



# CLIMATE ACTION PLAN ADVISORY COMMITTEE

*Co-Chairpersons*  
Matthew O'Connor  
Michael Yudelson

*Vice-Chairperson*  
Sue Hughes-Smith

## MEMBERS

### Appointees

**County Executive**  
Kathryn McArdle

**President, Legislature**  
Karla Boyce  
John Botelho

**Legislature Majority**  
Fred Ancello  
Matthew O'Connor  
*Co-Chairperson*

**Legislature Minority**  
Michael Yudelson  
*Co-Chairperson*  
Sue Hughes-Smith  
*Vice Chairperson*

**Monroe County DES**  
Michael Garland

**Legislative Majority –  
Student**  
Leah Wirley

**Legislative Minority –  
Student**  
Helen Frank

**County Executive –  
Student**  
Liam Smith

**Thursday, March 4, 2021**

**3:30 – 5:00 PM**  
via zoom

|                                                                                                                                                                     |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Welcome, Introductions & Announcements<br><i>Chairpersons O'Connor and Yudelson</i>                                                                                 | 5 mins.  |
| Approval of February 4, 2021 Climate Action Advisory Committee Minutes<br><i>Chairpersons O'Connor and Yudelson</i>                                                 | 5 mins.  |
| Monroe County Climate Action Plan Update<br><i>Joe VanKerkhove / Bergmann Associates</i>                                                                            | 10 mins. |
| Monroe County Legislative Updates<br>Legislators Ancello, Boyce and Yudelson                                                                                        | 10 mins. |
| Monroe County IDA and Solar Projects<br><i>Ana Liss, Director</i><br><i>Monroe County Planning and Development</i><br><i>Executive Director of COMIDA and MCIDC</i> | 30 mins. |
| Public Forum (Registration required)<br><i>Chairpersons O'Connor and Yudelson</i>                                                                                   | 15 mins. |

**Next Meeting:**  
**Thursday, April 1, 2021, 3:30 P.M.**  
**Via Zoom**