the amount of \$37,300 for professional design services for the Northeast Quadrant (Gloria Drive) Landfill Improvements Project ("Project").

Monroe County is responsible for managing the inactive former Northeast Quadrant (Gloria Drive) Landfill in the Town of Penfield. The County requires engineering assistance in preparing environmental, geologic and groundwater assessments, and the design of a cap to mitigate the impacts of precipitation on the landfill. Your Honorable Body approved funding for the Project by Resolution 382 of 2024.

Several consultants were considered with Barton & Loguidice, D.P.C. rated as the most qualified to provide these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Barton & Loguidice, D.P.C., 11 Centre Park, Suite 203, Rochester, New York 14614, in the amount of \$37,300 for professional design services for the Northeast Quadrant (Gloria Drive) Landfill Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital fund 2122 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Barton & Loguidice, D.P.C., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are John F. Brusa, President; Matthew J. Schooley, Secretary; Richard J. Maxwell, CFO.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No. <u>250201</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action, Designation of Lead Agency and Determination of Significance, Pursuant to State Environmental Quality Review Act (SEQRA) for Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidation of Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5.

Honorable Legislators:

I recommend that Your Honorable Body designate Monroe County as Lead Agency and determine whether the modification of Monroe County Agricultural Districts No. 5 and No. 6 and the consolidation of District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5, may have a significant adverse impact on the environment pursuant to SEQRA.

Western Agricultural District No. 5

a) Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5:

- 816 Ballantyne Rd, Town of Chili, consisting of approximately 62.53 acres, tax account number 159.03-1-9.11, owned by Joseph D. & John A. Hellaby
- 2684 Redman Rd, Town of Clarkson, consisting of approximately 26.70 acres, tax account number 028.03-1-20.2, owned by JDP Lands, LLC
- 2214 Lake Rd, Town of Clarkson, consisting of approximately 5.46 acres, tax account number 029.03-1-32.11, owned by Chad Webster and Antonia Palumbo-Webster
- Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, tax account number 053.04-1-1.9, owned by Thomas A & Robert E. Conrow
- Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, tax account number 053.04-1-1.8, owned by Thomas A & Robert E. Conrow
- Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, tax account number 053.04-1-1.5, owned by Thomas A & Robert E. Conrow
- 2842 Redman Rd, Town of Clarkson, consisting of approximately 59.00 acres, tax account number 028.03-1-23, owned by Edward & Shelia Burch

- 318 Frisbee Hill Rd, Town of Greece, consisting of approximately 1.00 acres, tax account number 033.01-2-29, owned by Cory & Allisa Gurnett
- 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, tax account number 043.03-2-10.115, owned by John B. Martin & Sons LLC
- 4900 Ridge Rd, Town of Parma, consisting of approximately 70.00 acres, tax account number 072.01-2-23.1, owned by Norbut Farm 2 LLC
- 892 Burritt Rd, Town of Parma, consisting of approximately 14.95 acres, tax account number 031.03-2-62.1, owned by Amanda and Robert Roth
- Sweden Walker Rd, Town of Sweden, consisting of approximately 49.51 acres, tax account number 084.04-1-6.21, owned by Randall S. & Margery A. Robb
- 825 West Ave, Town of Sweden, consisting of approximately 39.20 acres, tax account number 068.01-2-4.1, owned by David Barlow
- 1884 Chili-Scottsville Rd, Town of Wheatland, consisting of approximately 30.98 acres, tax account number 186.04-1-3.121, owned by Michelle K. Ingham
- 1886 Chili-Scottsville Rd, Town of Wheatland, consisting of approximately 30.98 acres, tax account number 186.04-1-3.122, owned by Jeffrey & Michelle Ingham
- River Rd, Town of Wheatland, consisting of approximately 6.40 acres, tax account number 200.03-1-21.121, owned by Tim & Joeelyn Czapanski
- River Rd, Town of Wheatland, consisting of approximately 22.89 acres, tax account number 200.03-1-21.107, owned by Tim & Joeelyn Czapanski

Eastern Agricultural District No. 6

a) Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6:

- 411-511 Telephone Rd, Town of Henrietta, consisting of approximately 14.29 acres, tax account number 188.04-1-36.1, owned by Todd and William Ladd
- Reeves Rd, Town of Henrietta, consisting of approximately 8.77 acres, tax account number 190.02-1-24.24, owned by Walter and Mary Ellen Liss
- Mile Square Rd, Town of Mendon, consisting of approximately 65.10 acres, tax account number 216.02-1-14.1, owned by Tolegate Builders, LLC
- 1954 Dublin Rd, Town of Penfield, consisting of approximately 57.50 acres, tax account number 125.03-1-41.1, owned by Matthew D. Capuano
- Rush Scottsville Rd, Town of Rush, consisting of approximately 53.70 acres, tax account number 201.04-1-31.1, owned by Marie Krenzer
- Rush Scottsville Rd, Town of Rush, consisting of approximately 22.30 acres, tax account number 201.04-1-32, owned by Marie Krenzer
- 1148 Honeoye Falls Five Points Rd, Town of Rush, consisting of approximately 20.00 acres, tax account number 220.04-1-11, owned by David J Kyle

- Rush Scottsville Rd, Town of Rush, consisting of approximately 46.00 acres, tax account number 201.03-1-12.1, owned by Darylann Cherry
- b) Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6:
 - Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, tax account number 191.01-1-18.11, owned by Bridleridge Farms LLC
 - North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, tax account number 151.19-1-15.1, owned by Powers Farm LLC
 - Rush Henrietta TL Rd, Town of Rush, consisting of approximately 5.73 acres, tax account number 201.03-1-1.11, owned by Daniel & Margaret Cornwell

The Monroe County Agricultural and Farmland Protection Board recommends the consolidation of Eastern District No. 6 into Western District No. 5, to be known as Monroe County Agricultural District No. 5.

The specific legislative actions required are:

1. Determine that the modifications to and consolidation of the Districts is an Unlisted Action.
2. Designate Monroe County as Lead Agency for a coordinated review of the modifications and consolidation of the Districts.
3. Make a determination of significance for the modifications and consolidation to the Districts pursuant to 6 NYCRR § 617.7.
4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

The modifications to the Districts, including consolidation, have been preliminarily classified as an Unlisted action pursuant to 6 NYCRR § 617.4. The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



**Agriculture
and Markets**

**STATE ENVIRONMENTAL QUALITY REVIEW
SHORT ENVIRONMENTAL ASSESSMENT FORM
FOR AGRICULTURAL DISTRICTS**

UNLISTED ACTIONS ONLY

Please indicate lead agency status by checking the appropriate box below:

☒ The proposed action is within the scope of a cooperative agreement between the undersigned County Legislative Body ("CLB") and the Department of Agriculture and Markets ("Department"), the only other agency required to undertake an action in this case. Therefore, the undersigned CLB will serve as lead agency for the proposed action to ensure compliance with the requirements of the State Environmental Quality Review Act, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

☐ The proposed action is not within the scope of a cooperative agreement between an applicable CLB and the Department. The agency that will serve as Lead Agency is the undersigned CLB, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

Part 1 – Project and Sponsor Information

1. The proposed action is located in the County of Monroe and the Town(s) of Chili, Clarkson, Gates, Greece, Sweden, Parma, and Wheatland (Western); and Pittsford, Rush, Henrietta, Penfield, and Mendon (Eastern).

2. The agency responsible for preparing this Short Environmental Assessment Form and determining environmental significance is the CLB of Monroe County.

3. The name, address, and e-mail address for the Clerk of the above named CLB is:
David Grant

407 County Office Bldg, 39 West Main Street, Rochester, NY 14614

DGrant@monroecounty.gov

4. Does the proposed action only involve the modification, consolidation or termination of a county-adopted, State-certified agricultural district by the CLB pursuant to Agriculture and Markets Law (AML) §§303-a, 303-b or 303-c? ☒ Yes ☐ No

If Yes, attach a narrative description (including a location map) of the intent of the proposed action and the environmental resources that may be affected in the County. If No, this form should not be used to evaluate the potential environmental impacts of the proposed action.

5. Is this an action proposed to modify an existing agricultural district? ☒ Yes ☐ No

If Yes, total number of acres comprising the agricultural district as it exists prior to modification: 143,469 acres.

Short Environmental Assessment Form
New York State Department of Agriculture and Markets

6. If this proposed action involves a modification, will such modification result in a change in the size of the agricultural district? ☒ Yes ☐ No

- If yes, how many acres are involved in the change? 689.34 acres
- Does this represent ☒ an increase or ☐ a decrease?

7. Check all present land uses that occur on, adjoining, and near the proposed action?

☒ Residential ☐ Industrial ☒ Commercial ☒ Agriculture ☒ Park/Forest/Open Space ☐ Other

If Other, please describe: _____

8. Information on Coastal Resources. Is the action located within, or have a significant effect on:

- A Coastal Area, or the waterfront area of a Designated Inland Waterway? ☐ Yes ☒ No
- A Coastal Erosion Hazard Area? ☐ Yes ☒ No
- A community with an approved Local Waterfront Revitalization Program? ☐ Yes ☒ No

If Yes, please identify the affected community or communities: _____

9. Information on Local Agricultural and Farmland Protection Plans

- Is the action compatible with the County's Agricultural & Farmland Protection Plan? ☒ Yes ☐ No

If Yes, date of Plan approval: April 28, 1999

If Yes, please cite the applicable language: _____

The County and the municipalities in which the districts are located continue to promote the districts by supporting continuation of the districts each time they come up for renewal. Therefore, consider focusing efforts on the districts to reinforce and enhance this existing protection mechanism and reinforce and enhance the support the districts have received and continue to receive from the State, County, and municipalities.

10. Comments from Municipalities within the County

- Did the CLB receive any comments from municipalities about the addition or removal of land from the agricultural district? ☒ Yes ☐ No

If Yes, please briefly summarize the comments: The Town of Gates requested the removal of one parcel. The landowner

wishes that this parcel stay in the Agricultural District. The Monroe County Agricultural and Farmland Protection Board

did not recommend the removal of this parcel given that the land consists of predominantly viable agricultural land,

is actively farmed by the property owner, and supports the local agricultural industry.

11. Attach any additional information as may be needed to clarify the proposed action.

I AFFIRM AND CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE
BEST OF MY KNOWLEDGE

Name of Person
Authorized to Sign: Steven M. Olufsen

Date: 05/06/2025

Signature: Steven M. Olufsen

Title: Senior Planner

Short Environmental Assessment Form
New York State Department of Agriculture and Markets

Part 2: Impact Assessment

Part 2 is to be completed by the County Legislative Body ("CLB") as Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted to the CLB for the proposed modification, consolidation or termination of a county-adopted, State-certified agricultural district or otherwise available to the reviewer.

In providing responses to each of the questions, the reviewer should keep in mind that the action proposed is the modification, consolidation or termination of an agricultural district(s). The action is not the land use or activity which will, or may, take place in the district(s). For example, it is not appropriate to consider the effects of management actions that may be taken by individual operators in conducting farming. Agricultural farm management practices, including construction, maintenance and repair of farm buildings, and land use changes consistent with generally accepted principles of farming are listed as Type II actions in 6 NYCRR §617.5(c)(3), and these actions have been determined not to have a significant impact on the environment.

	None to small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form
New York State Department of Agriculture and Markets**

Part 3: Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short term, long-term and cumulative impacts.

This action consists of the modification and consolidation of the Eastern District No. 6 into the Western District No. 5, to be known as Monroe County Agricultural District No. 5. Doing so will increase the efficiency of the 8-year review process for County Staff, Land Owners, and the Towns and Villages of Monroe County while also reducing the confusion that occurs from multiple district reviews within Monroe County. As part of the eight-year review, twenty-five parcels have been submitted for addition and three parcels have been submitted for removal from the existing Agricultural Districts No. 5 and No. 6. These parcels are distributed throughout the County in the municipalities of Chili, Clarkson, Gates, Greece, Sweden, Parma, and Wheatland (Western Dist. No. 5); and Pittsford, Rush, Henrietta, Penfield, and Mendon (Eastern Dist No. 6).

This action includes the modification of Districts No. 5 and No. 6 by adding and removing parcels. Additionally, the action involves the consolidation of Monroe County Agricultural District No. 6 into District No. 5, resulting in a unified district to be known as Monroe County Agricultural District No. 5. The parcels affected are currently used for agricultural purposes and reflect the existing and historic agricultural character of their respective areas. This character is expected to remain unchanged. The action is not anticipated to result in increased traffic, population density, or demand on existing water or wastewater infrastructure.

This action will not result in significant adverse impacts to on-site or nearby national or state register of historic places, or state eligible sites, or archaeological sites; wetlands or other regulated water-bodies; 100 year flood plain (s), or remediation sites.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Date

Adam J. Bello

County Executive

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Susan M. O'Brien

Signature of Preparer (if different from Responsible Officer)



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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Committee Assignment	
PLAN & EC DEV	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidation of Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5.

Honorable Legislators:

I recommend that Your Honorable Body approve the modification of Monroe County Agricultural Districts No. 5 and No. 6 and consolidate District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5. Pursuant to Article 25AA of the NYS Agriculture and Markets Law, a report has been prepared by the Monroe County Agricultural and Farmland Protection Board on the eight-year review of both districts and recommends consolidation of Districts No. 5 and No. 6 into one county-wide district.

Based on the findings from the annual addition and district review process, the report recommends the modification of District No. 5 by adding approximately 537 acres and removing zero acres - the modification results in a gain of 537 acres to District No. 5 and the modification of District No. 6 by adding approximately 288 acres and removing approximately 135 acres - the modification results in a gain of 153 acres to District No. 6. The modifications recommended include the following parcels:

Western Agricultural District No. 5

- a) Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5:
- 816 Ballantyne Rd, Town of Chili, consisting of approximately 62.53 acres, tax account number 159.03-1-9.11, owned by Joseph D. & John A. Hellaby
 - 2684 Redman Rd, Town of Clarkson, consisting of approximately 26.70 acres, tax account number 028.03-1-20.2, owned by JDP Lands, LLC
 - 2214 Lake Rd, Town of Clarkson, consisting of approximately 5.46 acres, tax account number 029.03-1-32.11, owned by Chad Webster and Antonia Palumbo-Webster
 - Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, tax account number 053.04-1-1.9, owned by Thomas A & Robert E. Conrow
 - Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, tax account number 053.04-1-1.8, owned by Thomas A & Robert E. Conrow

- Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, tax account number 053.04-1-1.5, owned by Thomas A & Robert E. Conrow
- 2842 Redman Rd, Town of Clarkson, consisting of approximately 59.00 acres, tax account number 028.03-1-23, owned by Edward & Shelia Burch
- 318 Frisbee Hill Rd, Town of Greece, consisting of approximately 1.00 acres, tax account number 033.01-2-29, owned by Cory & Allisa Gurnett
- 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, tax account number 043.03-2-10.115, owned by John B. Martin & Sons LLC
- 4900 Ridge Rd, Town of Parma, consisting of approximately 70.00 acres, tax account number 072.01-2-23.1, owned by Norbut Farm 2 LLC
- 892 Burritt Rd, Town of Parma, consisting of approximately 14.95 acres, tax account number 031.03-2-62.1, owned by Amanda and Robert Roth
- Sweden Walker Rd, Town of Sweden, consisting of approximately 49.51 acres, tax account number 084.04-1-6.21, owned by Randall S. & Margery A. Robb
- 825 West Ave, Town of Sweden, consisting of approximately 39.20 acres, tax account number 068.01-2-4.1, owned by David Barlow
- 1884 Chili-Scottsville Rd, Town of Wheatland, consisting of approximately 30.98 acres, tax account number 186.04-1-3.121, owned by Michelle K. Ingham
- 1886 Chili-Scottsville Rd, Town of Wheatland, consisting of approximately 30.98 acres, tax account number 186.04-1-3.122, owned by Jeffrey & Michelle Ingham
- River Rd, Town of Wheatland, consisting of approximately 6.40 acres, tax account number 200.03-1-21.121, owned by Tim & Joeelyn Czapranski
- River Rd, Town of Wheatland, consisting of approximately 22.89 acres, tax account number 200.03-1-21.107, owned by Tim & Joeelyn Czapranski

Eastern Agricultural District No. 6

- a) Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6:
- 411-511 Telephone Rd, Town of Henrietta, consisting of approximately 14.29 acres, tax account number 188.04-1-36.1, owned by Todd and William Ladd
 - Reeves Rd, Town of Henrietta, consisting of approximately 8.77 acres, tax account number 190.02-1-24.24, owned by Walter and Mary Ellen Liss
 - Mile Square Rd, Town of Mendon, consisting of approximately 65.10 acres, tax account number 216.02-1-14.1, owned by Tolegate Builders, LLC
 - 1954 Dublin Rd, Town of Penfield, consisting of approximately 57.50 acres, tax account number 125.03-1-41.1, owned by Matthew D. Capuano

- Rush Scottsville Rd, Town of Rush, consisting of approximately 53.70 acres, tax account number 201.04-1-31.1, owned by Marie Krenzer
 - Rush Scottsville Rd, Town of Rush, consisting of approximately 22.30 acres, tax account number 201.04-1-32, owned by Marie Krenzer
 - 1148 Honeoye Falls Five Points Rd, Town of Rush, consisting of approximately 20.00 acres, tax account number 220.04-1-11, owned by David J Kyle
 - Rush Scottsville Rd, Town of Rush, consisting of approximately 46.00 acres, tax account number 201.03-1-12.1, owned by Darylann Cherry
- b) Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6:
- Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, tax account number 191.01-1-18.11, owned by Bridleridge Farms LLC
 - North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, tax account number 151.19-1-15.1, owned by Powers Farm LLC
 - Rush Henrietta TL Rd, Town of Rush, consisting of approximately 5.73 acres, tax account number 201.03-1-1.11, owned by Daniel & Margaret Cornwell

The report also recommends the consolidation of the Eastern District No. 6 into the Western District No. 5, to be known as Monroe County Agricultural District No. 5. Doing so will increase the efficiency of the 8-year review process for County Staff, Land Owners, and the Towns and Villages of Monroe County while also reducing the confusion that occurs from multiple district reviews within Monroe County.

In accordance with Article 25AA, the Agricultural and Farmland Protection Board report and recommendation should be the subject of a public hearing held by the Legislature's Planning & Economic Development Committee at a place within the District, in its present form, or otherwise readily accessible to it. The Legislature has the option to continue the District in its present form; continue and modify the District; or terminate the District. I recommend adding and removing the parcels listed above to the Monroe County Agricultural Districts and the consolidation of the Eastern Agricultural District No. 6 into the Western Agricultural District No. 5, to be known as Monroe County Agricultural District No. 5.

The specific legislative actions required are:

1. Hold a public hearing on the modification and consolidation of Monroe County District No. 5 and No. 6 as set forth in the report prepared by the Monroe County Agricultural and Farmland Protection Board within the District, in its present form, or a place readily accessible to the District.
2. Consider the recommendations and facts presented at the hearing relative to the modifications and consolidation to the Monroe County Agricultural Western District No. 5 and Eastern District No. 6.
3. Authorize the addition of the above named twenty-five (25) parcels and the removal of the above named three (3) parcels from, the Monroe County Agricultural Districts No. 5 and No. 6.
4. Authorize the Consolidation of the Monroe County Western Agricultural District No. 5 and Eastern Agricultural District No. 6. to form the Monroe County Agricultural District No. 5.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This consolidation and Agriculture District modification will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with and Accept a Donation of Services from the Genesee Transportation Council for the Genesee Valley Park Olmsted Arched Bridges Restoration Plan

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with and accept a donation of services from and through Genesee Transportation Council ("GTC") to undertake the creation of a Genesee Valley Park Olmsted Arched Bridges Restoration Plan ("the Plan") at an approximate value of \$125,000, with a \$10,000 match from the Monroe County Department of Planning and Development in monetary and in-kind services.

Through this acceptance of service, GTC will procure and contract with a qualified consultant to prepare a Restoration Plan for the three (3) Olmsted arched bridges in Genesee Valley Park. Goals of this project include identifying appropriate restoration interventions that respect the age and historic significance of the structures; a schedule for ongoing maintenance and repairs; and clarify jurisdictional responsibilities for both the restoration process, ongoing maintenance, and ownership.

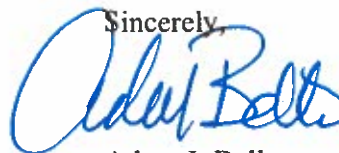
The Plan will be 90% funded by the Genesee Transportation Council through the Unified Planning Work Program ("UPWP"), a federally-funded transportation planning program undertaken each year by GTC, its member agencies, and other jurisdictions in the Genesee-Finger Lakes Region. GTC, through UPWP, will fund and administer the Plan at an approximate value of \$125,000. The Department of Planning and Development will provide an in-kind match of \$5,000 from staff support and a monetary match of \$5,000 from the 2025 operating budget of the Department of Planning and Development.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Genesee Transportation Council ("GTC"), 1 South Washington St, Suite 520, Rochester, New York 14614, to accept a donation of services from and through GTC to undertake the creation of a Genesee Valley Park Olmsted Arched Bridges Restoration Plan at an approximate value of \$125,000, with a \$10,000 match from Monroe County in monetary and in-kind services.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The \$5,000 monetary match for the Plan, along with \$5,000 in-kind services match, is included in the 2025 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 221 of 2022 to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the Rabies Reimbursement Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 221 of 2022 to accept additional funding from the New York State Department of Health in the amount of \$117,994 for the Rabies Reimbursement Program and extend the time period for two (2) years, through March 31, 2027.

By Resolution 221 of 2022, Your Honorable Body authorized the acceptance of a grant from the New York State Department of Health for the Rabies Reimbursement Program. The purpose of this grant is to provide financial support to local health departments and individuals exposed to rabies when it has been identified in a county. Funds will be used to contract with Rochester General Hospital to provide human rabies post-exposure treatment services at the Rochester Regional Health Immediate Care – Wilson Center location. In addition, funds will be used for other rabies control related costs, including specimen preparation and shipment, purchase of animal rabies vaccine, and costs for pet vaccination clinics that are carried out according to the New York State Sanitary Code. The additional funding will bring the grant total to \$294,985.

The specific legislative actions required are:

1. Amend Resolution 221 of 2022 to accept an additional \$117,994 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health for the Rabies Reimbursement Program, bringing to total program award to \$294,985, and extending the time period for two (2) years, through March 31, 2027.
2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2025 operating budget of the Department of Public Health, general fund 9001, funds center 5806080100, Rabies Reimbursement Program.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 382 of 2018, as Amended by Resolutions 83 of 2024 and 148 of 2024, to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the STD Testing in Safety Net Populations Program; and Amend Resolution 412 of 2020, as Amended by Resolutions 421 of 2021, 369 of 2022, 368 of 2023, 83 of 2024, and 148 of 2024, to Amend and Increase the Contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories, to Provide Clinical Laboratory Services for the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 382 of 2018, as amended by Resolutions 83 of 2024 and 148 of 2024, to accept additional grant funding from the New York State Department of Health in the amount of \$75,833 for the STD Testing in Safety Net Populations Program and extend the time period through December 31, 2025.

I further recommend that Your Honorable Body amend Resolution 412 of 2020, as amended by Resolutions 421 of 2021, 369 of 2022, 368 of 2023, 83 of 2024, and 148 of 2024, to amend and increase the contract with Rochester Regional Health to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health ("MCDPH") from an amount not to exceed \$1,071,833 to an amount not to exceed \$1,101,713 for the period of January 1, 2025 through December 31, 2025.

The purpose of the grant for the STD Testing in Safety Net Populations Program is to provide screening for Chlamydia and Gonorrhea in high-risk populations. Testing is provided at various locations in Monroe County, including MCDPH's Sexual Health Clinic. Funds will be used for laboratory testing through a contract with Rochester Regional Health, using its Rochester General Hospital ("RGH") Permitted Laboratories. The additional funding will be used to support the contract and will bring the total program award to \$501,666.

The RGH lab contract supports the County's Tuberculosis Control Program, Sexual Health Clinic, Sexually Transmitted Infection and HIV Control Program, and the Office of the Medical Examiner. This vendor provides clinical laboratory services, including but not limited to microbiological and hematological testing of specimens submitted by MCDPH.

The specific legislative actions required are:

1. Amend Resolution 382 of 2018, as amended by Resolution 83 of 2024, as amended by Resolution 148 of 2024, to accept an additional \$75,833 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health for the STD Testing in Safety Net Populations Program, bringing the total program award to \$501,666, and extending the time period through December 31, 2025.
2. Amend the 2025 operating budget of the Department of Public Health by appropriating the sum of \$75,833 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.
3. Amend Resolution 412 of 2020, as amended by Resolution 421 of 2021, as amended by Resolution 369 of 2022, as amended by Resolution 368 of 2023, as amended by Resolution 83 of 2024, as amended by Resolution 148 of 2024, to authorize the County Executive, or his designee, to amend and increase the contract with Rochester Regional Health, 1425 Portland Avenue, Rochester, New York 14621, to provide clinical laboratory services through its Rochester General Hospital Permitted Laboratories for the Monroe County Department of Public Health from an amount not to exceed \$1,071,833 to an amount not to exceed \$1,101,713 for the period of January 1, 2025 through December 31, 2025.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

OFFICIAL FILE COPY	
No.	250206
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-1-
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the Housing Trust Fund Corporation, a Subsidiary of the New York State Housing Finance Agency, for the Leading in Lead Prevention Pilot Program

Honorable Legislators:

I recommend that Your Honorable Body accept a two-year grant from the Housing Trust Fund Corporation, a subsidiary of the New York State Housing Finance Agency, in the amount of \$1,200,240 for the Leading in Lead Prevention Pilot Program ("LEAD") for the period of April 1, 2025 through March 31, 2027.

The purpose of this grant is to administer a local LEAD program to remediate lead hazards from rental units in an identified area of concern in Monroe County. This will increase lead-safe affordable housing by remediating approximately 26 pre-1980, multifamily rental housing units occupied by children or pregnant women and with documented lead hazards. Units with children or pregnant persons with elevated blood lead levels will be prioritized. Eligible property owners will be provided up to \$40,000 per unit for lead abatement, as well as associated costs. Funds will be used to provide salaries and benefits of existing staff as well as other costs to run the program. This will be the second round of grant funding the County has received.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,200,240 grant from, and to execute a contract and any amendments thereto with, the Housing Trust Fund Corporation, a subsidiary of the New York State Housing Finance Agency, for the Leading in Lead Prevention Pilot Program for the period of April 1, 2025 through March 31, 2027.
2. Amend the 2025 operating budget of the Department of Public Health by appropriating the sum of \$1,200,240 into general fund 9300, funds center 58061 10000, Lead Programs.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Housing Trust Fund Corporation, a subsidiary of the New York State Housing Finance Agency. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

OFFICIAL FILE COPY	
No.	<u>250207</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Department of Health for the Drinking Water Enhancement Program

Honorable Legislators:

I recommend that Your Honorable Body accept a five-year grant from the New York State Department of Health in an amount not to exceed \$521,765 for the Drinking Water Enhancement Program for the period of April 1, 2025 through March 31, 2030.

The purpose of this grant is to enhance local drinking water programs and to provide increased oversight of public and private water supplies in Monroe County, along with ensuring continued compliance with the Federal Safe Drinking Water Act and the New York State Sanitary Code. An allocation formula based on population and the number of public water supplies provides the basis for funding for each local health department. Specific tasks and activities to be performed by the Monroe County Department of Public Health will include water system inspections, plan review, data evaluation, regulatory oversight, and water quality surveillance. Funds will be used to purchase supplies, cover travel expenses, and support existing positions in the program. This will be the twenty-fifth year the County has received this grant. This year's funding level is a reduction from the previous 12 month's period.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$521,765 from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Drinking Water Enhancement Program for the period of April 1, 2025 through March 31, 2030.
2. Amend the 2025 operating budget of the Department of Public Health by appropriating the sum of \$104,353 into general fund 9300, funds center 5806010000, Environmental Health Administration.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive Monroe County Legislature

June 9, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No.	250208
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

Subject: Amend the Schedule of Job Titles by Salary Group for the Department of Public Health, as described and contained in the 2025 Monroe County Budget; Authorize the Position of Deputy Medical Examiner; Amend and Increase the Contracts for the Provision of Forensic Pathology Services; Amend the Operating Budget of the Department of Public Health

Honorable Legislators:

We recommend that Your Honorable Body amend the schedule of job titles by salary group for the Department of Public Health, as described and contained in the 2025 Monroe County budget; authorize the position of Deputy Medical Examiner; amend and increase the contracts for the provision of forensic pathology services to the Office of the Medical Examiner; and amend the 2025 operating budget of the Department of Public Health.

In response to ongoing recruitment and retention challenges of Medical Examiner positions stemming from national competition for qualified staff and local compensation levels that have been below prevailing market rates for similarly situated forensic pathology positions, we are recommending an amendment to the schedule of job titles by salary group for the Department of Public Health as follows:

- Amend the Management and Professional salary schedule to include new pay group 43;
- Upgrade the position of Medical Examiner, from Group 33 to Group 43;
- Authorize the position of Deputy Medical Examiner, Group 32; and
- Upgrade three (3) positions of Associate Medical Examiner, from Group 29 to Group 30.

Making the Medical Examiner's office more competitive in recruitment and retention will facilitate the timely and efficient processing of the roughly 4,000 cases received annually. Improving caseloads and case processing times will allow the Medical Examiner's office to pursue national accreditation, which would further assist in recruitment and retention, and which would also enhance the office's operational standards and public trust.

To further increase efficiency and ensure the timely processing of cases, we also recommend that Your Honorable Body amend Resolution 294 of 2020, as amended by Resolution 418 of 2021, as amended by Resolution 228 of 2023, to authorize the use of the forensic pathologists listed in Attachment A "and any other qualified forensic pathologists," and to increase the contracts with the individuals listed in Attachment A, from a total aggregate amount not to exceed \$200,000 to a total aggregate amount not to exceed \$400,000 for the provision of forensic pathology services to the Monroe County Office of the Medical Examiner on an as needed basis, for the period of January 1, 2025 through December 31, 2025.

The cost of these recommended actions is an allowable and responsible use of the County's opioid settlement trust fund. We recommend that the budget for the Department of Public Health, Office of the Medical Examiner be amended to utilize opioid settlement funds for these purposes.

The specific legislative actions required are:

1. Amend the schedule of job titles by salary group for the Department of Public Health to:
 - Amend the Management and Professional salary schedule to include new pay group 43;
 - Upgrade the position of Medical Examiner, from Group 33 to Group 43; Authorize the position of Deputy Medical Examiner, Group 32; and
 - Upgrade three (3) positions of Associate Medical Examiner, from Group 29 to Group 30.
2. Amend Resolution 294 of 2020, as amended by Resolution 418 of 2021, Resolution 97 of 2023, and Resolution 228 of 2023 to authorize the use of the forensic pathologists listed in Attachment A "and any other qualified forensic pathologists," and to increase the contracts with the individuals listed in Attachment A, from a total aggregate amount not to exceed \$200,000 to a total aggregate amount not to exceed \$400,000 for the provision of forensic pathology services to the Monroe County Office of the Medical Examiner on an as needed basis, for the period of January 1, 2025 through December 31, 2025.
3. Amend the 2025 operating budget of the Department of Public Health to appropriate opioid settlement trust funds in the amount of \$380,000 into general fund 9001, funds center 5804010000, Forensic Pathology / Administration.

This action is a type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts and position changes will be available in the 2025 operating budget of the Department of Public Health, general fund 9001, funds center 5804010000, Forensic Pathology / Administration once the appropriation of opioid settlement trust funds is authorized. No additional net County support is required in the current Monroe County budget.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Respectfully Submitted,



Adam J. Bello
Monroe County Executive



Yversha Román
Monroe County Legislature
President



Michael Yudelson
Majority Leader
District 13



Steve Brew
Republican Leader
District 12



Monroe County Legislature

ADAM J. BELLO
County Executive

SUSAN HUGHES-SMITH
Legislator – District 14

June 6, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No.	<u>250209</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
INTRGOV REL	-L
TRANSPORTATION	
WAYS & MEANS	

Subject: Authorize an Intermunicipal Agreement with the Town of Brighton for the Allens Creek Road, Clover Street, Elmwood Avenue and Westfall Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer

Honorable Legislators:

We recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Brighton (the "Town") for the Allens Creek Road, Clover Street, Elmwood Avenue and Westfall Road Sidewalk Extension Project, partially funded through Monroe County in an amount not to exceed \$310,000; appropriate committed fund balance; and authorize an interfund transfer.

The Town has submitted a Monroe County Municipal Sidewalk Funding Application to install approximately 500 linear feet of sidewalk along Allens Creek Road between Schoolhouse Lane and Clover Street, approximately 500 linear feet of sidewalk along Clover Street between Rowland Parkway and Esplanade Drive, approximately 510 linear feet of sidewalk along Elmwood Avenue between Valley Road and Grosvenor Road and approximately 1000 linear feet of sidewalk along Westfall Road between Edgewood Avenue and Monroe Avenue (the "Project"). The total construction costs are anticipated to be approximately \$620,000. Through the intermunicipal agreement, the County will reimburse the Town in an amount not to exceed \$310,000 for construction expenses. The \$310,000 of the County's share will be paid for by the appropriation and transfer of committed fund balance pursuant to Resolution 197 of 2023.

The Project will connect existing sidewalk networks serving the aforementioned areas and provide a continuous path between residential neighborhoods, schools, town parks, places of worship, and various retail and tourist destinations within the Brighton community. Such connections would further the goals of the County's Countywide Active Transportation Plan to fill gaps within the existing sidewalk network.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Brighton in an amount not to exceed \$310,000 for the Allens Creek Road, Clover Street, Elmwood Avenue and Westfall Road Sidewalk Extension Project.
2. Amend the 2025 operating budget of the Department of Finance-Unallocated by appropriating committed fund balance in the amount of \$310,000 into general fund 9001, funds center 1209030000, Transfer to Other Funds.

3. Authorize an interfund transfer in the amount of \$310,000 from the Department of Finance-Unallocated, general fund 9001, funds center 1209030000, Transfer to Other Funds, to the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects.

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). The Town of Brighton will conduct a coordinated review and the provisions of SEQRA shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this intermunicipal agreement will be available in the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects once the interfund transfer has been authorized. This interfund transfer requires \$310,000 of additional net County support for which the appropriation of committed fund balance is requested.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Susan Hughes-Smith
Legislator – District 14



Office of the County Executive Monroe County Legislature

June 6, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the Town of Greece for the Flynn Road, Kuhn Road, Long Pond Road and Mill Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer

Honorable Legislators:

We recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Greece (the "Town") for the Flynn Road, Kuhn Road, Long Pond Road and Mill Road Sidewalk Extension Project, partially funded through Monroe County in an amount not to exceed \$227,000; appropriate committed fund balance; and authorize an interfund transfer.

The Town has submitted a Monroe County Municipal Sidewalk Funding Application to install approximately 3500 linear feet of sidewalk along Flynn Road between house number 715 and house number 732, Kuhn Road between Flynn Road and house number 115, Long Pond Road between house number 1071 to Mill Road and Mill Road between house number 19 to Long Pond Road (the "Project"). The total construction costs are anticipated to be approximately \$454,000. Through the intermunicipal agreement, the County will reimburse the Town in an amount not to exceed \$227,000 for construction expenses. The \$227,000 of the County's share will be paid for by the appropriation and transfer of committed fund balance pursuant to Resolution 197 of 2023.

The Project will connect existing sidewalk networks serving the aforementioned areas and provide a continuous path between residential neighborhoods, schools, town parks, places of worship, and various retail and tourist destinations within the Greece community. Such connections would further the goals of the County's Countywide Active Transportation Plan to fill gaps within the existing sidewalk network.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Greece in an amount not to exceed \$227,000 for the Flynn Road, Kuhn Road, Long Pond Road and Mill Road Sidewalk Extension Project.
2. Amend the 2025 operating budget of the Department of Finance-Unallocated by appropriating committed fund balance in the amount of \$227,000 into general fund 9001, funds center 1209030000, Transfer to Other Funds.
3. Authorize an interfund transfer in the amount of \$227,000 from the Department of Finance-Unallocated, general fund 9001, funds center 1209030000, Transfer to Other Funds, to the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects.

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No.	<u>250210</u>
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Committee Assignment	
INTRGOV REL	-L
TRANSPORTATION	
WAYS & MEANS	

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). The Town of Greece will conduct a coordinated review and the provisions of SEQRA shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this intermunicipal agreement will be available in the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects once the interfund transfer has been authorized. This interfund transfer requires \$227,000 of additional net County support for which the appropriation of committed fund balance is requested.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Respectfully Submitted,



Adam J. Bello
Monroe County Executive



Blake Keller
Monroe County Legislator
District 1



Kirk Morris
Monroe County Legislator
District 7



Office of the County Executive Monroe County Legislature

June 6, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No.	250211
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Committee Assignment	
INTRGOV REL	-L
TRANSPORTATION	
WAYS & MEANS	

Subject: Authorize an Intermunicipal Agreement with the Town of Pittsford for the Barker Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriate Committed Fund Balance; and Authorize an Interfund Transfer

Honorable Legislators:

We recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Pittsford (the "Town") for the Barker Road Sidewalk Extension Project, partially funded through Monroe County in an amount not to exceed \$42,000; appropriate committed fund balance; and authorize an interfund transfer.

The Town has submitted a Monroe County Municipal Sidewalk Funding Application to install approximately 760 linear feet of sidewalk along Barker Road between Hopkins Park and Barker Road Middle School (the "Project"). The total construction costs are anticipated to be approximately \$84,000. Through the intermunicipal agreement, the County will reimburse the Town in an amount not to exceed \$42,000 for construction expenses. The \$42,000 of the County's share will be paid for by the appropriation and transfer of committed fund balance pursuant to Resolution 197 of 2023.

The Project will connect existing sidewalk networks serving this area and provide a continuous path between residential neighborhoods, schools, town parks, and tourist destinations within the Pittsford community. Such connections would further the goals of the County's Countywide Active Transportation Plan to fill gaps within the existing sidewalk network.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Pittsford in an amount not to exceed \$42,000 for the Barker Road Sidewalk Extension Project.
2. Amend the 2025 operating budget of the Department of Finance-Unallocated by appropriating committed fund balance in the amount of \$42,000 into general fund 9001, funds center 1209030000, Transfer to Other Funds.
3. Authorize an interfund transfer in the amount of \$42,000 from the Department of Finance-Unallocated, general fund 9001, funds center 1209030000, Transfer to Other Funds, to the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects.

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). The Town of Pittsford will conduct a coordinated review and the provisions of SEQRA shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this intermunicipal agreement will be available in the Department of Transportation, road fund 9002, funds center 8002060000, Sidewalk Projects once the interfund transfer has been authorized. This interfund transfer requires \$42,000 of additional net County support for which the appropriation of committed fund balance is requested.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Respectfully Submitted,

A blue ink signature of Adam J. Bello, written in a cursive style.

Adam J. Bello
Monroe County Executive

A blue ink signature of Richard B. Milne, written in a cursive style.

Richard B. Milne
Monroe County Legislator
District 5

A blue ink signature of Howard Maffucci, written in a cursive style.

Howard Maffucci
Monroe County Legislator
District 10



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No.	250212
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Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2025 Capital Budget and Bond Resolution 101 of 2025 to Provide an Increase in Funding and Authorize a Contract with M.L. Caccamise Electric Corp. for Construction Services for the Monroe County Traffic Signal Replacements – Group 1 Project in the Town of Greece and City of Rochester

Honorable Legislators:

I recommend that Your Honorable Body amend the 2025 Capital Budget and Bond Resolution 101 of 2025 to provide an increase in funding in the amount of \$350,000 and authorize a contract with M.L. Caccamise Electric Corp. in the amount of \$2,697,682.34 for construction services for the Monroe County Traffic Signal Replacements – Group 1 Project in the Town of Greece and City of Rochester.

The Monroe County Traffic Signal Replacements – Group 1 project will consist of replacement of seven traffic signals at various locations in the City of Rochester and Town of Greece. The signals to be replaced are located on Dewey Avenue at: Denise Road, English Road, Britton Road, Maiden Lane, and Stone Road, and on Ridgeway Avenue at Mount Read Boulevard and at LaGrange Avenue. The work will include replacement of underground conduit, mast arm signal poles, pedestrian signal upgrades, replacement of non-compliant sidewalk ramps, and installation of video vehicle detection. The current schedule is to order long-lead time items in the fall of 2025 and start construction in the spring 2026 with an anticipated completion by the fall of 2026.

Major funding will be provided by Federal and State funds in the amount of approximately 95% of the project cost with overall project administration by Monroe County.

The following three (3) bids were received on March 26, 2025:

M.L. Caccamise Electric Corp.	\$2,697,682.34
Power & Construction Group	\$3,394,631.20
Cold Spring Construction Co.	\$3,571,994.30

The bids have been reviewed and M.L. Caccamise Electric Corp. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative actions required are:

1. Amend the 2025 Capital Budget to increase funding for the Monroe County Traffic Signal Replacements – Group 1 Project in Town of Greece and City of Rochester in the amount of \$350,000 from \$3,030,000 to \$3,380,000 for a total project authorization of \$3,380,000.

2. Amend Bond Resolution 101 of 2025 to increase financing for the Monroe County Traffic Signal Replacements – Group 1 project, capital fund 2077 in the amount of \$350,000 from \$3,030,000 to \$3,380,000 for a total project authorization of \$3,380,000.
3. Authorize the County Executive, or his designee, to execute a contract with M.L. Caccamise Electric Corp., 721 Portland Ave, Rochester, NY 14621, in the amount of \$2,697,682.34 for construction services on the Monroe County Traffic Signal Replacements – Group 1 Project in the Town of Greece and City of Rochester, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2077 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither M.L. Caccamise Electric Corp., nor its sole principal officer, Michael Caccamise, President, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No.	250213
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Annual Resolution Granting the New York State Department of Transportation Authority to Perform Adjustments to Monroe County Owned Facilities Within State Rights of Way

Honorable Legislators:

I recommend that Your Honorable Body authorize an annual resolution granting the New York State Department of Transportation authority to perform adjustments to Monroe County owned facilities within State rights of way.

As part of some New York State Department of Transportation projects, construction, reconstruction, or improvement of Monroe County owned fiber, highway lighting, traffic signal facilities and related appurtenances may be required. As such, the State will include as part of their construction, reconstruction or improvement plans, a relocation and adjustments to Monroe County owned facilities, meeting the requirements of Monroe County, at the expense of the State, as shown on contract plans that are approved by Monroe County. Pursuant to Section 10, Subdivision 24, of the State Highway Law, execution of the attached resolution will satisfy the State's requirements. This resolution shall have a term to cover all applicable instances of construction, reconstruction, or improvements for the calendar year 2025.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an annual resolution granting the New York State Department of Transportation authority to perform adjustments to Monroe County owned facilities within State rights of way.
2. Incorporate by reference and adopt the attached annual resolution required by New York State granting the New York State Department of Transportation authority to perform adjustments to Monroe County owned facilities within State rights of way.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c) (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable actions by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

PIN: _____

Annual Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and
Agreeing to Maintain Facilities Adjusted Via State-Let Contract
Calendar Year 2025

RESOLUTION
Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of fiber, highway lighting, traffic signal facilities and related appurtenances approved by Monroe County Department of Transportation located in Monroe County, and

WHEREAS, pursuant to Section 10, Subdivision 24, of the State Highway Law, the State will include as part of the construction, reconstruction or improvement, a relocation and adjustment to Municipally owned facilities, meeting the requirements of the owner at the expense of the State, shown on contract plans and addressed in an HC-140, having a copy of this Resolution attached; and

WHEREAS, the service life of the relocated and or replaced utilities has not been extended; and

WHEREAS, the Monroe County Department of Transportation wishes to enact a single resolution to cover all applicable instances of construction, reconstruction, or improvement for the Calendar Year 2025.

NOW, THEREFORE,

BE IT RESOLVED: That the Monroe County Department of Transportation approves the relocation of and adjustment to their fiber, highway lighting, traffic signal facilities and related appurtenances and the work performed by the State and that the Monroe County Department of Transportation will maintain or cause to be maintained the adjusted facilities; and

BE IT FURTHER RESOLVED: That this resolution is approved beginning January 1, 2025, and will remain in effect through December 31, 2025; and

BE IT FURTHER RESOLVED: that the Director of Transportation has the authority to sign, with the concurrence of the Monroe County Department of Transportation Board of Directors, any and all documentation that may become necessary as a result of this project as it relates to the Monroe County Department of Transportation; and

BE IT FURTHER RESOLVED: That the clerk of the Monroe County Legislature is hereby directed to transmit (2) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of _____, a quorum being present on the day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____.

Name, title



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No.	<u>250214</u>
Not to be removed from the Office of the Legislature Of Monroe County	
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TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Alteration of a Highway Lighting Power Point Location and Utility Grid Tie In of the Monroe County Lighting System by the New York State Department of Transportation During the NY Route 33A, Chili Avenue, Over the Erie Canal Bridge Replacement Project in the Town of Gates

Honorable Legislators:

I recommend that Your Honorable Body authorize the alteration of a highway lighting power point location and utility grid tie in of the Monroe County Lighting System by the New York State Department of Transportation during the NY Route 33A, Chili Avenue, over the Erie Canal Bridge Replacement Project in the Town of Gates.

The New York State Department of Transportation proposes the replacement of NY Route 33A, Chili Avenue, over the Erie Canal in the Town of Gates. As part of this work, the New York State Department of Transportation will alter Monroe County's highway lighting power point location and utility grid tie in that are within the project limits. The project is planned to take place during 2025, with actual dates to be determined.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a utility work agreement, and any amendments thereto, for the alteration of a highway lighting power point location and utility grid tie in of the Monroe County Lighting System by the New York State Department of Transportation during the NY Route 33A, Chili Avenue, over the Erie Canal Bridge Replacement Project in the Town of Gates.
2. Incorporate by reference and adopt the attached resolution required by New York State for the alteration of a highway lighting power point location and utility grid tie in of the Monroe County Lighting System by the New York State Department of Transportation during the NY Route 33A, Chili Avenue, over the Erie Canal Bridge Replacement Project in the Town of Gates.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

This project will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

**Resolution Granting the State of New York Authority to Perform the Adjustment for the
Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract**

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the replacement of NY Route 33A, Chili Avenue, over the Erie Canal, Town of Gates, Monroe County, P.I.N. 4033.71, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the **alteration of a highway lighting power point location and utility grid tie in of the Monroe County Lighting System**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above-mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above-mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Monroe County Department of Transportation** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Monroe County Department of Transportation** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Transportation** has the authority to sign, with the concurrence of the **Monroe County Legislature**, any and all documentation that may become necessary as a result of this project as it relates to the **Monroe County Department of Transportation**, and

BE IT FURTHER RESOLVED: That **Clerk of the Monroe County Legislature** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of, _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____.

Name, title



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No.	250215
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Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Alteration of Monroe County Fiber and Lighting Systems by the New York State Department of Transportation During the NYS I-490 Improvement Project in the Town of Gates

Honorable Legislators:

I recommend that Your Honorable Body authorize the alteration of Monroe County fiber and lighting systems by the New York State Department of Transportation ("NYSDOT") during the NYS I-490 Improvements Project in the Town of Gates.

The NYSDOT proposes the construction/reconstruction/improvement of NYS I-490 between Route 204 and Howard Road in the Town of Gates. As part of this work, the New York State Department of Transportation may alter part of the Monroe County fiber and lighting systems that are within the project limits. The project is planned to take place during 2025, with actual dates to be determined.

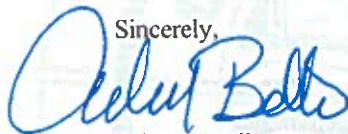
The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a utility work agreement, and any amendments thereto, for the alteration of Monroe County fiber and lighting systems by the New York State Department of Transportation during the NYS I-490 Improvement Project in the Town of Gates.
2. Incorporate by reference and adopt the attached resolution required by New York State for the alteration of Monroe County fiber and lighting systems by the New York State Department of Transportation during the NYS I-490 Improvement Project in the Town of Gates.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

This project will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

**Resolution Granting the State of New York Authority to Perform the Adjustment for the
Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract**

Resolution # _____

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement of I-490 From Route 204 to Howard Road Town of Gates, Monroe County, P.I.N. 4490.50, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the following actions: Exercise caution when working around underground lighting conduit/cables during the installation of proposed driveway and box beam guide rail; exercise caution when working near the drainage swale and stone gutter locations; and relocate/replace multiple highway lighting facilities and related appurtenances to accommodate the proposed guiderail locations, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above-mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above-mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Monroe County Department of Transportation** approves of the above-mentioned work performed on the project and shown on the contract plans relating to the project and that the **Monroe County Department of Transportation** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Transportation** has the authority to sign, with the concurrence of the **Monroe County Legislature**, any and all documentation that may become necessary as a result of this project as it relates to the **Monroe County Department of Transportation**, and

BE IT FURTHER RESOLVED: That **Clerk of the Monroe County Legislature** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

I, _____, duly appointed and qualified _____, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of, _____, a quorum being present on the _____ day of _____, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this _____ day of _____.

Name, title



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No. <u>250216</u>
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Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Crimes Against Revenue Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$208,000 to continue the Crimes Against Revenue Prosecution Program in the District Attorney's Office for the period of January 1, 2025 through December 31, 2025.

This grant will provide funding to support a portion of the cost of three (3) full-time Assistant District Attorneys. It also provides funding for contracting with a tax auditor, should one be needed during the contract period. The Assistant District Attorneys will investigate and prosecute individuals and businesses operating in Monroe County that violate tax laws, recoup revenue lost due to non-compliance, and increase voluntary compliance with applicable tax laws. In addition, crimes involving failure to collect, report, and pay New York State taxes involving welfare benefits, unemployment insurance benefits and workers' compensation payments will also be investigated and prosecuted by program staff. This will be the twentieth year the County has received this grant. This year's funding is the same amount received in last year's award.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$208,000 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Criminal Justice Services for the Crimes Against Revenue Program in the District Attorney's Office for the period of January 1, 2025 through December 31, 2025.

2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any encumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2025 operating budget of the District Attorney's Office, general fund 9300, funds center 2510010000, Public Corruption/Economic Crime Bureau.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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No.	250217
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Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Gift from the United Way of Greater Rochester, Inc. for Monroe County's Child Poverty Reduction Initiative: Project Prosper

Honorable Legislators:

I recommend that Your Honorable Body accept a one-time gift from the United Way of Greater Rochester, Inc. ("United Way") in the amount of \$7,500 for the Monroe County Child Poverty Reduction Initiative: Project Prosper.

The Project Prosper initiatives are primarily funded by a \$25,000,000 award to the City of Rochester, through the Monroe County Division of Social Services (the "Division") from the New York Child Poverty Reduction Initiative. The addition of the \$7,500 gift from the United Way allows the Division's project to meet the eligibility requirements of 18 NYCRR 300.11, to exempt any direct payments made through Project Prosper to clients from being counted as income for Temporary Assistance, SNAP, and HEAP programs.

The specific legislative action required are:

1. Authorize the County Executive, or his designee, to accept a one-time \$7,500 gift from, and to execute a contract, and any amendments thereto with, the United Way of Greater Rochester, Inc. for the Monroe County Poverty Reduction Initiative: Project Prosper.
2. Amend the 2025 operating budget of the Department of Human Services, Division of Social Services by appropriating the sum of \$7,500 into general fund 9300, funds center 5111010000, Family Assistance.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This gift is 100% funded by the United Way of Greater Rochester, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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Committee Assignment	
PUBLIC SAFETY	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Canal Corporation in the amount of \$40,000 for the New York State Canal Corporation ("NYSCC") Marine Patrol Matching Grant Program for the period of April 1, 2025 through March 31, 2026.

This grant will provide funds for the dedication of extra law enforcement patrols along the Erie Canal and Canal Way Trail in Monroe County. In the past, NYSCC funded New York State Police patrols in that area; however, the New York State Police suspended all dedicated marine patrols in the state. Therefore, NYSCC made the funds available to locally-administered police agencies. This money will be used to fund overtime reimbursement for those deputies assigned to patrol the Erie Canal and Canal Way Trail as well as the gas for the patrol vehicles. This will be the fourteenth year the County has received this grant. This year's funding is the same as last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$40,000 grant from, and to execute a contract and any amendments thereto with, the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program, for the period of April 1, 2025 through March 31, 2026.

2. Amend the 2025 operating budget of the Office of the Sheriff by appropriating the sum of \$40,000 into general fund 9300, funds center 3803010000, Police Bureau Administration
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a 25% local match. This match funding is included in the 2025 operating budget of the Sheriff's Office, general fund 9001, funds center 3803010000, Police Bureau Administration.

This grant is funded by the New York State Canal Corporation. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

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Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Creation of a Probation Supervisor and a Senior Probation Officer in the Department of Public Safety, Office of Probation – Community Corrections

Honorable Legislators:

I recommend that Your Honorable Body authorize the creation of one (1) Probation Supervisor, Group 34, and one (1) Senior Probation Officer, Group 37, in the Monroe County Department of Public Safety, Office of Probation – Community Corrections ("Probation").

These positions are necessary as a result of the County's assumption of direct delivery of pre-trial services. The County has a statutory requirement to provide such pre-trial services to the court system. Probation is assuming the responsibility for delivery of pre-trial services directly, instead of providing those services through a contractor. This effort will result in efficiencies through the reduction of administrative overhead. Additionally, it is expected that the alignment of services and programs from initial appearance through probation will better serve justice-involved individuals.

The assumption of direct delivery of these services will require appropriate supervision of pre-trial services personnel and activities, and the positions requested here are necessary to provide that supervision.

The specific legislative action required is to authorize the creation of one (1) Probation Supervisor, Group 34, and one (1) Senior Probation Officer, Group 37, in the Monroe County Department of Public Safety, Office of Probation – Community Corrections.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this position is included in the 2025 operating budget of the Department of Public Safety, general fund 9001, funds center 2403060000, Alternatives to Jail. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive