



CLIMATE ACTION PLAN ADVISORY COMMITTEE

Co-Chairpersons
Matthew O'Connor
Michael Yudelson

Vice-Chairperson
Sue Hughes-Smith

MEMBERS

Appointees

County Executive
Kathryn McArdle

President, Legislature
Sean Delehanty
John Botelho

Legislature Majority
Richard Milne
Matthew O'Connor
Co-Chairperson

Legislature Minority
Michael Yudelson
Co-Chairperson
Sue Hughes-Smith
Vice Chairperson

Monroe County DES
Michael Garland

Legislative Majority –
Student
Alden Smith

Legislative Minority -
Student
Anna Yatteau

County Executive –
Student
Lola D'Ascentiis

Thursday, February 2, 2023

3:30 – 5:00 P.M.

Monroe County Fleet Center, Building 1 Conference Room

Zoom information for non-voting members:
<https://monroecounty.gov.zoom.us/j/3829083391>

Meeting ID: 382 908 3391
One tap mobile
16469313860,3829083391# US

Dial by your location
+1 646 931 3860 US
Meeting ID: 382 908 3391

Welcome, Introductions & Announcements <i>Chairpersons O'Connor and Yudelson</i>	5 mins.
Approval of January 5, 2022 Climate Action Committee Minutes <i>Chairpersons O'Connor and Yudelson</i>	5 mins.
Monroe County Legislative Updates <i>Legislators Yudelson, Hughes-Smith, Delehanty and Milne</i>	5 mins.
Phase 2 CAP Update Bergmann Associates	60 mins.
Public Forum (Registration required) <i>Chairpersons O'Connor and Yudelson</i>	10 mins.

Next Meeting:
Thursday, March 2, 2023
3:30 P.M.
Monroe County Fleet Center, Building 1 Conference Room