AGENDA/CHARTER COMMITTEE

July 26, 2010

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. <u>APPROVAL OF MINUTES</u>: June 28, 2010
- IV. <u>NEW BUSINESS</u>:
 - **10-0212 -** Reforming "Matters of Urgency" to Increase Transparency County Legislator Vincent Esposito
- V. <u>OTHER MATTERS</u>
- VI. <u>ADJOURNMENT</u>:

The next Agenda/Charter Committee meeting is scheduled for Monday, August 30, 2010 at 5:30 p.m.