



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | CC/ LD | WD | SITE CHANGE |
|---------------------------|----------------------|---|---------------|-----------|-----------|-----------|-------------------|-----------|------------------------|
| <u>Leg Dist 04</u> | | | | | | | | | |
| 1 | ++ | LA GRANGE RECREATION CENTER 455 LA GRANGE AVE | ACCESS | 25 | 56 | 136 | 4 | NW | 14615 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



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| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ NE | SITE CHANGE |
|---------------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Leg Dist 16</u> | | | | | | | | | | |
| 1 | | THURGOOD MARSHALL MIDDLE SCHOOL 4115 LAKE AVE | ACCESS | 25 | 55 | 136 | 16 | NE | | 14612 |

ED Count:

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| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|--------------------|-----------|--|--------|----|----|-----|----|----|--------------------|
| Leg Dist 17 | | | | | | | | | |
| 1 | ++ | EAST HIGH SCHOOL AUDITORIUM FOYER 1801 E MAIN ST | ACCESS | 25 | 55 | 138 | 17 | E | 14609 |
| 2 | ++ | NORTON VILLAGE RECREATION CENTER 350 WARING RD | ACCESS | 25 | 55 | 136 | 17 | NE | 14609 |
| 3 | ++ | EAST HIGH SCHOOL AUDITORIUM FOYER 1801 E MAIN ST | ACCESS | 25 | 55 | 136 | 17 | E | 14609 |
| 4 | ++ | EAST HIGH SCHOOL AUDITORIUM FOYER 1801 E MAIN ST | ACCESS | 25 | 55 | 138 | 17 | E | 14609 |
| 5 | ++ | ARK OF JESUS MINISTRIES 1000 N WINTON RD | ACCESS | 25 | 55 | 136 | 17 | E | 14609 |
| 6 | ++ | ARK OF JESUS MINISTRIES 1000 N WINTON RD | ACCESS | 25 | 55 | 136 | 17 | E | 14609 |
| 7 | ++ | ARK OF JESUS MINISTRIES 1000 N WINTON RD | ACCESS | 25 | 55 | 136 | 17 | E | 14609 |
| 8 | ++ | EAST HIGH SCHOOL AUDITORIUM FOYER 1801 E MAIN ST | ACCESS | 25 | 55 | 136 | 17 | E | 14609 |

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| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|---------------------------|-----------|--|--------|----|----|-----|----|----|--------------------|
| <u>Leg Dist 21</u> | | | | | | | | | |
| 1 | ++ | FREDERICK DOUGLASS MID SCHOOL GYM 940 FERNWOOD PK | ACCESS | 25 | 55 | 137 | 21 | NE | 14609 |
| 2 | ++ | FREDERICK DOUGLASS MID SCHOOL GYM 940 FERNWOOD PK | ACCESS | 25 | 55 | 136 | 21 | NE | 14609 |
| 3 | ++ | FREDERICK DOUGLASS MID SCHOOL GYM 940 FERNWOOD PK | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 4 | ++ | NO 39 SCHOOL FRONT COMMON AREA 145 MIDLAND AVE | ACCESS | 25 | 55 | 137 | 21 | NE | 14621 |
| 5 | ++ | EAST HIGH SCHOOL AUDITORIUM FOYER 1801 E MAIN ST | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 6 | ++ | THOMAS P RYAN COMMUNITY CENTER 530 WEBSTER AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 7 | ++ | CARTER ST R-CENTER 500 CARTER ST | ACCESS | 25 | 55 | 136 | 21 | NE | 14621 |
| 8 | ++ | NORTON VILLAGE RECREATION CENTER 350 WARING RD | ACCESS | 25 | 55 | 136 | 21 | NE | 14609 |
| 9 | ++ | THOMAS P RYAN COMMUNITY CENTER 530 WEBSTER AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 10 | ++ | COMMUNITY PLACE OF GREATER ROCHESTER (FORMERLY EASTSIDE COMMUNITY CENTER) 145 PARSELLS AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 11 | ++ | THOMAS P RYAN COMMUNITY CENTER 530 WEBSTER AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 12 | ++ | THOMAS P RYAN COMMUNITY CENTER 530 WEBSTER AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 13 | ++ | ROCHESTER GENESEE REGION TRANS AUTH 1372 E MAIN ST | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |

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| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SIT CHANGE |
|---------------------------|-----------|--|--------|----|----|-----|----|----|----------------------|
| <u>Leg Dist 21</u> | | | | | | | | | |
| 14 | ++ | NO 39 SCHOOL FRONT COMMON AREA 145 MIDLAND AVE | ACCESS | 25 | 55 | 137 | 21 | NE | 14621 |
| 15 | ++ | COMMUNITY PLACE OF GREATER ROCHESTER (FORMERLY EASTSIDE COMMUNITY CENTER) 145 PARSELLS AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 16 | ++ | NORTON VILLAGE RECREATION CENTER 350 WARING RD | ACCESS | 25 | 55 | 136 | 21 | NE | 14609 |
| 17 | ++ | COMMUNITY PLACE OF GREATER ROCHESTER (FORMERLY EASTSIDE COMMUNITY CENTER) 145 PARSELLS AVE | ACCESS | 25 | 55 | 138 | 21 | E | 14609 |
| 18 | ++ | NORTON VILLAGE RECREATION CENTER 350 WARING RD | ACCESS | 25 | 55 | 136 | 21 | NE | 14609 |
| 19 | ++ | NO 39 SCHOOL FRONT COMMON AREA 145 MIDLAND AVE | ACCESS | 25 | 55 | 137 | 21 | NE | 14621 |
| 20 | ++ | CARTER ST R-CENTER 500 CARTER ST | ACCESS | 25 | 55 | 137 | 21 | NE | 14621 |

ED Count: 20

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|---------------------------|-----------|---|--------|----|----|-----|----|----|--------------------|
| <u>Leg Dist 22</u> | | | | | | | | | |
| 1 | ++ | NO 45 SCHOOL 1455 CLIFFORD AVE | ACCESS | 25 | 55 | 137 | 22 | NE | 14621 |
| 2 | ++ | WILLIAM WARFIELD COMMUNITY CENTER 100 WILLIAM WARFIELD DR | ACCESS | 25 | 56 | 137 | 22 | NE | 14605 |
| 3 | | SALVATION ARMY 915 N Clinton Ave | ACCESS | 25 | 56 | 137 | 22 | NE | 14621 |
| 4 | ++ | NO 8 SCHOOL CAFETERIA 1180 ST PAUL ST | ACCESS | 25 | 56 | 137 | 22 | NE | 14621 |
| 5 | ++ | NO 45 SCHOOL 1455 CLIFFORD AVE | ACCESS | 25 | 55 | 137 | 22 | NE | 14621 |
| 6 | ++ | MT VERNON CHURCH 351 JOSEPH AVE | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 7 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 56 | 137 | 22 | E | 14607 |
| 8 | ++ | NO 22 SCHOOL 595 UPPER FALLS BLVD | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 9 | ++ | MT VERNON CHURCH 351 JOSEPH AVE | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 10 | ++ | MT VERNON CHURCH 351 JOSEPH AVE | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 11 | ++ | KIDANEMEHRET ETHIOPIAN ORTHODOX CHURCH 120 ONTARIO ST | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 12 | ++ | AVENUE D R-CENTER 200 AVENUE D | ACCESS | 25 | 56 | 137 | 22 | NE | 14621 |
| 13 | ++ | WILLIAM WARFIELD COMMUNITY CENTER 100 WILLIAM WARFIELD DR | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |

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|---------------------------|-----------|---|--------|----|----|-----|----|----|--------------------|
| <u>Leg Dist 22</u> | | | | | | | | | |
| 14 | ++ | NO 45 SCHOOL 1455 CLIFFORD AVE | ACCESS | 25 | 55 | 137 | 22 | NE | 14621 |
| 15 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 56 | 137 | 22 | NE | 14607 |
| 16 | ++ | NO 8 SCHOOL CAFETERIA 1180 ST PAUL ST | ACCESS | 25 | 56 | 137 | 22 | NE | 14621 |
| 17 | ++ | DAVID F GANTT COMMUNITY CENTER 700 NORTH ST | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 18 | ++ | ST SIMONS TERRACE APTS COMM ROOM 360 ST PAUL ST | ACCESS | 25 | 56 | 137 | 22 | NE | 14605 |
| 19 | ++ | NO 22 SCHOOL 595 UPPER FALLS BLVD | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 20 | ++ | DAVID F GANTT COMMUNITY CENTER 700 NORTH ST | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 21 | ++ | KIDANEMEHRET ETHIOPIAN ORTHODOX CHURCH 120 ONTARIO ST | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 22 | ++ | NO 22 SCHOOL 595 UPPER FALLS BLVD | ACCESS | 25 | 55 | 137 | 22 | NE | 14605 |
| 23 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 55 | 138 | 22 | E | 14607 |
| 24 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 55 | 138 | 22 | E | 14607 |
| 25 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 56 | 138 | 22 | E | 14607 |

ED Count: 25

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|---------------------------|-----------|---|--------|----|----|-----|----|----|--------------------|
| <u>Leg Dist 23</u> | | | | | | | | | |
| 1 | | ASBURY FIRST UNITED METHODIST CHURCH 1050 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 2 | ++ | LUTHERAN CHURCH OF THE INCARNATE WORD UPPER LEVEL CHURCH NARTHEX 597 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 3 | | SCHOOL WITHOUT WALLS 480 BROADWAY | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 4 | | ROCHESTER ACADEMY OF MEDICINE 1441 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |
| 5 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 55 | 137 | 23 | E | 14607 |
| 6 | ++ | GRACE CHURCH 805 BLOSSOM RD | ACCESS | 25 | 55 | 136 | 23 | E | 14610 |
| 7 | ++ | UNIVERSITY TOWER 625 UNIVERSITY AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 8 | | ASBURY FIRST UNITED METHODIST CHURCH 1050 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 9 | ++ | SOLID ROCK CHURCH (FORMERLY BRIGHTON PRESBYTERIAN CHURCH) 1775 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |
| 10 | ++ | SOLID ROCK CHURCH (FORMERLY BRIGHTON PRESBYTERIAN CHURCH) 1775 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |
| 11 | ++ | PINNACLE PLACE APTS 919 S CLINTON AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14620 |
| 12 | | ROCHESTER ACADEMY OF MEDICINE 1441 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |

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|---------------------------|-----------|---|--------|----|----|-----|----|----|-------------|
| <u>Leg Dist 23</u> | | | | | | | | | |
| 13 | ++ | SOLID ROCK CHURCH (FORMERLY BRIGHTON PRESBYTERIAN CHURCH) 1775 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |
| 14 | ++ | NO 35 SCHOOL GYM FIELD ST ENT 194 FIELD ST | ACCESS | 25 | 55 | 138 | 23 | E | 14620 |
| 15 | ++ | EISENHART AUDITORIUM LOBBY - BEHIND RMSC 657 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 16 | | SCHOOL WITHOUT WALLS 480 BROADWAY | ACCESS | 25 | 55 | 138 | 23 | E | 14607 |
| 17 | | ROCHESTER ACADEMY OF MEDICINE 1441 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |
| 18 | | ROCHESTER ACADEMY OF MEDICINE 1441 EAST AVE | ACCESS | 25 | 55 | 138 | 23 | E | 14610 |
| 19 | ++ | GRACE CHURCH 805 BLOSSOM RD | ACCESS | 25 | 55 | 136 | 23 | E | 14610 |

ED Count: 19

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|---------------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Leg Dist 24</u> | | | | | | | | | |
| 1 | | ARTISAN CHURCH 1235 S CLINTON AVE | ACCESS | 25 | 55 | 138 | 24 | E | 14620 |
| 2 | ++ | MONROE CO PARKS ADMIN BUILDING 171 RESERVOIR AVE | ACCESS | 25 | 55 | 138 | 24 | E | 14620 |
| 3 | ++ | MONROE CO PARKS ADMIN BUILDING 171 RESERVOIR AVE | ACCESS | 25 | 55 | 138 | 24 | E | 14620 |
| 4 | | ST ANNE CHURCH FOYER FRONT ENT 1600 MT HOPE AVE | ACCESS | 25 | 56 | 138 | 24 | S | 14620 |
| 5 | ++ | MONROE CO PARKS ADMIN BUILDING 171 RESERVOIR AVE | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |
| 6 | ++ | NO 12 SCHOOL MAIN ENT 999 SOUTH AVE | ACCESS | 25 | 55 | 138 | 24 | E | 14620 |
| 7 | ++ | NO 12 SCHOOL MAIN ENT 999 SOUTH AVE | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |
| 8 | | ST ANNE CHURCH FOYER FRONT ENT 1600 MT HOPE AVE | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |
| 9 | | ST ANNE CHURCH FOYER FRONT ENT 1600 MT HOPE AVE | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |
| 10 | | ROCHESTER HIGHLANDS COMM ROOM 47 GREEN KNOLLS DR | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |
| 11 | | ROCHESTER HIGHLANDS COMM ROOM 47 GREEN KNOLLS DR | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |
| 12 | | ARTISAN CHURCH 1235 S CLINTON AVE | ACCESS | 25 | 55 | 138 | 24 | E | 14620 |
| 13 | ++ | PINNACLE PLACE APTS 919 S CLINTON AVE | ACCESS | 25 | 55 | 138 | 24 | S | 14620 |

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|---------------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-----------|------------------|------------------------|
| <u>Leg Dist 24</u> | | | | | | | | | | |
| 14 | ++ | GREEK ORTHODOX CH MAIN ENT 1ST FL 835 SOUTH AVE | ACCESS | 25 | 55 | 138 | 24 | S | | 14620 |
| 15 | ++ | NO 12 SCHOOL MAIN ENT 999 SOUTH AVE | ACCESS | 25 | 55 | 138 | 24 | S | | 14620 |
| 16 | ++ | PINNACLE PLACE APTS 919 S CLINTON AVE | ACCESS | 25 | 55 | 138 | 24 | S | | 14620 |
| 17 | ++ | GREEK ORTHODOX CH MAIN ENT 1ST FL 835 SOUTH AVE | ACCESS | 25 | 56 | 138 | 24 | S | | 14620 |
| 18 | ++ | GREEK ORTHODOX CH MAIN ENT 1ST FL 835 SOUTH AVE | ACCESS | 25 | 56 | 138 | 24 | S | | 14620 |
| 19 | ++ | GREEK ORTHODOX CH MAIN ENT 1ST FL 835 SOUTH AVE | ACCESS | 25 | 56 | 138 | 24 | S | | 14620 |

ED Count: **19**

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|---------------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Leg Dist 25</u> | | | | | | | | | |
| 1 | ++ | MT OLIVET BAPTIST CHURCH 141 ADAMS ST | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 2 | ++ | KENNEDY TOWERS 666 S PLYMOUTH AVE | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 3 | ++ | PLYMOUTH GARDEN APTS 1400 SOUTH PLYMOUTH AVE | ACCESS | 25 | 56 | 137 | 25 | S | 14611 |
| 4 | ++ | E L TOWER APTS COMM ROOM (FORMERLY SOUTHVIEW TOWERS) 500 SOUTH AVE | ACCESS | 25 | 56 | 138 | 25 | S | 14620 |
| 5 | ++ | MT OLIVET BAPTIST CHURCH 141 ADAMS ST | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 6 | ++ | E L TOWER APTS COMM ROOM (FORMERLY SOUTHVIEW TOWERS) 500 SOUTH AVE | ACCESS | 25 | 55 | 138 | 25 | S | 14620 |
| 7 | ++ | KENNEDY TOWERS 666 S PLYMOUTH AVE | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 8 | ++ | KENNEDY TOWERS 666 S PLYMOUTH AVE | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 9 | ++ | PLYMOUTH GARDEN APTS 1400 SOUTH PLYMOUTH AVE | ACCESS | 25 | 56 | 137 | 25 | S | 14611 |
| 10 | ++ | ST SIMONS TERRACE APTS COMM ROOM 360 ST PAUL ST | ACCESS | 25 | 56 | 137 | 25 | NE | 14605 |
| 11 | ++ | AENON MISS BAPTIST CHURCH MORAN ST ENT 175 GENESEE ST | ACCESS | 25 | 56 | 137 | 25 | S | 14611 |
| 12 | ++ | JOSANA STADIUM (FORMERLY STADIUM ESTATES) 370 JAY ST | ACCESS | 25 | 56 | 137 | 25 | NW | 14611 |

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|---------------------------|-----------|---|--------|----|----|-----|----|----|-------------|
| <u>Leg Dist 25</u> | | | | | | | | | |
| 13 | ++ | POWER HOUSE CHURCH OF GOD IN CHRIST 48 CLIFTON ST | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 14 | | SCHOOL WITHOUT WALLS 480 BROADWAY | ACCESS | 25 | 55 | 137 | 25 | E | 14607 |
| 15 | ++ | AENON MISS BAPTIST CHURCH MORAN ST ENT 175 GENESEE ST | ACCESS | 25 | 56 | 137 | 25 | S | 14611 |
| 16 | | SCHOOL WITHOUT WALLS 480 BROADWAY | ACCESS | 25 | 56 | 137 | 25 | E | 14607 |
| 17 | ++ | MT OLIVET BAPTIST CHURCH 141 ADAMS ST | ACCESS | 25 | 56 | 137 | 25 | S | 14608 |
| 18 | ++ | JOSANA STADIUM (FORMERLY STADIUM ESTATES) 370 JAY ST | ACCESS | 25 | 56 | 137 | 25 | NW | 14611 |

ED Count: 18

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|---------------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Leg Dist 26</u> | | | | | | | | | |
| 1 | | NO 42 SCHOOL GYM 3330 LAKE AV | ACCESS | 25 | 56 | 136 | 26 | NW | 14612 |
| 2 | | CHARLOTTE LIBRARY 3615 LAKE AV | ACCESS | 25 | 56 | 136 | 26 | NW | 14612 |
| 3 | ++ | NEW LIGHT UNITED METHODIST CHURCH 2009 DEWEY AVE | ACCESS | 25 | 56 | 136 | 26 | NW | 14615 |
| 4 | ++ | NEW LIGHT UNITED METHODIST CHURCH 2009 DEWEY AVE | ACCESS | 25 | 56 | 136 | 26 | NW | 14615 |
| 5 | ++ | NORTHRIDGE CHURCH 2052 ST PAUL ST | ACCESS | 25 | 56 | 136 | 26 | NE | 14621 |
| 6 | ++ | LA GRANGE RECREATION CENTER 455 LA GRANGE AVE | ACCESS | 25 | 56 | 136 | 26 | NW | 14615 |
| 7 | | THURGOOD MARSHALL MIDDLE SCHOOL 4115 LAKE AVE | ACCESS | 25 | 56 | 136 | 26 | NW | 14612 |
| 8 | | THURGOOD MARSHALL MIDDLE SCHOOL 4115 LAKE AVE | ACCESS | 25 | 56 | 136 | 26 | NW | 14612 |
| 9 | ++ | NORTHRIDGE CHURCH 2052 ST PAUL ST | ACCESS | 25 | 56 | 136 | 26 | NW | 14621 |
| 10 | | NO 42 SCHOOL GYM 3330 LAKE AV | ACCESS | 25 | 56 | 136 | 26 | NW | 14612 |
| 11 | ++ | NORTHRIDGE CHURCH 2052 ST PAUL ST | ACCESS | 25 | 55 | 136 | 26 | NE | 14621 |
| 12 | | CHARLOTTE LIBRARY 3615 LAKE AV | ACCESS | 25 | 56 | 136 | 26 | NW | 14612 |
| 13 | ++ | LA GRANGE RECREATION CENTER 455 LA GRANGE AVE | ACCESS | 25 | 56 | 137 | 26 | NW | 14615 |

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|--------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-----------|--------------------------------|
| ED Count: | | 13 | | | | | | | |

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| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ S | SITE CHANGE |
|---------------------------|-----------|---|--------|----|----|-----|----|----|----------|----------------|
| <u>Leg Dist 27</u> | | | | | | | | | | |
| 1 | ++ | NO 16 SCHOOL GYM FOYER 321 POST AVE | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |
| 2 | | GENESEEE PK BLVD 7TH DAY ADVENTIST CH 391 GENESEE PARK BLVD | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |
| 3 | ++ | NO 53 SCHOOL GYM FOYER 353 CONGRESS AVE | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |
| 4 | ++ | NO 53 SCHOOL GYM FOYER 353 CONGRESS AVE | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |
| 5 | ++ | ARNETT BRANCH LIBRARY 310 ARNETT BLVD | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |
| 6 | ++ | NO 44 SCHOOL MAIN ENT 820 CHILI AVE | ACCESS | 25 | 56 | 137 | 27 | S | | 14611 |
| 7 | ++ | NO 44 SCHOOL MAIN ENT 820 CHILI AVE | ACCESS | 25 | 56 | 137 | 27 | S | | 14611 |
| 8 | ++ | LYELL BRANCH LIBRARY 956 LYELL AVE | ACCESS | 25 | 56 | 137 | 27 | NW | | 14606 |
| 9 | | GENESEEE PK BLVD 7TH DAY ADVENTIST CH 391 GENESEE PARK BLVD | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |
| 10 | | GENESEEE PK BLVD 7TH DAY ADVENTIST CH 391 GENESEE PARK BLVD | ACCESS | 25 | 56 | 138 | 27 | S | | 14619 |
| 11 | ++ | NO 53 SCHOOL GYM FOYER 353 CONGRESS AVE | ACCESS | 25 | 56 | 137 | 27 | S | | 14619 |

ED Count: 11

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|---------------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Leg Dist 28</u> | | | | | | | | | |
| 1 | ++ | GLENWOOD APTS COMMUNITY ROOM MAIN ENT 41 KESTREL ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14613 |
| 2 | ++ | HOPE R-CENTER 524 CAMPBELL ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14611 |
| 3 | ++ | GLENWOOD APTS COMMUNITY ROOM MAIN ENT 41 KESTREL ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14613 |
| 4 | ++ | LEXINGTON COURT APTS 6 CHRISTOPHER CT | ACCESS | 25 | 56 | 137 | 28 | NW | 14607 |
| 5 | ++ | LYELL BRANCH LIBRARY 956 LYELL AVE | ACCESS | 25 | 56 | 137 | 28 | NW | 14606 |
| 6 | ++ | LAKE TOWER COMMUNITY ROOM REAR ENT 321 LAKE AVE | ACCESS | 25 | 56 | 137 | 28 | NW | 14608 |
| 7 | ++ | LEXINGTON COURT APTS 6 CHRISTOPHER CT | ACCESS | 25 | 56 | 136 | 28 | NW | 14607 |
| 8 | ++ | EDGERTON R-CENTER 41 BACKUS ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14608 |
| 9 | ++ | JOSANA STADIUM (FORMERLY STADIUM ESTATES) 370 JAY ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14611 |
| 10 | ++ | DANFORTH TOWERS - WEST 160 WEST AVE | ACCESS | 25 | 56 | 137 | 28 | S | 14611 |
| 11 | ++ | EDGERTON R-CENTER 41 BACKUS ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14608 |
| 12 | ++ | EDGERTON R-CENTER 41 BACKUS ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14608 |
| 13 | ++ | DANFORTH TOWERS - WEST 160 WEST AVE | ACCESS | 25 | 56 | 137 | 28 | S | 14611 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | CC/ LD | WD | SITE CHANGE |
|---------------------------|----------------------|--|---------------|-----------|-----------|-----------|-------------------|-----------|------------------------|
| <u>Leg Dist 28</u> | | | | | | | | | |
| 14 | ++ | HOPE R-CENTER 524 CAMPBELL ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14611 |
| 15 | ++ | HOPE R-CENTER 524 CAMPBELL ST | ACCESS | 25 | 56 | 137 | 28 | NW | 14611 |

ED Count: **15**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|---------------------------|-----------|---|--------|----|----|-----|----|----|--------------------|
| <u>Leg Dist 29</u> | | | | | | | | | |
| 1 | ++ | KEELER PARK APTS COMMUNITY ROOM 501 SENECA MANOR DR | ACCESS | 25 | 55 | 136 | 29 | NE | 14621 |
| 2 | ++ | NE NEIGHBORHOOD SERVICE CENTER 500 NORTON ST | ACCESS | 25 | 55 | 136 | 29 | NE | 14621 |
| 3 | ++ | SENECA TOWERS 200 SETH GREEN DR | ACCESS | 25 | 56 | 136 | 29 | NW | 14621 |
| 4 | ++ | NO 7 SCHOOL 31 BRYAN ST | ACCESS | 25 | 56 | 136 | 29 | NW | 14613 |
| 5 | ++ | FORMER MARSHALL HIGH SCHOOL MAIN ENT 180 RIDGEWAY AVE | ACCESS | 25 | 56 | 136 | 29 | NW | 14615 |
| 6 | ++ | CARTER ST R-CENTER 500 CARTER ST | ACCESS | 25 | 55 | 137 | 29 | NE | 14621 |
| 7 | ++ | AVENUE D R-CENTER 200 AVENUE D | ACCESS | 25 | 55 | 137 | 29 | NE | 14621 |
| 8 | ++ | NE NEIGHBORHOOD SERVICE CENTER 500 NORTON ST | ACCESS | 25 | 55 | 137 | 29 | NE | 14621 |
| 9 | ++ | FORMER MARSHALL HIGH SCHOOL MAIN ENT 180 RIDGEWAY AVE | ACCESS | 25 | 56 | 136 | 29 | NW | 14615 |
| 10 | ++ | NE NEIGHBORHOOD SERVICE CENTER 500 NORTON ST | ACCESS | 25 | 55 | 136 | 29 | NE | 14621 |
| 11 | ++ | AVENUE D R-CENTER 200 AVENUE D | ACCESS | 25 | 56 | 137 | 29 | NE | 14621 |
| 12 | ++ | HUDSON RIDGE TOWERS LOBBY 401 SENECA MANOR DR | ACCESS | 25 | 55 | 136 | 29 | NE | 14621 |
| 13 | ++ | NO 7 SCHOOL 31 BRYAN ST | ACCESS | 25 | 56 | 136 | 29 | NW | 14613 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|--------------------|-----------|---|--------|----|----|-----|----|----|--------------------|
| Leg Dist 29 | | | | | | | | | |
| 14 | ++ | FORMER MARSHALL HIGH SCHOOL MAIN ENT 180 RIDGEWAY AVE | ACCESS | 25 | 56 | 136 | 29 | NW | 14615 |
| 15 | ++ | AVENUE D R-CENTER 200 AVENUE D | ACCESS | 25 | 55 | 137 | 29 | NE | 14621 |
| 16 | ++ | LA GRANGE RECREATION CENTER 455 LA GRANGE AVE | ACCESS | 25 | 56 | 136 | 29 | NW | 14615 |
| 17 | ++ | GREATER HARVEST CHURCH 121 DRIVING PARK AVE | ACCESS | 25 | 56 | 136 | 29 | NW | 14613 |
| 18 | ++ | AVENUE D R-CENTER 200 AVENUE D | ACCESS | 25 | 56 | 137 | 29 | NE | 14621 |
| 19 | ++ | FORMER MARSHALL HIGH SCHOOL MAIN ENT 180 RIDGEWAY AVE | ACCESS | 25 | 56 | 136 | 29 | NW | 14615 |
| 20 | ++ | SENECA TOWERS 200 SETH GREEN DR | ACCESS | 25 | 56 | 136 | 29 | NE | 14621 |
| 21 | ++ | GREATER HARVEST CHURCH 121 DRIVING PARK AVE | ACCESS | 25 | 56 | 137 | 29 | NW | 14613 |

ED Count: 21

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Brighton</u> | | | | | | | | | |
| 1 | | BRIGHTON FARMERS MARKET 1435 WESTFALL RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 2 | | FAITH BIBLE CHURCH 1095 EAST HENRIETTA RD | ACCESS | 25 | 56 | 136 | 24 | | 14623 |
| 3 | | FIRE HOUSE NO 1 MEETING ROOM 3100 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 4 | ++ | TEMPLE B'RITH KODESH 2131 ELMWOOD AVE 244-7060 | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 5 | ++ | TEMPLE B'RITH KODESH 2131 ELMWOOD AVE 244-7060 | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 6 | | TWELVE CORNERS PRESBYTERIAN CHURCH 1200 SOUTH WINTON RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 7 | | LEGACY AT CLOVER BLOSSOM FRONT PARLOR 100 MCAULEY DRIVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 8 | | FIRE HOUSE NO 1 MEETING ROOM 3100 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 9 | | FAITH BIBLE CHURCH 1095 EAST HENRIETTA RD | ACCESS | 25 | 56 | 136 | 24 | | 14623 |
| 10 | | BRIGHTON FARMERS MARKET 1435 WESTFALL RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 11 | | LEGACY AT CLOVER BLOSSOM FRONT PARLOR 100 MCAULEY DRIVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 12 | | TWELVE CORNERS PRESBYTERIAN CHURCH 1200 SOUTH WINTON RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 13 | | BRIGHTON FARMERS MARKET 1435 WESTFALL RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Brighton</u> | | | | | | | | | |
| 14 | ++ | TEMPLE B'RITH KODESH 2131 ELMWOOD AVE 244-7060 | ACCESS | 25 | 56 | 136 | 24 | | 14618 |
| 15 | | LEGACY AT CLOVER BLOSSOM FRONT PARLOR 100 MCAULEY DRIVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 16 | | FIRE HOUSE NO 1 MEETING ROOM 3100 EAST AVE | ACCESS | 25 | 56 | 136 | 10 | | 14610 |
| 17 | | BRIGHTON FARMERS MARKET 1435 WESTFALL RD | ACCESS | 25 | 56 | 136 | 24 | | 14618 |
| 18 | | FIRE HOUSE NO 1 MEETING ROOM 3100 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 19 | | TWELVE CORNERS PRESBYTERIAN CHURCH 1200 SOUTH WINTON RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 20 | ++ | TEMPLE B'RITH KODESH 2131 ELMWOOD AVE 244-7060 | ACCESS | 25 | 56 | 136 | 24 | | 14618 |
| 21 | | TWELVE CORNERS PRESBYTERIAN CHURCH 1200 SOUTH WINTON RD | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 22 | | JEWISH COMMUNITY CENTER 1200 EDGEWOOD AVE | ACCESS | 25 | 56 | 136 | 10 | | 14618 |
| 23 | ++ | TEMPLE B'RITH KODESH 2131 ELMWOOD AVE 244-7060 | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 24 | | LEGACY AT CLOVER BLOSSOM FRONT PARLOR 100 MCAULEY DRIVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 25 | ++ | BRIGHTON TOWN PARK 777 WESTFALL RD | ACCESS | 25 | 56 | 136 | 24 | | 14620 |
| 26 | | FAITH BIBLE CHURCH 1095 EAST HENRIETTA RD | ACCESS | 25 | 56 | 136 | 24 | | 14623 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Brighton</u> | | | | | | | | | |
| 27 | ++ | ST THOMAS MORE CHURCH 2617 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 28 | ++ | ST THOMAS MORE CHURCH 2617 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 29 | | FIRE HOUSE NO 1 MEETING ROOM 3100 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |
| 30 | | ST JOHNS BRIARWOOD BUILDING 1 JOHNSARBOR DR W | ACCESS | 25 | 56 | 136 | 24 | | 14620 |
| 31 | ++ | BRIGHTON TOWN PARK 777 WESTFALL RD | ACCESS | 25 | 56 | 136 | 24 | | 14620 |
| 32 | ++ | OUR LADY QUEEN OF PEACE CHURCH 601 EDGEWOOD AVE | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 33 | ++ | OUR LADY QUEEN OF PEACE CHURCH 601 EDGEWOOD AVE | ACCESS | 25 | 56 | 136 | 10 | | 14618 |
| 34 | | JEWISH COMMUNITY CENTER 1200 EDGEWOOD AVE | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 35 | | JEWISH COMMUNITY CENTER 1200 EDGEWOOD AVE | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 36 | | FAITH BIBLE CHURCH 1095 EAST HENRIETTA RD | ACCESS | 25 | 56 | 136 | 24 | | 14623 |
| 37 | ++ | OUR LADY QUEEN OF PEACE CHURCH 601 EDGEWOOD AVE | ACCESS | 25 | 56 | 136 | 14 | | 14618 |
| 38 | ++ | ST THOMAS MORE CHURCH 2617 EAST AVE | ACCESS | 25 | 56 | 136 | 14 | | 14610 |

ED Count: 38

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|--------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| Chili | | | | | | | | | |
| 1 | ++ | CHILI TOWN HALL 3333 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | |
| 2 | ++ | CLIFTON FIRE HOUSE 53 WHEATLAND CENTER RD | ACCESS | 25 | 54 | 138 | 3 | | |
| 3 | ++ | CHILI TOWN HALL 3333 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | |
| 4 | ++ | ST PIUS X CHURCH 3032 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | |
| 5 | ++ | ST PIUS X CHURCH 3032 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | |
| 6 | | COMMUNITY CHRISTIAN CHURCH 2647 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | |
| 7 | | GRACE COVENANT CHURCH 224 CHESTNUT RIDGE RD 889-2130 | ACCESS | 25 | 54 | 138 | 3 | | |
| 8 | ++ | ENCOUNTER CHURCH REAR ENTRANCE 3355 UNION ST | ACCESS | 25 | 54 | 138 | 20 | | |
| 9 | | GRACE COVENANT CHURCH 224 CHESTNUT RIDGE RD 889-2130 | ACCESS | 25 | 54 | 138 | 3 | | |
| 10 | ++ | ENCOUNTER CHURCH REAR ENTRANCE 3355 UNION ST | ACCESS | 25 | 54 | 138 | 3 | | |
| 11 | | GRACE COVENANT CHURCH 224 CHESTNUT RIDGE RD 889-2130 | ACCESS | 25 | 54 | 138 | 3 | | |
| 12 | | GRACE COVENANT CHURCH 224 CHESTNUT RIDGE RD 889-2130 | ACCESS | 25 | 54 | 138 | 3 | | |
| 13 | ++ | CHILI TOWN HALL 3333 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|--------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| Chili | | | | | | | | | |
| 14 | ++ | UNION STATION PK LODGE END ROCK ISLAND RD 3720 UNION ST END OF ROCK ISLAND RD | ACCESS | 25 | 54 | 138 | 3 | | 14514 |
| 15 | | CHILI COMMUNITY CENTER 3237 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | 14624 |
| 16 | | CHILI COMMUNITY CENTER 3237 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | 14624 |
| 17 | | COLLEGE GREENE APARTMENTS 45 COLLEGE GREENE DR | ACCESS | 25 | 54 | 138 | 3 | | 14514 |
| 18 | ++ | ENCOUNTER CHURCH REAR ENTRANCE 3355 UNION ST | ACCESS | 25 | 54 | 138 | 3 | | 14514 |
| 19 | ++ | UNION STATION PK LODGE END ROCK ISLAND RD 3720 UNION ST END OF ROCK ISLAND RD | ACCESS | 25 | 54 | 138 | 3 | | 14514 |
| 20 | | COMMUNITY CHRISTIAN CHURCH 2647 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | 14624 |
| 21 | ++ | ENCOUNTER CHURCH REAR ENTRANCE 3355 UNION ST | ACCESS | 25 | 54 | 138 | 20 | | 14514 |
| 22 | | CHILI COMMUNITY CENTER 3237 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | 14624 |
| 23 | | COMMUNITY CHRISTIAN CHURCH 2647 CHILI AVE | ACCESS | 25 | 54 | 138 | 3 | | 14624 |
| 24 | ++ | UNION STATION PK LODGE END ROCK ISLAND RD 3720 UNION ST END OF ROCK ISLAND RD | ACCESS | 25 | 54 | 138 | 3 | | 14514 |

ED Count: 24

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Clarkson</u> | | | | | | | | | |
| 1 | ++ | KIMBALL PARK LODGE 8000 WEST RIDGE RD | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 2 | ++ | KIMBALL PARK LODGE 8000 WEST RIDGE RD | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 3 | ++ | KIMBALL PARK LODGE 8000 WEST RIDGE RD | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 4 | | SEYMOUR LIBRARY DURYEА RM 161 EAST AVE | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 5 | ++ | KIMBALL PARK LODGE 8000 WEST RIDGE RD | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 6 | | SEYMOUR LIBRARY DURYEА RM 161 EAST AVE | ACCESS | 25 | 62 | 139 | 2 | | 14420 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|------------------------------|-----------|--|--------|----|----|-----|----|----|--------------------|
| <u>East Rochester</u> | | | | | | | | | |
| 1 | ++ | EAST ROCHESTER MUNICIPAL CENTER COMMUNITY ROOM 317 MAIN ST | ACCESS | 25 | 55 | 135 | 11 | ER | 14445 |
| 2 | ++ | EAST ROCHESTER MUNICIPAL CENTER COMMUNITY ROOM 317 MAIN ST | ACCESS | 25 | 55 | 135 | 11 | ER | 14445 |
| 3 | ++ | EAST ROCHESTER MUNICIPAL CENTER COMMUNITY ROOM 317 MAIN ST | ACCESS | 25 | 55 | 135 | 11 | ER | 14445 |
| 4 | ++ | EAST ROCHESTER MUNICIPAL CENTER COMMUNITY ROOM 317 MAIN ST | ACCESS | 25 | 55 | 135 | 11 | ER | 14445 |
| 5 | ++ | EAST ROCHESTER MUNICIPAL CENTER COMMUNITY ROOM 317 MAIN ST | ACCESS | 25 | 55 | 135 | 11 | ER | 14445 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Gates</u> | | | | | | | | | |
| 1 | | LUTHERAN CHURCH OF OUR SAVIOUR 2415 CHILI AVE | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 2 | | CITY OF HOPE WESLEYAN CHURCH 2070 LONG POND RD | ACCESS | 25 | 56 | 137 | 27 | | 14614 |
| 3 | ++ | GATES TOWN HALL ANNEX MEETING ROOM 1605 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 4 | ++ | GATES TOWN HALL COMMUNITY CENTER 1605 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 5 | | HIDDEN VALLEY CLUBHOUSE 199 HIDDEN VALLEY RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 6 | | LUTHERAN CHURCH OF OUR SAVIOUR 2415 CHILI AVE | ACCESS | 25 | 56 | 137 | 27 | | 14624 |
| 7 | ++ | THE PARISH OF THE HOLY FAMILY PARISH LIFE CENTER (FORMERLY ST JUDES) 4100 LYELL RD | ACCESS | 25 | 56 | 137 | 4 | | 14606 |
| 8 | | CORNERSTONE BIBLE CHAPEL COMM ROOM 3231 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 9 | | CITY OF HOPE WESLEYAN CHURCH 2070 LONG POND RD | ACCESS | 25 | 56 | 137 | 27 | | 14614 |
| 10 | | LUTHERAN CHURCH OF OUR SAVIOUR 2415 CHILI AVE | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 11 | | LUTHERAN CHURCH OF OUR SAVIOUR 2415 CHILI AVE | ACCESS | 25 | 56 | 137 | 27 | | 14624 |
| 12 | ++ | THE PARISH OF THE HOLY FAMILY PARISH LIFE CENTER (FORMERLY ST JUDES) 4100 LYELL RD | ACCESS | 25 | 56 | 137 | 4 | | 14606 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Gates</u> | | | | | | | | | |
| 13 | ++ | EDEN ALLIANCE CHURCH 1275 SPENCERPORT RD | ACCESS | 25 | 56 | 137 | 27 | | 14606 |
| 14 | | CITY OF HOPE WESLEYAN CHURCH 2070 LONG POND RD | ACCESS | 25 | 56 | 137 | 4 | | 14614 |
| 15 | ++ | GATES TOWN HALL ANNEX MEETING ROOM 1605 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 16 | ++ | GATES TOWN HALL ANNEX MEETING ROOM 1605 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 17 | ++ | EDEN ALLIANCE CHURCH 1275 SPENCERPORT RD | ACCESS | 25 | 56 | 137 | 4 | | 14606 |
| 18 | ++ | THE PARISH OF THE HOLY FAMILY PARISH LIFE CENTER (FORMERLY ST JUDES) 4100 LYELL RD | ACCESS | 25 | 56 | 137 | 4 | | 14606 |
| 19 | | CORNERSTONE BIBLE CHAPEL COMM ROOM 3231 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 20 | ++ | EDEN ALLIANCE CHURCH 1275 SPENCERPORT RD | ACCESS | 25 | 56 | 137 | 4 | | 14606 |
| 21 | ++ | GATES TOWN HALL ANNEX MEETING ROOM 1605 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |
| 22 | | CITY OF HOPE WESLEYAN CHURCH 2070 LONG POND RD | ACCESS | 25 | 56 | 137 | 27 | | 14614 |
| 23 | ++ | THE PARISH OF THE HOLY FAMILY PARISH LIFE CENTER (FORMERLY ST JUDES) 4100 LYELL RD | ACCESS | 25 | 56 | 137 | 4 | | 14606 |
| 24 | | CORNERSTONE BIBLE CHAPEL COMM ROOM 3231 BUFFALO RD | ACCESS | 25 | 56 | 137 | 4 | | 14624 |

ED Count: 24

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|----------------------|-----------|---|--------|----|----|-----|----|----|-------------|
| <u>Greece</u> | | | | | | | | | |
| 1 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 2 | | BRADDOCK BAY LODGE 199 EAST MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 3 | ++ | GREECE BAPTIST CHURCH FELLOWSHIP HALL 1230 LONG POND RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 4 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 5 | ++ | CORNERSTONE PRESBYTERIAN CHURCH 3201 DEWEY AVE | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 6 | | EPISCOPAL SENIOR LIFE BEATRICE PLACE 600 DENISE RD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 7 | ++ | CORNERSTONE PRESBYTERIAN CHURCH 3201 DEWEY AVE | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 8 | ++ | ST CHARLES BORROMEO CHURCH 3003 DEWEY AVE 663-3230 | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 9 | ++ | ST CHARLES BORROMEO CHURCH 3003 DEWEY AVE 663-3230 | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 10 | | EPISCOPAL SENIOR LIFE BEATRICE PLACE 600 DENISE RD | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 11 | | EPISCOPAL SENIOR LIFE BEATRICE PLACE 600 DENISE RD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 12 | ++ | JOURNEY CHRISTIAN CHURCH 3955 MT READ BLVD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 13 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|----------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Greece</u> | | | | | | | | | |
| 14 | ++ | ST JOHN THE EVANGELIST CHURCH 2400 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 15 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 6 | 02 | 14616 |
| 16 | | BRADDOCK BAY LODGE 199 EAST MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 17 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 18 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 19 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 20 | | LAKESHORE COMMUNITY CHURCH FRONT ATRIUM 3651 LATTA RD | ACCESS | 25 | 56 | 134 | 7 | 02 | 14612 |
| 21 | ++ | ADELINE PARK 124 ARMSTRONG RD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 22 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 23 | ++ | THE VILLAGES AT PARK CRESCENT FRONT LIVING ROOM 1000 PROVIDENCE CIRCLE | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 24 | ++ | NORTH GREECE CHURCH OF CHRIST 1039 NORTH GREECE RD | ACCESS | 25 | 56 | 134 | 19 | 04 | 14626 |
| 25 | | EPISCOPAL SENIOR LIFE BEATRICE PLACE 600 DENISE RD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 26 | ++ | JOURNEY CHRISTIAN CHURCH 3955 MT READ BLVD | ACCESS | 25 | 56 | 134 | 6 | 02 | 14616 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|----------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Greece</u> | | | | | | | | | |
| 27 | ++ | NORTH GREECE CHURCH OF CHRIST 1039 NORTH GREECE RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14626 |
| 28 | | LAKESHORE COMMUNITY CHURCH FRONT ATRIUM 3651 LATTA RD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 29 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 30 | ++ | ALDRSGATE UNITED METHODIST CHURCH 4115 DEWEY AVE 663-3665 | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 31 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 32 | ++ | THE VILLAGES AT PARK CRESCENT FRONT LIVING ROOM 1000 PROVIDENCE CIRCLE | ACCESS | 25 | 56 | 134 | 26 | 03 | 14616 |
| 33 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 04 | 14626 |
| 34 | | BRADDOCK BAY LODGE 199 EAST MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 35 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 36 | ++ | GREECE BAPTIST CHURCH FELLOWSHIP HALL 1230 LONG POND RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 37 | | VILLAGES AT UNITY VILLAGE SQUARE ROOM 1471 LONG POND RD | ACCESS | 25 | 56 | 134 | 4 | 03 | 14626 |
| 38 | | BRADDOCK BAY LODGE 199 EAST MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 39 | ++ | ST JOHN THE EVANGELIST CHURCH 2400 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|----------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Greece</u> | | | | | | | | | |
| 40 | ++ | CORNERSTONE PRESBYTERIAN CHURCH 3201 DEWEY AVE | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 41 | ++ | ADELINE PARK 124 ARMSTRONG RD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 42 | ++ | ST JOHN THE EVANGELIST CHURCH 2400 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 43 | | FIRST BIBLE BAPTIST CHURCH 990 MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 01 | 14468 |
| 44 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 45 | | LAKESHORE COMMUNITY CHURCH FRONT ATRIUM 3651 LATA RD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 46 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 47 | ++ | ALDRSGATE UNITED METHODIST CHURCH 4115 DEWEY AVE 663-3665 | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |
| 48 | | FIRST BIBLE BAPTIST CHURCH 990 MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 49 | ++ | JOURNEY CHRISTIAN CHURCH 3955 MT READ BLVD | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 50 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 6 | 02 | 14616 |
| 51 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 52 | ++ | GREECE BAPTIST CHURCH FELLOWSHIP HALL 1230 LONG POND RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|----------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Greece</u> | | | | | | | | | |
| 53 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 6 | 02 | 14616 |
| 54 | | FIRST BIBLE BAPTIST CHURCH 990 MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 55 | ++ | JOURNEY CHRISTIAN CHURCH 3955 MT READ BLVD | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 56 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 6 | 02 | 14616 |
| 57 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14616 |
| 58 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 7 | 02 | 14616 |
| 59 | ++ | THE VILLAGES AT PARK CRESCENT FRONT LIVING ROOM 1000 PROVIDENCE CIRCLE | ACCESS | 25 | 56 | 134 | 26 | 03 | 14616 |
| 60 | ++ | ST JOHN THE EVANGELIST CHURCH 2400 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 61 | ++ | ST CHARLES BORROMEO CHURCH 3003 DEWEY AVE 663-3230 | ACCESS | 25 | 56 | 134 | 6 | 03 | 14616 |
| 62 | ++ | GREECE ASSEMBLY OF GOD 750 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 02 | 14612 |
| 63 | ++ | NORTH GREECE CHURCH OF CHRIST 1039 NORTH GREECE RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14626 |
| 64 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 65 | | VILLAGES AT UNITY VILLAGE SQUARE ROOM 1471 LONG POND RD | ACCESS | 25 | 56 | 134 | 4 | 03 | 14626 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|----------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Greece</u> | | | | | | | | | |
| 66 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 04 | 14626 |
| 67 | ++ | GREECE CANAL PARK - MILLENIUM LODGE 241 ELMGROVE RD | ACCESS | 25 | 56 | 134 | 20 | 03 | 14626 |
| 68 | ++ | NORTH GREECE CHURCH OF CHRIST 1039 NORTH GREECE RD | ACCESS | 25 | 56 | 134 | 19 | 04 | 14626 |
| 69 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 70 | | FIRST BIBLE BAPTIST CHURCH 990 MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 71 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 72 | ++ | GREECE ASSEMBLY OF GOD 750 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 02 | 14612 |
| 73 | ++ | ST CHARLES BORROMEIO CHURCH 3003 DEWEY AVE 663-3230 | ACCESS | 25 | 56 | 134 | 26 | 03 | 14616 |
| 74 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 75 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 76 | | BRADDOCK BAY LODGE 199 EAST MANITOU RD | ACCESS | 25 | 56 | 134 | 1 | 04 | 14468 |
| 77 | ++ | GREECE BAPTIST CHURCH FELLOWSHIP HALL 1230 LONG POND RD | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 78 | ++ | ALDERSGATE UNITED METHODIST CHURCH 4115 DEWEY AVE 663-3665 | ACCESS | 25 | 56 | 134 | 6 | 01 | 14616 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|----------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Greece</u> | | | | | | | | | |
| 79 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 80 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 81 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 82 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 83 | ++ | THE VILLAGES AT PARK CRESCENT FRONT LIVING ROOM 1000 PROVIDENCE CIRCLE | ACCESS | 25 | 56 | 134 | 19 | 03 | 14616 |
| 84 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14612 |
| 85 | ++ | GREECE UNITED METHODIST CHURCH 1924 MAIDEN LN | ACCESS | 25 | 56 | 134 | 19 | 02 | 14626 |
| 86 | ++ | GREECE ASSEMBLY OF GOD 750 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |
| 87 | ++ | ST JOHN THE EVANGELIST CHURCH 2400 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 03 | 14626 |
| 88 | | CROSTOWN ALLIANCE CHURCH 595 ENGLISH RD | ACCESS | 25 | 56 | 134 | 7 | 02 | 14616 |
| 89 | | FIRST BIBLE BAPTIST CHURCH 990 MANITOU RD | ACCESS | 25 | 56 | 134 | 7 | 01 | 14468 |
| 90 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 02 | 14612 |
| 91 | | LAKESHORE COMMUNITY CHURCH FRONT ATRIUM 3651 LATTA RD | ACCESS | 25 | 56 | 134 | 7 | 04 | 14612 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ WD | SITE CHANGE |
|----------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Greece</u> | | | | | | | | | | |
| 92 | ++ | GREECE BAPTIST CHURCH FELLOWSHIP HALL 1230 LONG POND RD | ACCESS | 25 | 56 | 134 | 19 | 04 | | |
| | | | | | | | | | 14626 | |
| 93 | | VILLAGES AT UNITY VILLAGE SQUARE ROOM 1471 LONG POND RD | ACCESS | 25 | 56 | 134 | 4 | 03 | | |
| | | | | | | | | | 14626 | |
| 94 | | LAKEVIEW COMMUNITY CHURCH MEETING ROOM 30 LONG POND RD | ACCESS | 25 | 56 | 134 | 7 | 01 | | |
| | | | | | | | | | 14612 | |
| 95 | ++ | ST JOHN THE EVANGELIST CHURCH 2400 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 02 | | |
| | | | | | | | | | 14626 | |
| 96 | ++ | JOURNEY CHRISTIAN CHURCH 3955 MT READ BLVD | ACCESS | 25 | 56 | 134 | 6 | 02 | | |
| | | | | | | | | | 14616 | |
| 97 | ++ | NORTH GREECE CHURCH OF CHRIST 1039 NORTH GREECE RD | ACCESS | 25 | 56 | 134 | 7 | 02 | | |
| | | | | | | | | | 14626 | |
| 98 | | GREECE TOWN HALL REC CENTER 1 VINCE TOFANY BLVD | ACCESS | 25 | 56 | 134 | 7 | 01 | | |
| | | | | | | | | | 14612 | |
| 99 | | FIRST BIBLE BAPTIST CHURCH 990 MANITOU RD | ACCESS | 25 | 56 | 134 | 7 | 01 | | |
| | | | | | | | | | 14468 | |
| 100 | | TRINITY EPISCOPAL CHURCH 3450 WEST RIDGE RD | ACCESS | 25 | 56 | 134 | 19 | 04 | | |
| | | | | | | | | | 14626 | |

ED Count: **100**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|----------------------|-----------|--|--------|----|----|-----|----|----|-------------|
| <u>Hamlin</u> | | | | | | | | | |
| 1 | ++ | HAMLIN TOWN HALL GYM 1658 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 2 | ++ | HAMLIN FIREMEN'S EXEMPT BLDG 1382 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 3 | | WALKER FIRE HALL 1420 WALKER LAKE ONTARIO RD | ACCESS | 25 | 62 | 139 | 2 | | 14468 |
| 4 | ++ | HAMLIN TOWN HALL GYM 1658 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 5 | ++ | HAMLIN FIREMEN'S EXEMPT BLDG 1382 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 6 | ++ | HAMLIN TOWN HALL GYM 1658 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 7 | | WALKER FIRE HALL 1420 WALKER LAKE ONTARIO RD | ACCESS | 25 | 62 | 139 | 2 | | 14468 |
| 8 | ++ | HAMLIN TOWN HALL GYM 1658 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 9 | ++ | HAMLIN FIREMEN'S EXEMPT BLDG 1382 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |
| 10 | ++ | HAMLIN TOWN HALL GYM 1658 LAKE RD | ACCESS | 25 | 62 | 139 | 2 | | 14464 |

ED Count: 10

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-------------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Henrietta</u> | | | | | | | | | |
| 1 | ++ | HENRIETTA FIRE DISTRICT STATION 1 3129 EAST HENRIETTA RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |
| 2 | ++ | RUSH-HENRIETTA TRANSPORTATION BLDG 1133 LEHIGH STATION RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 3 | ++ | RIT - GENE POLISSENI CENTER GATE 2 ENTRANCE 200 LOMB MEMORIAL DR | ACCESS | 25 | 56 | 138 | 12 | | 14623 |
| 4 | | HENRIETTA SENIOR CENTER 515 CALKINS RD | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 5 | ++ | HENRIETTA FIRE DISTRICT STATION 1 3129 EAST HENRIETTA RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 6 | | DOME ARENA LOBBY 2695 E HENRIETTA RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |
| 7 | | DOME ARENA LOBBY 2695 E HENRIETTA RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |
| 8 | | DOME ARENA LOBBY 2695 E HENRIETTA RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |
| 9 | | HENRIETTA RECREATION CENTER 605 CALKINS RD 359-2540 | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 10 | ++ | RIT INN AND CONFERENCE CENTER REAR ENTRANCE 5257 WEST HENRIETTA RD | ACCESS | 25 | 56 | 138 | 12 | | 14467 |
| 11 | ++ | PIETERS FAMILY LEARNING CENTER GYM 1025 COMMONS WAY | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 12 | ++ | HENRIETTA FIRE DISTRICT STATION 1 3129 EAST HENRIETTA RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-------------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Henrietta</u> | | | | | | | | | |
| 13 | ++ | RIT INN AND CONFERENCE CENTER REAR ENTRANCE 5257 WEST HENRIETTA RD | ACCESS | 25 | 56 | 138 | 12 | | 14467 |
| 14 | ++ | RIT - GENE POLISSENI CENTER GATE 2 ENTRANCE 200 LOMB MEMORIAL DR | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 15 | ++ | HENRIETTA TOWN HALL 475 CALKINS RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |
| 16 | ++ | PIETERS FAMILY LEARNING CENTER GYM 1025 COMMONS WAY | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 17 | | HENRIETTA SENIOR CENTER 515 CALKINS RD | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 18 | | DOME ARENA LOBBY 2695 E HENRIETTA RD | ACCESS | 25 | 56 | 138 | 13 | | 14467 |
| 19 | ++ | RUSH-HENRIETTA TRANSPORTATION BLDG 1133 LEHIGH STATION RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 20 | ++ | RUSH-HENRIETTA TRANSPORTATION BLDG 1133 LEHIGH STATION RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 21 | ++ | RUSH-HENRIETTA TRANSPORTATION BLDG 1133 LEHIGH STATION RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 22 | ++ | HENRIETTA PUBLIC LIBRARY 625 CALKINS RD | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 23 | ++ | PIETERS FAMILY LEARNING CENTER GYM 1025 COMMONS WAY | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 24 | | HENRIETTA RECREATION CENTER 605 CALKINS RD 359-2540 | ACCESS | 25 | 56 | 138 | 13 | | 14623 |
| 25 | ++ | RIT - GENE POLISSENI CENTER GATE 2 ENTRANCE 200 LOMB MEMORIAL DR | ACCESS | 25 | 56 | 138 | 12 | | 14623 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-------------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Henrietta</u> | | | | | | | | | |
| 26 | | THE VILLAGE AT ERIE STATION (formerly Th 1545 ERIE STATION RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 27 | | THE VILLAGE AT ERIE STATION (formerly Th 1545 ERIE STATION RD | ACCESS | 25 | 56 | 138 | 5 | | 14467 |
| 28 | ++ | RIT INN AND CONFERENCE CENTER REAR ENTRANCE 5257 WEST HENRIETTA RD | ACCESS | 25 | 56 | 138 | 12 | | 14467 |

ED Count: **28**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Irondequoit</u> | | | | | | | | | |
| 1 | ++ | TRANSFIGURATION LUTHERAN CHURCH 3760 CULVER RD | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 2 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 17 | | 14617 |
| 3 | ++ | PT PLEASANT FIREMANS ASSN MAIN HALL 55 EWER AVE | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 4 | ++ | SUMMERVILLE PRESBYTERIAN CHURCH 4845 ST PAUL BLVD 342-4242 | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 5 | ++ | EMPIRE STATION MEETING HALL (FORMERLY LAURELTON FIRE DE 405 EMPIRE BLVD | ACCESS | 25 | 55 | 136 | 17 | | 14609 |
| 6 | | ST PAUL BLVD FIRE HOUSE 433 COOPER RD | ACCESS | 25 | 55 | 136 | 26 | | 14617 |
| 7 | | RESURRECTION LUTHERAN CHURCH 3736 ST PAUL BLVD | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 8 | | RESURRECTION LUTHERAN CHURCH 3736 ST PAUL BLVD | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 9 | ++ | IRONDEQUOIT COMMUNITY CENTER 450 SKYVIEW CENTRE PARKWAY SUITE 200 | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 10 | | RESURRECTION LUTHERAN CHURCH 3736 ST PAUL BLVD | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 11 | ++ | EMPIRE STATION MEETING HALL (FORMERLY LAURELTON FIRE DE 405 EMPIRE BLVD | ACCESS | 25 | 55 | 136 | 16 | | 14609 |
| 12 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 16 | | 14617 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Irondequoit</u> | | | | | | | | | |
| 13 | ++ | IRONDEQUOIT UNITED CHURCH OF CHRIST 644 TITUS AVE | ACCESS | 25 | 55 | 136 | 26 | | 14617 |
| 14 | ++ | TRANSFIGURATION LUTHERAN CHURCH 3760 CULVER RD | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 15 | ++ | SUMMERVILLE PRESBYTERIAN CHURCH 4845 ST PAUL BLVD 342-4242 | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 16 | | ST PAUL BLVD FIRE HOUSE 433 COOPER RD | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 17 | ++ | IRONDEQUOIT UNITED CHURCH OF CHRIST 644 TITUS AVE | ACCESS | 25 | 55 | 136 | 26 | | 14617 |
| 18 | ++ | SUMMERVILLE PRESBYTERIAN CHURCH 4845 ST PAUL BLVD 342-4242 | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 19 | ++ | CULVER STATION (FORMERLY RIDGE CULVER FIREHOUSE) 2960 CULVER RD | ACCESS | 25 | 55 | 136 | 17 | | 14622 |
| 20 | | RESURRECTION LUTHERAN CHURCH 3736 ST PAUL BLVD | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 21 | | ST PAUL BLVD FIRE HOUSE 433 COOPER RD | ACCESS | 25 | 55 | 136 | 26 | | 14617 |
| 22 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 23 | ++ | EMPIRE STATION MEETING HALL (FORMERLY LAURELTON FIRE DE 405 EMPIRE BLVD | ACCESS | 25 | 55 | 136 | 17 | | 14609 |
| 24 | ++ | IRONDEQUOIT UNITED CHURCH OF CHRIST 644 TITUS AVE | ACCESS | 25 | 55 | 136 | 26 | | 14617 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Irondequoit</u> | | | | | | | | | |
| 25 | ++ | IRONDEQUOIT COMMUNITY CENTER 450 SKYVIEW CENTRE PARKWAY SUITE 200 | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 26 | ++ | IRONDEQUOIT COMMUNITY CENTER 450 SKYVIEW CENTRE PARKWAY SUITE 200 | ACCESS | 25 | 55 | 136 | 17 | | 14622 |
| 27 | ++ | SUMMERVILLE PRESBYTERIAN CHURCH 4845 ST PAUL BLVD 342-4242 | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 28 | ++ | PT PLEASANT FIREMANS ASSN MAIN HALL 55 EWER AVE | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 29 | ++ | EMPIRE STATION MEETING HALL (FORMERLY LAURELTON FIRE DE 405 EMPIRE BLVD | ACCESS | 25 | 55 | 136 | 17 | | 14609 |
| 30 | ++ | SUMMERVILLE PRESBYTERIAN CHURCH 4845 ST PAUL BLVD 342-4242 | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 31 | ++ | CULVER STATION (FORMERLY RIDGE CULVER FIREHOUSE) 2960 CULVER RD | ACCESS | 25 | 55 | 136 | 17 | | 14622 |
| 32 | ++ | CULVER STATION (FORMERLY RIDGE CULVER FIREHOUSE) 2960 CULVER RD | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 33 | ++ | IRONDEQUOIT UNITED CHURCH OF CHRIST 644 TITUS AVE | ACCESS | 25 | 55 | 136 | 17 | | 14617 |
| 34 | ++ | CULVER STATION (FORMERLY RIDGE CULVER FIREHOUSE) 2960 CULVER RD | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 35 | ++ | TRANSFIGURATION LUTHERAN CHURCH 3760 CULVER RD | ACCESS | 25 | 55 | 136 | 16 | | 14622 |
| 36 | | RESURRECTION LUTHERAN CHURCH 3736 ST PAUL BLVD | ACCESS | 25 | 55 | 136 | 16 | | 14617 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------------|------------------|---|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Irondequoit</u> | | | | | | | | | |
| 37 | ++ | CULVER STATION (FORMERLY RIDGE CULVER FIREHOUSE) 2960 CULVER RD | ACCESS | 25 | 55 | 136 | 17 | | 14622 |
| 38 | ++ | IRONDEQUOIT UNITED CHURCH OF CHRIST 644 TITUS AVE | ACCESS | 25 | 55 | 136 | 17 | | 14617 |
| 39 | ++ | IRONDEQUOIT COMMUNITY CENTER 450 SKYVIEW CENTRE PARKWAY SUITE 200 | ACCESS | 25 | 55 | 136 | 17 | | 14622 |
| 40 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 41 | ++ | IRONDEQUOIT COMMUNITY CENTER 450 SKYVIEW CENTRE PARKWAY SUITE 200 | ACCESS | 25 | 55 | 136 | 21 | | 14622 |
| 42 | ++ | SUMMERVILLE PRESBYTERIAN CHURCH 4845 ST PAUL BLVD 342-4242 | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 43 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 44 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 16 | | 14617 |
| 45 | ++ | IRONDEQUOIT PUBLIC LIBRARY 1290 TITUS AVE | ACCESS | 25 | 55 | 136 | 17 | | 14617 |

ED Count: **45**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|----------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-----------|--------------------------------|
| <u>Mendon</u> | | | | | | | | | |
| 1 | | MENDON COMMUNITY CENTER MEETING ROOM 167 NORTH MAIN ST | ACCESS | 25 | 54 | 135 | 5 | | |
| | | | | | | | | | 14472 |
| 2 | | MENDON COMMUNITY CENTER MEETING ROOM 167 NORTH MAIN ST | ACCESS | 25 | 54 | 135 | 5 | | HF |
| | | | | | | | | | 14472 |
| 3 | | MENDON FIRE HALL 101 MENDON IONIA RD | ACCESS | 25 | 54 | 135 | 5 | | |
| | | | | | | | | | 14506 |
| 4 | | MENDON COMMUNITY CENTER MEETING ROOM 167 NORTH MAIN ST | ACCESS | 25 | 54 | 135 | 5 | | HF |
| | | | | | | | | | 14472 |
| 5 | | MENDON FIRE HALL 101 MENDON IONIA RD | ACCESS | 25 | 54 | 135 | 5 | | |
| | | | | | | | | | 14506 |
| 6 | | MENDON FIRE HALL 101 MENDON IONIA RD | ACCESS | 25 | 54 | 135 | 5 | | |
| | | | | | | | | | 14506 |
| 7 | | MENDON FIRE HALL 101 MENDON IONIA RD | ACCESS | 25 | 54 | 135 | 5 | | |
| | | | | | | | | | 14506 |
| 8 | | MENDON COMMUNITY CENTER MEETING ROOM 167 NORTH MAIN ST | ACCESS | 25 | 54 | 135 | 5 | | HF |
| | | | | | | | | | 14472 |
| 9 | | MENDON FIRE HALL 101 MENDON IONIA RD | ACCESS | 25 | 54 | 135 | 5 | | |
| | | | | | | | | | 14506 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|--------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| Ogden | | | | | | | | | |
| 1 | | OGDEN TOWN HALL 269 OGDEN CENTER RD | ACCESS | 25 | 62 | 134 | 20 | SP | 14559 |
| 2 | | OGDEN TOWN HALL 269 OGDEN CENTER RD | ACCESS | 25 | 62 | 134 | 20 | SP | 14559 |
| 3 | | OGDEN BAPTIST CHURCH 721 WASHINGTON ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 4 | | SPENCERPORT FIRE DISTRICT FIREHOUSE NO 3 2588 SOUTH UNION ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 5 | | ST JOHN EVANGELIST CHRUCH - SPENCERPORT 55 MARTHA ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 6 | ++ | UNITED METHODIST CHURCH OF NORTH CHILI 2200 WESTSIDE DR | ACCESS | 25 | 62 | 134 | 20 | | 14624 |
| 7 | | OGDEN BAPTIST CHURCH 721 WASHINGTON ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 8 | | OGDEN TOWN HALL 269 OGDEN CENTER RD | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 9 | | ST JOHN EVANGELIST CHRUCH - SPENCERPORT 55 MARTHA ST | ACCESS | 25 | 62 | 134 | 20 | SP | 14559 |
| 10 | ++ | UNITED METHODIST CHURCH OF NORTH CHILI 2200 WESTSIDE DR | ACCESS | 25 | 62 | 134 | 20 | | 14624 |
| 11 | | GRACE CHURCH OF THE NAZARENE 2924 UNION ST | ACCESS | 25 | 62 | 134 | 20 | | 14624 |
| 12 | | ST JOHN EVANGELIST CHRUCH - SPENCERPORT 55 MARTHA ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 13 | | ST JOHN EVANGELIST CHRUCH - SPENCERPORT 55 MARTHA ST | ACCESS | 25 | 62 | 134 | 20 | SP | 14559 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|---------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Ogden</u> | | | | | | | | | |
| 14 | | GRACE CHURCH OF THE NAZARENE 2924 UNION ST | ACCESS | 25 | 62 | 134 | 20 | | 14624 |
| 15 | | OGDEN TOWN HALL 269 OGDEN CENTER RD | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 16 | | OGDEN TOWN HALL 269 OGDEN CENTER RD | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 17 | | OGDEN BAPTIST CHURCH 721 WASHINGTON ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |
| 18 | | SPENCERPORT FIRE DISTRICT FIREHOUSE NO 3 2588 SOUTH UNION ST | ACCESS | 25 | 62 | 134 | 20 | | 14559 |

ED Count: **18**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | SITE CHANGE |
|---------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-----------|------------------------|
| <u>Parma</u> | | | | | | | | | |
| 1 | | SPENCERPORT BIBLE CHURCH LOUNGE 1948 UNION ST | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14559 |
| 2 | | HILTON BAPTIST CHURCH 50 LAKE AVE | ACCESS | 25 | 62 | 134 | 1 | HI | |
| | | | | | | | | | 14468 |
| 3 | | HILTON BAPTIST CHURCH 50 LAKE AVE | ACCESS | 25 | 62 | 134 | 1 | HI | |
| | | | | | | | | | 14468 |
| 4 | | PARMA TOWN HALL 1300 HILTON PARMA RD | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14468 |
| 5 | | HILTON BAPTIST CHURCH 50 LAKE AVE | ACCESS | 25 | 62 | 134 | 1 | HI | |
| | | | | | | | | | 14468 |
| 6 | | PARMA TOWN HALL 1300 HILTON PARMA RD | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14468 |
| 7 | | HILTON FIRE DEPT EXEMPT CLUB 137 SOUTH AVE | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14468 |
| 8 | | HILTON BAPTIST CHURCH 50 LAKE AVE | ACCESS | 25 | 62 | 134 | 1 | HI | |
| | | | | | | | | | 14468 |
| 9 | | HILTON FIRE DEPT EXEMPT CLUB 137 SOUTH AVE | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14468 |
| 10 | | HILTON FIRE DEPT EXEMPT CLUB 137 SOUTH AVE | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14468 |
| 11 | | SPENCERPORT BIBLE CHURCH LOUNGE 1948 UNION ST | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14559 |
| 12 | | HILTON BAPTIST CHURCH 50 LAKE AVE | ACCESS | 25 | 62 | 134 | 1 | HI | |
| | | | | | | | | | 14468 |
| 13 | | HILTON FIRE DEPT EXEMPT CLUB 137 SOUTH AVE | ACCESS | 25 | 62 | 134 | 1 | | |
| | | | | | | | | | 14468 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|--------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-----------|--------------------------------|
| ED Count: | | 13 | | | | | | | |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Penfield</u> | | | | | | | | | |
| 1 | | HARRIS-WHALEN PARK LOWER SHELTER HARRIS-WHALEN PARK RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 2 | ++ | AMERICAN LEGION BRAMAN POST 1229 1707 PENFIELD RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 3 | ++ | SOUTHEAST BIBLE BAPTIST CHURCH GYM 1850 FAIRPORT NINE MILE POINT RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 4 | | NORTHEAST JOINT FIRE ROSELAND STATION MEETING ROOM 1391 SALT RD | ACCESS | 25 | 55 | 135 | 9 | | 14580 |
| 5 | | BROWNCROFT COMMUNITY CHURCH 2530 BROWNCROFT BLVD | ACCESS | 25 | 55 | 135 | 14 | | 14625 |
| 6 | ++ | CHURCH OF THE HOLY SPIRIT WEST ENTRANCE 1355 HATCH RD | ACCESS | 25 | 55 | 135 | 9 | | 14580 |
| 7 | | PENFIELD COMMUNITY CENTER COMM ROOM 1985 BAIRD RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 8 | | PENFIELD TOWN HALL 3100 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 9 | | BROWNCROFT COMMUNITY CHURCH 2530 BROWNCROFT BLVD | ACCESS | 25 | 55 | 135 | 14 | | 14625 |
| 10 | ++ | CHURCH OF THE HOLY SPIRIT WEST ENTRANCE 1355 HATCH RD | ACCESS | 25 | 55 | 135 | 15 | | 14580 |
| 11 | | PENFIELD COMMUNITY CENTER COMM ROOM 1985 BAIRD RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 12 | | ROCHESTER CHRISTIAN REFORMED CHURCH 2750 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 14 | | 14526 |
| 13 | ++ | CHURCH OF THE HOLY SPIRIT WEST ENTRANCE 1355 HATCH RD | ACCESS | 25 | 55 | 135 | 15 | | 14580 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



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| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Penfield</u> | | | | | | | | | |
| 14 | | NORTHEAST JOINT FIRE ROSELAND STATION MEETING ROOM 1391 SALT RD | ACCESS | 25 | 55 | 135 | 9 | | 14580 |
| 15 | | PENFIELD COMMUNITY CENTER COMM ROOM 1985 BAIRD RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 16 | ++ | CHURCH OF THE HOLY SPIRIT WEST ENTRANCE 1355 HATCH RD | ACCESS | 25 | 55 | 135 | 15 | | 14580 |
| 17 | | BROWNCROFT COMMUNITY CHURCH 2530 BROWNCROFT BLVD | ACCESS | 25 | 55 | 135 | 9 | | 14625 |
| 18 | ++ | SOUTHEAST BIBLE BAPTIST CHURCH GYM 1850 FAIRPORT NINE MILE POINT RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 19 | | DOLOMITE LODGE AT VETERANS MEM PARK 3100 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 20 | | NEW COVENANT CHURCH ACTIVITY ROOM 1350 FIVE MILE LINE RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 21 | | PENFIELD COMMUNITY CENTER COMM ROOM 1985 BAIRD RD | ACCESS | 25 | 55 | 135 | 14 | | 14526 |
| 22 | | BROWNCROFT COMMUNITY CHURCH 2530 BROWNCROFT BLVD | ACCESS | 25 | 55 | 135 | 14 | | 14625 |
| 23 | | PENFIELD TOWN HALL 3100 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 24 | | ROCHESTER CHRISTIAN REFORMED CHURCH 2750 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 25 | | ROCHESTER CHRISTIAN REFORMED CHURCH 2750 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 15 | | 14526 |
| 26 | ++ | CHURCH OF THE HOLY SPIRIT WEST ENTRANCE 1355 HATCH RD | ACCESS | 25 | 55 | 135 | 15 | | 14580 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Penfield</u> | | | | | | | | | |
| 27 | | NEW COVENANT CHURCH ACTIVITY ROOM 1350 FIVE MILE LINE RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 28 | | HARRIS-WHALEN PARK LOWER SHELTER HARRIS-WHALEN PARK RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 29 | ++ | SOUTHEAST BIBLE BAPTIST CHURCH GYM 1850 FAIRPORT NINE MILE POINT RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 30 | | DOLOMITE LODGE AT VETERANS MEM PARK 3100 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 31 | | NEW COVENANT CHURCH ACTIVITY ROOM 1350 FIVE MILE LINE RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 32 | ++ | AMERICAN LEGION BRAMAN POST 1229 1707 PENFIELD RD | ACCESS | 25 | 55 | 135 | 14 | | 14526 |
| 33 | | ROCHESTER CHRISTIAN REFORMED CHURCH 2750 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 14 | | 14526 |
| 34 | ++ | CHURCH OF THE HOLY SPIRIT WEST ENTRANCE 1355 HATCH RD | ACCESS | 25 | 55 | 135 | 15 | | 14580 |
| 35 | ++ | SOUTHEAST BIBLE BAPTIST CHURCH GYM 1850 FAIRPORT NINE MILE POINT RD | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 36 | | PENFIELD TOWN HALL 3100 ATLANTIC AVE | ACCESS | 25 | 55 | 135 | 9 | | 14526 |
| 37 | | NEW COVENANT CHURCH ACTIVITY ROOM 1350 FIVE MILE LINE RD | ACCESS | 25 | 55 | 135 | 15 | | 14526 |

ED Count: 37

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Perinton</u> | | | | | | | | | |
| 1 | ++ | EGYPT FIRE HOUSE 7478 PITTSFORD PALMYRA RD 223-1923 | ACCESS | 25 | 55 | 135 | 18 | | |
| 2 | | HARRIS BEACH LLP CAFETERIA 99 GARNSEY RD | ACCESS | 25 | 55 | 135 | 18 | | |
| 3 | | ST LUKES EPISCOPAL - FAIRPORT 77 COUNTRY CORNER LN | ACCESS | 25 | 55 | 135 | 18 | | |
| 4 | | STEWART FIRE STATION 1105 WHITNEY RD | ACCESS | 25 | 55 | 135 | 11 | FP | |
| 5 | | CHURCH OF THE ASSUMPTION FELLOWSHIP HALL 20 EAST AVE | ACCESS | 25 | 55 | 135 | 11 | FP | |
| 6 | | HARRIS BEACH LLP CAFETERIA 99 GARNSEY RD | ACCESS | 25 | 55 | 135 | 18 | | |
| 7 | | CHURCH OF THE ASSUMPTION FELLOWSHIP HALL 20 EAST AVE | ACCESS | 25 | 55 | 135 | 11 | FP | |
| 8 | | MOUNTAIN RISE UNITED CH OF CHRIST 2 MOUNTAIN RISE | ACCESS | 25 | 55 | 135 | 18 | | |
| 9 | | FELLOWS RD PARK RECREATION BLDG 499 FELLOWS RD | ACCESS | 25 | 55 | 135 | 18 | | |
| 10 | | PERINTON PARK COMMUNITY BUILDING MAIN ENTRANCE 99 O CONNOR RD | ACCESS | 25 | 55 | 135 | 11 | | |
| 11 | | MOUNTAIN RISE UNITED CH OF CHRIST 2 MOUNTAIN RISE | ACCESS | 25 | 55 | 135 | 18 | | |
| 12 | | CHURCH OF ST JOHN OF ROCHESTER PARISH CE 10 WICKFORD WAY 248-5993 | ACCESS | 25 | 55 | 135 | 11 | | |
| 13 | | HARRIS BEACH LLP CAFETERIA 99 GARNSEY RD | ACCESS | 25 | 55 | 135 | 18 | | |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Perinton</u> | | | | | | | | | |
| 14 | | PERINTON TOWN HALL TOWN BOARD ROOM 1350 TURK HILL RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 15 | | PERINTON TOWN HALL TOWN BOARD ROOM 1350 TURK HILL RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 16 | | PERINTON COMMUNITY CHURCH 636 HIGH ST EXT | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 17 | | CHURCH OF ST JOHN OF ROCHESTER PARISH CE 10 WICKFORD WAY 248-5993 | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 18 | | FELLOWS RD PARK RECREATION BLDG 499 FELLOWS RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 19 | | CHURCH OF THE RESURRECTION 63 MASON RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 20 | | CHURCH OF THE ASSUMPTION FELLOWSHIP HALL 20 EAST AVE | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 21 | | PERINTON PARK COMMUNITY BUILDING MAIN ENTRANCE 99 O CONNOR RD | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 22 | ++ | EGYPT FIRE HOUSE 7478 PITTSFORD PALMYRA RD 223-1923 | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 23 | | CHURCH OF THE RESURRECTION 63 MASON RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 24 | | STEWART FIRE STATION 1105 WHITNEY RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 25 | | CHURCH OF THE ASSUMPTION FELLOWSHIP HALL 20 EAST AVE | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 26 | | HARRIS BEACH LLP CAFETERIA 99 GARNSEY RD | ACCESS | 25 | 55 | 135 | 5 | | 14534 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Perinton</u> | | | | | | | | | |
| 27 | | ST LUKES EPISCOPAL - FAIRPORT 77 COUNTRY CORNER LN | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 28 | | ST LUKES EPISCOPAL - FAIRPORT 77 COUNTRY CORNER LN | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 29 | | CHURCH OF ST JOHN OF ROCHESTER PARISH CE 10 WICKFORD WAY 248-5993 | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 30 | | PERINTON COMMUNITY CHURCH 636 HIGH ST EXT | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 31 | | PERINTON COMMUNITY CHURCH 636 HIGH ST EXT | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 32 | | CHURCH OF THE ASSUMPTION FELLOWSHIP HALL 20 EAST AVE | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 33 | | MOUNTAIN RISE UNITED CH OF CHRIST 2 MOUNTAIN RISE | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 34 | | STEWART FIRE STATION 1105 WHITNEY RD | ACCESS | 25 | 55 | 135 | 11 | | 14450 |
| 35 | | PERINTON MEM VFW POST 8495 MEETING HALL 300 MACEDON CENTER RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 36 | | PERINTON MEM VFW POST 8495 MEETING HALL 300 MACEDON CENTER RD | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 37 | | ST LUKES EPISCOPAL - FAIRPORT 77 COUNTRY CORNER LN | ACCESS | 25 | 55 | 135 | 18 | | 14450 |
| 38 | | CHURCH OF THE ASSUMPTION FELLOWSHIP HALL 20 EAST AVE | ACCESS | 25 | 55 | 135 | 11 | FP | 14450 |
| 39 | ++ | EGYPT FIRE HOUSE 7478 PITTSFORD PALMYRA RD 223-1923 | ACCESS | 25 | 55 | 135 | 18 | | 14450 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|--------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-----------|--------------------------------|
|--------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-----------|--------------------------------|

ED Count: **39**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| Pittsford | | | | | | | | | |
| 1 | ++ | PITTSFORD COMMUNITY LIBRARY BUILDING MEETING ROOM 24 STATE ST | ACCESS | 25 | 55 | 135 | 10 | PI | |
| | | | | | | | | | 14534 |
| 2 | | KINGS BEND PARK NORTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 13 | | 14534 |
| 3 | | HIGHLANDS AT PITTSFORD HAHNEMANN CLUB 301 STOUTENBURGH LANE 586-7600 | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 4 | ++ | FIRE HALL NO 2 LOWER LEVEL MTG ROOM 465 MENDON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 5 | | KINGS BEND PARK SOUTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 6 | | PITTSFORD TOWN COURT 3750 MONROE AVE | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 7 | ++ | FIRE HALL NO 2 LOWER LEVEL MTG ROOM 465 MENDON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 8 | | KINGS BEND PARK NORTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 9 | | PITTSFORD TOWN COURT 3750 MONROE AVE | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 10 | | CHURCH OF THE TRANSFIGURATION 50 W BLOOMFIELD RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 11 | ++ | PITTSFORD COMMUNITY LIBRARY BUILDING MEETING ROOM 24 STATE ST | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 12 | ++ | FIRE HALL NO 2 LOWER LEVEL MTG ROOM 465 MENDON RD | ACCESS | 25 | 55 | 135 | 5 | | 14534 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-------------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Pittsford</u> | | | | | | | | | |
| 13 | | UNITED CHURCH OF PITTSFORD SOCIAL HALL 123 S MAIN ST | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 14 | | PITTSFORD TOWN COURT 3750 MONROE AVE | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 15 | | PITTSFORD TOWN COURT 3750 MONROE AVE | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 16 | ++ | FIRE HALL NO 2 LOWER LEVEL MTG ROOM 465 MENDON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 17 | | CHURCH OF THE TRANSFIGURATION 50 W BLOOMFIELD RD | ACCESS | 25 | 55 | 135 | 5 | | 14534 |
| 18 | | KINGS BEND PARK SOUTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 19 | | HIGHLANDS AT PITTSFORD HAHNEMANN CLUB 301 STOUTENBURGH LANE 586-7600 | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 20 | | KINGS BEND PARK NORTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 21 | | CHURCH OF THE TRANSFIGURATION 50 W BLOOMFIELD RD | ACCESS | 25 | 55 | 135 | 5 | | 14534 |
| 22 | ++ | FIRE HALL NO 2 LOWER LEVEL MTG ROOM 465 MENDON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 23 | ++ | PITTSFORD COMMUNITY LIBRARY BUILDING MEETING ROOM 24 STATE ST | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 24 | | KINGS BEND PARK NORTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 25 | | KINGS BEND PARK SOUTH LODGE 170 WEST JEFFERSON RD | ACCESS | 25 | 55 | 135 | 13 | | 14534 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-------------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Pittsford</u> | | | | | | | | | |
| 26 | | CHURCH OF THE TRANSFIGURATION 50 W BLOOMFIELD RD | ACCESS | 25 | 55 | 135 | 5 | | 14534 |
| 27 | | UNITED CHURCH OF PITTSFORD SOCIAL HALL 123 S MAIN ST | ACCESS | 25 | 55 | 135 | 10 | | 14534 |
| 28 | | CHURCH OF THE TRANSFIGURATION 50 W BLOOMFIELD RD | ACCESS | 25 | 55 | 135 | 5 | | 14534 |

ED Count: **28**

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|--------------------|----------------------|---|---------------|-----------|-----------|-----------|-----------|-------------------|------------------------|
| <u>Riga</u> | | | | | | | | | |
| 1 | | RIGA TOWN HALL COURT ROOM 6460 BUFFALO RD | ACCESS | 25 | 54 | 138 | 12 | CH | 14428 |
| 2 | | RIGA TOWN HALL COURT ROOM 6460 BUFFALO RD | ACCESS | 25 | 54 | 138 | 12 | | 14428 |
| 3 | | RIGA TOWN HALL COURT ROOM 6460 BUFFALO RD | ACCESS | 25 | 54 | 138 | 12 | CH | 14428 |
| 4 | | RIGA CONGREGATIONAL CHURCH HALL 7057 CHILI RIGA CENTER RD 293-2070 | ACCESS | 25 | 54 | 138 | 12 | | 14428 |
| 5 | | RIGA CONGREGATIONAL CHURCH HALL 7057 CHILI RIGA CENTER RD 293-2070 | ACCESS | 25 | 54 | 138 | 12 | | 14428 |
| 6 | | RIGA TOWN HALL COURT ROOM 6460 BUFFALO RD | ACCESS | 25 | 54 | 138 | 12 | | 14428 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|--------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Rush</u> | | | | | | | | | |
| 1 | | RUSH UNITED METHODIST CHURCH 6200 RUSH-LIMA RD 533-2170 | ACCESS | 25 | 54 | 133 | 5 | | 14543 |
| 2 | | RUSH UNITED METHODIST CHURCH 6200 RUSH-LIMA RD 533-2170 | ACCESS | 25 | 54 | 133 | 5 | | 14543 |
| 3 | | RUSH UNITED METHODIST CHURCH 6200 RUSH-LIMA RD 533-2170 | ACCESS | 25 | 54 | 133 | 5 | | 14543 |
| 4 | | RUSH UNITED METHODIST CHURCH 6200 RUSH-LIMA RD 533-2170 | ACCESS | 25 | 54 | 133 | 5 | | 14543 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|----------------------|-----------|---|--------|----|----|-----|----|-----------|----------------|
| <u>Sweden</u> | | | | | | | | | |
| 1 | | SWEDEN TOWN HALL COURT ROOM 18 STATE ST | ACCESS | 25 | 62 | 139 | 2 | BR | 14420 |
| 2 | ++ | SUNY BROCKPORT SERC (FORMERLY SUNY BROCKPORT TUTTLE SOU 321 NEW CAMPUS DR | ACCESS | 25 | 62 | 139 | 2 | BR | 14420 |
| 3 | | SWEDEN TOWN HALL COURT ROOM 18 STATE ST | ACCESS | 25 | 62 | 139 | 2 | BR | 14420 |
| 4 | | SWEDEN TOWN HALL COURT ROOM 18 STATE ST | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 5 | ++ | SUNY BROCKPORT SERC (FORMERLY SUNY BROCKPORT TUTTLE SOU 321 NEW CAMPUS DR | ACCESS | 25 | 62 | 139 | 2 | BR | 14420 |
| 6 | ++ | SUNY BROCKPORT SERC (FORMERLY SUNY BROCKPORT TUTTLE SOU 321 NEW CAMPUS DR | ACCESS | 25 | 62 | 139 | 2 | BR | 14420 |
| 7 | ++ | LODGE AT SWEDEN TOWN PARK 4761 REDMAN RD | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 8 | ++ | SWEDEN-CLARKSON COMMUNITY CENTER 4927 LAKE RD | ACCESS | 25 | 62 | 139 | 20 | | 14420 |
| 9 | ++ | LODGE AT SWEDEN TOWN PARK 4761 REDMAN RD | ACCESS | 25 | 62 | 139 | 2 | | 14420 |
| 10 | ++ | SWEDEN-CLARKSON COMMUNITY CENTER 4927 LAKE RD | ACCESS | 25 | 62 | 139 | 20 | | 14420 |
| 11 | | SWEDEN TOWN HALL COURT ROOM 18 STATE ST | ACCESS | 25 | 62 | 139 | 2 | BR | 14420 |
| 12 | ++ | SWEDEN-CLARKSON COMMUNITY CENTER 4927 LAKE RD | ACCESS | 25 | 62 | 139 | 20 | | 14420 |

ED Count: 12

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-----------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Webster</u> | | | | | | | | | |
| 1 | | WEBSTER METHODIST CHURCH 169 EAST MAIN ST | ACCESS | 25 | 55 | 130 | 8 | WE | 14580 |
| 2 | | WEBSTER METHODIST CHURCH 169 EAST MAIN ST | ACCESS | 25 | 55 | 130 | 8 | WE | 14580 |
| 3 | | WEBSTER PARKS AND RECREATION CENTER 1350 CHIYODA DR | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 4 | | WEBSTER VILLAGE COMMUNITY MEETING CENTER LARGE MEETING ROOM 29 SOUTH AVE | ACCESS | 25 | 55 | 130 | 8 | WE | 14580 |
| 5 | | WEBSTER BIBLE CHURCH LOBBY 675 HOLT RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 6 | | FINN PARK LIBERTY LODGE 850 MAPLE DR | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 7 | ++ | HILLSIDE CHILDREN'S CENTER 695 BAY RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 8 | | WEBSTER CO PARK WHITE HOUSE LODGE 1100 LAKE ROAD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 9 | | WEBSTER PRESBYTERIAN CHURCH 550 WEBSTER RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 10 | | WEBSTER PRESBYTERIAN CHURCH 550 WEBSTER RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 11 | | FINN PARK LIBERTY LODGE 850 MAPLE DR | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 12 | ++ | HILLSIDE CHILDREN'S CENTER 695 BAY RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 13 | | FINN PARK LIBERTY LODGE 850 MAPLE DR | ACCESS | 25 | 55 | 130 | 15 | | 14580 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-----------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Webster</u> | | | | | | | | | |
| 14 | | WEBSTER JUSTICE COURT BUILDING 1002 RIDGE RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 15 | | FINN PARK LIBERTY LODGE 850 MAPLE DR | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 16 | ++ | WEBSTER PUBLIC LIBRARY 980 RIDGE RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 17 | | CALVARY CHAPEL OF WEBSTER NORTH ENTRANCE 770 BASKET RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 18 | | FINN PARK LIBERTY LODGE 850 MAPLE DR | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 19 | | WEBSTER CO PARK WHITE HOUSE LODGE 1100 LAKE ROAD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 20 | | CALVARY CHAPEL OF WEBSTER NORTH ENTRANCE 770 BASKET RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 21 | | WEBSTER BIBLE CHURCH LOBBY 675 HOLT RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 22 | ++ | HILLSIDE CHILDREN'S CENTER 695 BAY RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 23 | | WEBSTER PARKS AND RECREATION CENTER 1350 CHIYODA DR | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 24 | ++ | WEBSTER CHRISTIAN REFORMED CHURCH 1344 STATE RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 25 | | WEBSTER JUSTICE COURT BUILDING 1002 RIDGE RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 26 | ++ | WEBSTER PUBLIC LIBRARY 980 RIDGE RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-----------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Webster</u> | | | | | | | | | |
| 27 | | UKRAINIAN CULTURAL CENTER OF ROCHESTER 1040 JACKSON RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 28 | | WEBSTER PRESBYTERIAN CHURCH 550 WEBSTER RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 29 | | WEBSTER CO PARK WHITE HOUSE LODGE 1100 LAKE ROAD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 30 | | WEBSTER METHODIST CHURCH 169 EAST MAIN ST | ACCESS | 25 | 55 | 130 | 8 | WE | 14580 |
| 31 | | WEBSTER JUSTICE COURT BUILDING 1002 RIDGE RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 32 | | WEBSTER BIBLE CHURCH LOBBY 675 HOLT RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 33 | | CALVARY CHAPEL OF WEBSTER NORTH ENTRANCE 770 BASKET RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 34 | | WEBSTER JUSTICE COURT BUILDING 1002 RIDGE RD | ACCESS | 25 | 55 | 130 | 8 | | 14580 |
| 35 | | UKRAINIAN CULTURAL CENTER OF ROCHESTER 1040 JACKSON RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 36 | ++ | HILLSIDE CHILDREN'S CENTER 695 BAY RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |
| 37 | ++ | HILLSIDE CHILDREN'S CENTER 695 BAY RD | ACCESS | 25 | 55 | 130 | 15 | | 14580 |

ED Count: 37

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | CC/ WD | SITE CHANGE |
|-------------------------|-----------|--|--------|----|----|-----|----|-----------|----------------|
| <u>Wheatland</u> | | | | | | | | | |
| 1 | | WHEATLAND MUNICIPAL BLDG SENIOR CTR 22 MAIN ST | ACCESS | 25 | 54 | 133 | 12 | SC | 14546 |
| 2 | | MUMFORD COMMUNITY BUILDING MEETING ROOM 1013 MAIN ST | ACCESS | 25 | 54 | 133 | 12 | | 14511 |
| 3 | | WHEATLAND MUNICIPAL BLDG SENIOR CTR 22 MAIN ST | ACCESS | 25 | 54 | 133 | 12 | SC | 14546 |
| 4 | | WHEATLAND MUNICIPAL BLDG SENIOR CTR 22 MAIN ST | ACCESS | 25 | 54 | 133 | 12 | | 14546 |
| 5 | | MUMFORD COMMUNITY BUILDING MEETING ROOM 1013 MAIN ST | ACCESS | 25 | 54 | 133 | 12 | | 14511 |

ED Count:

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.



**MONROE COUNTY BOARD OF ELECTIONS
LISTING OF CONSOLIDATED POLLING SITES
FOR THE JUNE 23, 2026 PRIMARY ELECTION**



SORTED BY LT/ED

| LEAD ED | ADDL ED'S | POLLING SITE/ADDRESS/ PHONE | ACCESS | CD | SD | AD | LD | WD | CC/ SITE CHANGE |
|------------------------|----------------------|--|---------------|-----------|-----------|-----------|-----------|-----------|--------------------------------|
| TOTAL ED Count: | | 659 | | | | | | | |

** - SPANISH INTERPRETING SERVICES AVAILABLE AT THIS SITE.