AGENDA/CHARTER COMMITTEE

January 28, 2013

6:00 p.m.

AGENDA

- I. <u>ROLL CALL</u>
- II. <u>PUBLIC FORUM</u>
- III. <u>APPROVAL OF MINUTES</u>: December 17, 2012
- IV. <u>NEW BUSINESS</u>:
 - 13-0004 <u>A Local Law to Prohibit the Sale, Use or Possession of Synthetic Drugs and Other Similar</u> <u>Compounds</u> – Legislators Steve Tucciarello and Rick Antelli
 - 13-0037 Designation of Official Newspapers County Executive Maggie Brooks
- V. <u>UNFINISHED BUSINESS</u>
- VI. <u>ADJOURNMENT</u>:

The next Agenda/Charter Committee meeting is scheduled for Monday, February 25, 2013 at 6:00 p.m.