



CLIMATE ACTION PLAN ADVISORY COMMITTEE

Co-Chairpersons
Matthew O'Connor
Michael Yudelson

Vice-Chairperson
Sue Hughes-Smith

MEMBERS

Appointees

County Executive
Kathryn McArdle

President, Legislature
Sean Delehanty
John Botelho

Legislature Majority
Richard Milne
Matthew O'Connor
Co-Chairperson

Legislature Minority
Michael Yudelson
Co-Chairperson
Sue Hughes-Smith
Vice Chairperson

Monroe County DES
Michael Garland

**Legislative Majority –
Student**
Vacant

**Legislative Minority -
Student**
Vacant

**County Executive –
Student**
Lola D'Ascentiis

Thursday, October 6, 2022

3:30 – 5:00 P.M.

Monroe County Fleet Center, Building 1 Conference Room

Welcome, Introductions & Announcements <i>Chairpersons O'Connor and Yudelson</i>	5 mins.
Approval of August 4, 2022 Climate Action Committee Minutes (No meeting September, 2022) <i>Chairpersons O'Connor and Yudelson</i>	5 mins.
Monroe County Legislative Updates <i>Legislators Yudelson and Hughes-Smith</i>	10 mins.
Phase 2 Climate Action Plan Discussion: Review Scope <i>All</i>	30 mins.
Vacant Committee Seats: Students - Legislative Majority, Minority and County Executive <i>All</i>	15 mins.
Public Forum (Registration required) <i>Chairpersons O'Connor and Yudelson</i>	15 mins.

Next Meeting:

Thursday, November 3, 2022

3:30 P.M.

Monroe County Fleet Center, Building 1 Conference Room