

JACKIE ORTIZ  
Commissioner

NATALIE SHEPPARD  
Deputy



PETER D ELDER  
Commissioner

DAVID W REILICH  
Deputy

## Monroe County Board of Elections

### **Notice to Candidates and Party Chairs – November 4, 2025 General Election**

This correspondence serves as notice that you or your representative may attend any of the following Board of Elections activities.

| <b><u>Activity</u></b>  | <b><u>Date</u></b>                                | <b><u>Time</u></b> | <b><u>Location</u></b>        |
|---|---|--------------------|-------------------------------|
| <b>Inspection of Sample Ballots</b>   | September 19; ongoing availability for inspection | 10:00am            | 435 Smith Street, 14608       |
| <b>Rolling Canvass of Absentee, Special, and Military Ballots</b>                             | September 22; until completed                     | 10:00am-5:00pm     | 435 Smith Street, 14608       |
| <b>Public Inspection of Pre-Election Testing of Voting Machines</b>                           | October 3: continuing daily until completed       | 8:00am-4:00pm      | 2595 Brighton Henrietta TL Rd |
| <b>Absentee Public Test</b>   | October 17  | 10:00am            | 435 Smith Street, 14608       |
| <b>Scanning of Canvassed Absentee Ballots, prior to Election</b>                              | October 24, November 3                            | 10:00am            | 435 Smith Street, 14608       |
| <b>Audit of pre-election ABS/EMV</b>  | November 7  | 10:00am            | 435 Smith Street, 14608       |
| <b>Review Invalid Absentee, Military, Special, Undeliverable and Defects Not Cured Timely</b> | November 10                                       | 2:00pm             | 435 Smith Street, 14608       |
| <b>Recanvas of machine data cards</b>   | November 10; until completed                      | 10:00am            | 435 Smith Street, 14608       |
| <b>Ruling on Affidavit Ballots</b>  | November 13                                       | 10:00am            | 435 Smith Street, 14608       |
| <b>Machine Audit Draw</b>   | November 19                                       | 9:30am             | 435 Smith Street, 14608       |
| <b>Scanning of ABS/EMV/Affidavit Ballots</b>  | November 21                                       | 2:00pm             | 435 Smith Street, 14608       |
| <b>Scanning of ABS/EMV/Affidavit Ballots</b>  | November 21                                       | 2:00pm             | 435 Smith Street, 14608       |
| <b>Audit of EV/EDB</b>  | November 25                                       | 2:00pm             | 435 Smith Street, 14608       |
| <b>Audit ABS/EMV/Affidavit</b>  | November 25                                       | 2:00pm             | 435 Smith Street, 14608       |
| <b>Manual Recount (if necessary)</b>  | Affected candidates will be notified              |                    | 435 Smith Street, 14608       |

This schedule is subject to Commissioners' adjustments and pending or anticipated court actions. If you have any questions, please contact the Board of Elections at (585) 753-1550.

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### Definition of Terms

|                          |   |
|--------------------------|---|
| <b>Inspection</b>        | Examine.  |
| <b>Manual Recount</b>    | A tabulation and totaling of cast ballot numbers by affected contest done by certified election officials |
| <b>Canvass</b>           | Bi-partisan ballot envelope review and sign-off   |
| <b>Audit</b>             | A second tabulation of results through a different election device.                                       |
| <b>Review</b>            | Inspection.   |
| <b>Recanvass</b>         | A re-collection of results comparing those results to the initial collection of results.                  |
| <b>Scanning</b>          | Opening and tabulation of canvassed (reviewed) absentee ballots   |
| <b>Cure</b>              | The option provided to correct an election related document.  |
| <b>Sample Ballots</b>    | Non-official images of the ballot face.   |
| <b>Affidavit Ballots</b> | Provisional ballots subject to review.  |