

# MONROE COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL

## Meeting Minutes for November 16, 2022

### Members / alternates present:

Municipality	Representative	Present
Brighton*	Paul Johnson	x
Chili*	Larry Lazenby	x
Clarkson*	Peter Selig	
Gates*	John Zeppetella	
Hamlin*	Steve Rutherford	x
Henrietta*	William Santos	x
Honeoye Falls *	Andy Less	
Irondequoit*	Deb Muratore	
Mendon*	Dave Wetter	x
Ogden*	David Pulhamus	
Penfield*	Burt Gorton	x
Perinton*	Mark Gaul	x
	Greg Adams	
Riga*		
Rochester*	Shalini Beath	x
Rush*	Donald Root	
Sweden*	Richard Popen	
	Michael Duminuco (Richard Seiler - Alt.)	
Webster*		

\*Indicates Voting Member

Agency	Representative	Present
At Large*	Thomas Dooley	x
	Haynes Lockhart, Jr., Ph.D.	x
At Large*		
MC Public Health	Starr O'Neil	x
MC Public Health	Ryan Parra- Merrell	x
MC Environmental Services	Clement Chung	x
MC Environmental Services	Yasmin Guevera	
MC Planning and Development	Steve Olufsen	
WEC	Paul Sawyko	x
Crescent Trail Association	Michael LePore	x
Presenter	Lola DeAscentiis	
	Sue Hughes Smith	
Presenter		

### Meeting location:

- 111 Westfall Room 1032, WebEx

### Call to Order:

- Meeting was called to order at 4:05

### Review of Minutes:

- October (approved)

### Privilege of the Floor:

- None.

### Meeting Topic(s):

- Guest speakers: Lola DeAscentiis and Sue Hughes Smith
- Climate Action Plan (CAP)
- Purposes: Addressing climate change. Average Rochester temperature has increased by 0.32F from 1901 to 2012, and experienced an average of 2.32 fewer days below 32F each decade.
- Monroe County legislature approved CAP in March 2020 and appointed members in May 2020. September 22 – Phase 1 (operational) completed. Phase 2 is community wide plan.
  - Develop greenhouse gas inventory and baseline (buildings & facilities, pure water infrastructure, solid waste management, transportation fleets, and lighting & signals)
  - Identify greenhouse gas reduction goals
  - Review best management practices and case studies
  - Identify and analyze strategies and actions.
  - Prioritize strategies and actions.
  - Goal of 80% reduction by 2050
- Action metrics: impact, timeframe, and investment.
- Administering and monitoring the CAP
  - Defining indicators
  - Collecting and monitoring data
  - Evaluating outcomes
  - Reporting and readjusting

**Staff Report:**

- Returning to in person meetings.
- Chair election by end of year.
- Review of EMC operating procedures, discussion during next meeting.

**Other Business / Announcements:**

- Next meeting is December 21.

**Adjourn:**

- Meeting was adjourned at 4:53