



# CONTRACT DATA SHEET

Monroe County Division of Purchasing  
200 County Office Building, Rochester NY 14614

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**TITLE:** ANIMAL FOOD, BULK

**CONTRACT #:** 0325-08 (4700006446)

**CONTRACT DATES:** 04/29/08 – 04/30/11

**BUYER:** PHIL DIFRANCESCO  
**PHONE:** 585/753-1130  
**FAX:** 585/753-1104

**VENDOR(S):** PET SAVER SUPERSTORE  
ATTN: RUSS HERMAN  
1596 RIDGE ROAD, WEST  
ROCHESTER, NY 14615

PHONE: (585) 621-0890  
FAX: (585) 621-0863



**QUALIFIED BIDDER:**

Each bidder must be prepared to present satisfactory proof of his capacity and ability to perform this contract. Such proof may include, but is not limited to, an inspection of the bidder's facilities and equipment, financial statements, references and performance of similar contracts. **The Purchasing Manager reserves the right to reject any bid where the bidder cannot satisfy the County as to his ability to perform.** Monroe County reserves the right to reject any and all bids if the Monroe County Purchasing Manager deems said action to be in the best interests of Monroe County.

**METHOD OF AWARD:**

Monroe County intends to award the bid to the lowest responsive and responsible bidder, based on the **TOTAL**. **Bidder must bid on all items in order to be considered.** **The County reserves the right to reject any and all bids** if the Purchasing Manager deems said action to be in the best interest of the County.

**CONTRACT TERM:**

Contract will start with the date of the contract award and run through April **30, 2009**, with the option to renew the contract up to four (4) additional twelve (12) month periods with the mutual consent of both parties.

**PRICE CHANGES:**

Price changes may be proposed by either party no later than forty-five (45) days prior to contract extension, based upon manufacturer price changes which must be supported with documentation. Should price changes not be acceptable to both parties, the contract will not be extended. Prices may change only at the time of extension.

**MINIMUM ORDER:**

No minimum order is specified for this contract. Agencies must be able to order as needed. **Political subdivisions and others authorized by law may participate in this contract.**

**DELIVERY:**

All deliveries to be F.O.B. Monroe County to agency as specified by a Purchase Order. Delivery costs must be built into the unit prices bid. Deliveries must be made within **one (1) week** after receipt of purchase order number. The County reserves the right to terminate the contract in the event the specified delivery time is not met.

**PURCHASE ORDER ISSUANCE:**

Delivery of services may be directed by the receipt of a Purchase Order only. **Items that are not part of this bid will not be paid for by Monroe County.** As to all purchase orders issued by Monroe County, exceptions may only be authorized, in writing, by the Purchasing Manager or his authorized agent prior to delivery.

**BILLING PROCEDURE:**

All invoices for items sold any authorized agency as a result of this contract must be billed in the following manner: Purchase Order #, Quantity, Description of Item Purchased, BP#, Item #, Extension and Total. **ALL**

**INVOICES MUST BE MARKED WITH THE PURCHASE ORDER NUMBER.  
INVOICES WITHOUT THIS INFORMATION WILL NOT BE PROCESSED  
FOR PAYMENT.**

**UNCONTEMPLATED  
PURCHASES:**

Monroe County reserves the right to request separate bids for such quantities of items on this contract that may be best procured via separate public bid offering and to otherwise act in furthering its own best interests.

**SUBCONTRACT:**

The Contractor shall not subcontract any work without first obtaining the written consent of the Monroe County Purchasing Manager.

**RELATED ITEMS:**

The County reserves the right to add miscellaneous related items to this contract during the contract term upon agreement by both parties as to the price. Approval must be given in writing by the Purchasing Manager or his Designee

**REPORT OF  
PURCHASE:**

The Contractor must, upon request, provide the County Purchasing Manager with detailed information showing how much of each item was delivered, to any and all agencies under this contract. This includes deliveries to not only the County but any other municipality or agency which orders from this contract.

**OTHER AGENCIES:**

The Contractor(s) **must** honor the prices, terms and conditions of this contract with political subdivisions or districts located in whole or in part within Monroe County. In addition, the contractor **may**, but is not required to, extend the prices, terms and conditions of this contract to any political subdivision or district located in New York State. Usage of this contract by any of these other political subdivisions or districts will have to be coordinated between that subdivision or district and the contractor. Orders placed against this contract between any subdivision or district will be contracts solely between the Contractor(s) and those entities. Monroe County will not be responsible for, nor will it have any liability or other obligation for, such contract between the Contractor(s) and any third party.

**INDEMNIFICATION:**

The Contractor agrees to defend, indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all liability, damages, costs or expenses, causes of action, suits, judgments, losses and claims of every name not described, including attorneys' fees and disbursements, brought against the County which may arise, be sustained, or occasioned directly or indirectly by any person, firm or corporation arising out of or resulting from the performance of the services by the Contractor, arising from any act, omission or negligence of the Contractor, its agents and employees, or arising from any breach or default by the Contractor under this Agreement. Nothing herein is intended to relieve the County from its own negligence or misfeasance, or to assume any such liability for the County by the Contractor.



BP0325-08  
ANIMAL FOOD, BULK  
UNIT PRICE SHEET

ITEM #	DESCRIPTION	UOM	UNIT PRICE
1	BRAN, 50 LB. BAG	BAG	\$17.50
2	PURINA CAT CHOW, 18 LB. BAG	BAG	\$19.00
3	PURINA FIT & TRIM DOG FOOD, 37.5 LB. BAG	BAG	\$25.00
4	PURINA GAMEBIRD LAYENA, 50 LB. BAG	BAG	\$12.00
5	PURINA GAMEBIRD MAINTENANCE, 50 LB. BAG	BAG	\$15.00
6	PURINA GAMEBIRD STARTER, 50 LB. BAG	BAG	\$18.00
7	PURINA OMOLENE 100 PLEASURE, 50 LB. BAG	BAG	\$18.00
8	PURINA SCRATCH GRAINS, 50 LB. BAG	BAG	\$15.00
9	PURINA GAME FISH CHOW, 50 LB. BAG	BAG	\$25.00
10	PURINA YESTERDAY'S NEWS, MOISTURE LOCKING PELLETS, 26 LB. BAG	BAG	\$16.00
11	PURINA HORSE CHOW 100, 50 LB. BAG	BAG	\$16.00
12	MAZURI CHINCHILLA FEED, 25 LB. BAG	BAG	\$16.00
13	MAZURI FLAMINGO COMPLETE DIET, 50 LB. BAG	BAG	\$80.00
14	MAZURI KOI PLATINUM NUGGETS, 20 LB. BAG	BAG	\$45.00
15	MAZURI GROWTH/REPRODUCTION PRIMATE DIET, 25 LB. BAG	BAG	\$22.00
16	MAZURI POLAR BEAR DIET, 40 LB. BAG	BAG	\$37.00
17	MAZURI RODENT DIET, 25 LB. BAG	BAG	\$17.00
18	MAZURI HERBIVORE ADF-16 PELLETS, 50 LB. BAG	BAG	\$21.00
19	5MG2 MAZURI CROCODILIAN DIET, 40 LB. BAG	BAG	\$35.00
20	5JTX MAZURI CROCODILIAN GEL 1 KG. (2.2 LB.) PACKAGE	PKG.	\$25.00
21	MAZURI KOI POND NUGGETS, 20 LB. BAG	BAG	\$30.00
22	MAZURI RATITE DIET, 50# BAG	BAG	\$24.00
23	KT BAYMOR DOVE MIX, 50 LB. BAG	BAG	\$26.00
24	KT FINCH FORTI DIET, 50 LB. BAG	BAG	\$60.00
25	KT PARROT FORTI DIET, 50 LB. BAG	BAG	\$67.00
26	KT SUPREME FINCH MIX, 25 LB. BAG	BAG	\$20.00
27	KAYTEE CHINCHILLA DUST BATH, 25 LB. BAG	BAG	\$6.00

ITEM #	DESCRIPTION	UOM	UNIT PRICE
28	CAT LITTER (CLAY), 50 LB. BAG	BAG	\$6.00
29	ZUPREEN MARMOSET DIET, CANS, 24/15 OZ.	CASE	\$30.00
30	ZUPREEM PRIMATE DIET, CANS, 24/15 OZ.	CASE	\$30.00
31	RAWHIDE CHEW BONE - XS, 3"-4"	EACH	\$1.50
32	RAWHIDE CHEW BONE - S. 5"-6"	EACH	\$1.75
33	RAWHIDE CHEW BONE - M, 6"-7"	EACH	\$3.00
34	RAWHIDE CHEW BONE - L, 9"-10"	EACH	\$4.50
35	RAWHIDE CHEW BONE - XL, 11"-12"	EACH	\$7.00
36	RAWHIDE CHEW BONE, XXL, 13"-14"	EACH	\$13.00
37	ROUDY BUSH PARROT MEDIUM MAINTENANCE PELLETT, 50 LB. BAG	BAG	\$79.00
38	OATS, 50 LB. BAG	BAG	\$15.00
39	SALT TRACE MINERAL, 80 LB. BAG	BAG	\$14.00
40	WHOLE SHELLED CORN, 50 LB. BAG	BAG	\$10.00
41	OMH BULK BISCUITS	LB.	\$1.25
42	PET AG KMR POWDER, 12 OZ.	EACH	\$15.00
43	ALFALFA CUBES, 50 LB. BAG	BAG	\$17.00
44	NIGER SEED, 50 LB. BAG	BAG	\$60.00
45	T-REX SAND FIRE DRAGON RANCH CRESTED GECKO DIET, 50 GRAM BTL.	BTL	\$5.29
46	PRO PLAN PERFORMANCE DOG FOOD, 37.5 LB. BAG	BAG	\$45.00
47	PRO PLAN ADULT DOG FOOD, 37.5 LB. BAG (CHICKEN, BEEF OR LAMB)	BAG	\$45.00
48	PREMIUM EDGE ADULT DOG FOOD, 35 LB. BAG (CHICKEN, RICE, VEGETABLE)	BAG	\$27.00
49	NUTO HIGH PERFORMANCE DOG FOOD, 35 LB. BAG	BAG	\$43.00
50	PINE SHAVINGS, 3.25 CU. FT. COMPRESSED BALE, 10 CU. FT. LOOSE	EACH	\$8.25
51	MAZURI LABORATORY FIBER PLUS PRIMATE DIET, 25# BAG	BAG	\$19.00
52	MAZURI JUMBO LABORATORY FIBER PLUS PRIMATE DIET, 25# BAG	BAG	\$19.00
53	ZUPREEM AVIAN MAINT. FRUIT BLEND COCKATIEL, 20# BAG	BAG	\$44.99
54	SCIENCE DIET ADULT DOG ADVANCED FITNESS ORIGINAL, 40# BAG	BAG	\$49.99
55	CHICKEN SOUP LARGE BREED DOG FOOD, 18# BAG	BAG	\$22.99
56	BROWN'S ZOO VITAL HEDGEHOG FOOD, 2# BAG	BAG	\$5.99

ITEM #	DESCRIPTION	UOM	UNIT PRICE
57	MAZURI TIMOTHY RABBIT (530Q), 25# BAG	BAG	\$19.99

**MONROE COUNTY PURCHASING**  
**Vendor Performance Survey**

**Contract Title:** \_\_\_\_\_

**Contract Number:** \_\_\_\_\_

**Vendor:** \_\_\_\_\_

Please rank the vendor performing the contract specified on a scale from "1" to "10" with "1" being poor, "5" average and "10" excellent. Please include any additional comments or suggestions in the space provided below. Monroe County Purchasing appreciates your input.

	Poor				Average					Excellent
	1	2	3	4	5	6	7	8	9	10
Item(s) supplied met specifications										
Product provided value (taking into account price, quality, etc.)										
Timeliness of delivery										
Completeness and accuracy of order										
Ability to contact representatives of vendor when needed? (If unavailable was call back prompt?)										
Invoices received promptly and accurately										
Recommendations received from the vendor (i.e. product information, cost saving strategies, ideas for better use of resources, etc.)										

Survey Completed by:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

***Please submit this survey to Monroe County Purchasing.***