AGENDA/CHARTER COMMITTEE

June 28, 2010

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. <u>APPROVAL OF MINUTES</u>: April 26, 2010
- IV. <u>NEW BUSINESS</u>:
 - **10-0187 -** Reinstate the Popular Annual Financial Report (PAFR) for Monroe County County Legislator Saul A. Maneiro
 - **10-0200 -** <u>Confirmation of Appointment to the Monroe County Board of Health</u> County Executive Maggie Brooks
 - **10-0201 -** <u>Confirmation of Appointments to the Monroe County Recycling Advisory Committee</u> County Executive Maggie Brooks
 - **10-0202 -** <u>Confirmation of Appointments to the Monroe County Veterans Advisory Committee</u> County Executive Maggie Brooks
- V. <u>OTHER MATTERS</u>
- VI. <u>ADJOURNMENT</u>:

The next Agenda/Charter Committee meeting is scheduled for Monday, July 26, 2010 at 5:30 p.m.