## AGENDA/CHARTER COMMITTEE

August 30, 2010

5:30 p.m.

## AGENDA

- I. ROLL CALL
- II. <u>PUBLIC FORUM</u>
- III. <u>APPROVAL OF MINUTES</u>: July 26, 2010
- IV. <u>NEW BUSINESS</u>:
  - **10-0247 -** To Require a Two-Thirds Vote to Incorporate a Local Development Corporation County Legislator Vincent Esposito
- V. <u>OTHER MATTERS</u>
- VI. <u>ADJOURNMENT</u>:

The next Agenda/Charter Committee meeting is scheduled for Monday, September 27, 2010 at 5:30 p.m.