## AGENDA/CHARTER COMMITTEE

## April 26, 2010

## 5:30 p.m.

## AGENDA

- I. <u>ROLL CALL</u>
- II. <u>PUBLIC FORUM</u>
- III. <u>APPROVAL OF MINUTES</u>: March 22, 2010
- IV. <u>NEW BUSINESS</u>:
  - **10-0126 -** <u>Assuring Equal Representation in the Legislative Process</u> County Legislator Vincent Esposito
  - **10-0131 -** <u>Confirmation of Appointments to the Monroe County Board of Health</u> County Executive Maggie Brooks
- V. <u>OTHER MATTERS</u>
- VI. <u>ADJOURNMENT</u>:

The next Agenda/Charter Committee meeting is scheduled for Monday, May 24, 2010 at 5:30 p.m.