#### Monroe County Climate Action Plan Advisory Committee Meeting Minutes via zoom June 2, 2022 (3:30 – 5:00 p.m.) Drafted: June 3, 2022 Approved: July 14, 2022

<u>Members:</u> John Botelho, Richard Milne, Matthew O'Connor, Sue Hughes Smith, Kathryn Walker, Helen Frank, Lola D'Ascentiis, Mike Garland

Absent: Sean Delehanty, Michael Yudelson

Staff: Clement Chung, Tina Stevens, Joe VanKerkhove, Yasmin Guevara, Pat Gooch

Guests: Molly Guadioso, John Steinmetz, Kiernan Playford, Elizabeth Pixley, Lorretta Morrell

### Welcome, Introduction and Announcements (Co-Chair O'Connor)

1. Meeting called to order at 3:35 P.M. by Co-Chair O'Connor.

# Approval of Minutes (Co-Chair Yudelson):

- 1. Minutes from the April 7, 2022 meeting were unanimously approved. Motion by John Botelho; seconded by Kate Walker. The May, 2022 meeting was cancelled.
- 2. Reminder that the July 7 meeting and all subsequent meetings will be held IN-PERSON at the Monroe County Fleet Center Building 1 Conference Room. Map will be provided with the July meeting notice.
- 3. Tour of the Frank E. VanLare Treatment plant by the committee was proposed for the September October time period.

### Legislative Update (Legislator Hughes Smith / Legislator Richard Milne):

- 1. Legislator Hughes Smith stated that there had been a great deal of activity from the Environment and Public Works Committee, with additions to facilities and electrification being among the topics.
- 2. Legislator Milne commended this committee for its commitment. Being new to Climate Action, he can see the progress that has been made in the last 22 months.

### Climate Action Plan Update (Clem Chung / Bergmann Associates):

- 1. Clem Chung discussed a preview of the Table of Contents for Phase 1 of the Climate Action Plan. It includes these components: Executive Summary; Introduction; Existing Conditions and Projections; Current Climate Initiatives; GHG Inventory; Climate Action Goals and Targets and Expansion of Climate Action Planning.
- 2. The Committee has seen parts 1-4 and Parts 5 and 6 will be released shortly to the committee for input and critique.
- 3. One point to note is that Monroe County is using 2019 data as a baseline. That is current compared to many other municipalities, who benchmark as far back as 1990.
- 4. Molly Guadioso and the Bergmann Team gave an update to plan progress:
  - Baseline and Business as Usual (BAU) Forecast
    - 2019 Government Ops GHG Inventory includes: Buildings/Facilities 57.1% MT CO2E (largest sector); Pure Waters Infrastructure – 20.2%; Solid Waste Facilities (Gloria Drive) – 13.2%; Vehicle Fleet – 7.2% and Expressway Lighting and Signals – 2.2%

Goal Framework and Targets:

- Goal: describes the aspiration to reduce Monroe County's local contribution to climate change. All strategies aimed toward this end
- Target: Specifies the potential reduction in GHG emissions based on conservative, moderate, and aggressive implementation scenarios
- Action: Specific initiative to accomplish a goal, which may take the form of a plan, project, policy or program Tier 1: Direct, measurable action

Tier 2: Step to prepare for and/or support a Tier 1 action

Tier 3: Broader policy/program guiding a series of actions

Action Metrics:

- Impact: Estimated effect of action in reducing GHG emissions: low little to no impact; Moderate may have some impact; High Significant impact on GHG reduction
- Timeframe: Estimated period of time to complete an action: Short 1-3 years; Medium 3-6 years; Long 6+ years of ongoing efforts
- Investment: Estimated level of County financial and human resources necessary to implement an action: lowwithin existing budget, normal staff capacity; Moderate – May require additional capital and operational funding; additional staff/contract support; High – Requires allocation of additional funding; additional staff/contract support

Triple Bottom Line Analysis:

• Environmental – Social – Economic

Prioritization:

- Scoring each metric assigned a score and weighted in calculation: Impact 300%; Investment 200%; Timeframe – 100%
- Priority Based on ability to achieve the best outcome relative to all other actions in that sector: 91-100% effective Highest Priority; 81-90% effective; 71-80% effective; 61-70% effective and 60% or less effective Lowest priority

Pure Waters Infrastructure was presented as a Sector Example.

Target Assumptions:

- BAU Forecast achievement of NYS Clean Power Goals; Increase in fuel efficiency standards; approximately 54% reduction in GHG emissions
- Low Impact / Cost: Increase in energy efficiency; reduction in energy consumption; reduction in natural gas consumption
- High Impact / Cost: Complete transition to clean energy; pursuit of fuel switching strategies; capture of methane All Sector Targets (all reductions from 2019 baseline):
  - Buildings and Facilities: 80%; Expressway Lighting and Signals: 100%; Pure Waters Infrastructure: 80%; Solid Waste and Materials Management: 90%; Transportation Fleets: 90%

Total Overall Target (rounded % reduction): 80%

Benchmarking:

Monroe County - 80% below 2019 levels by 2050

New York State – 85% below 1990 levels by 2050 New York City – 80% below 2005 levels by 2050 Erie County – 80% below 2005 levels by 2040 Ulster County – 80% below 2015 levels by 2050 Rochester (Government) – 20% below 2008 levels by 2020 Rochester (Community) – 40% below 2010 levels by 2030

Next Steps:

- Parts 5 and 6 will be released shortly to the committee for input and critique.
- Timeline for Phase 1 Government Operations:
  - Draft Complete June 16 (Members should have comments submitted on Parts 5/6 by June 30) Review and Discuss – July 7 regular meeting; committee will vote to advance at this meeting Recommendation to Legislature – August 4 Meeting County Legislature Introduction (August) and Adoption (September)
- Timeline for Phase 2 Community Wide Anticipate beginning in Q3 of 2022 Align with other planning efforts (e.g. Comprehensive Plan, Active Transportation Plan, Pure Waters Plan) Community Collaboration essential Goal: Completion and adoption by Q4 2023

# Public Forum:

No comments or requests to speak were received.

Next meeting is Thursday, July 14, 2022, at 3:30 via Zoom.

Motion to adjourn by Kate Walker; second by Matt O'Connor. Meeting adjourned at 4:30 PM.