AGENDA/CHARTER COMMITTEE

July 29, 2013

6:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. <u>APPROVAL OF MINUTES</u>: June 24, 2013
- IV. <u>NEW BUSINESS</u>:
 - 13-0206 <u>Creating an Animal Abuser Registry in Monroe County</u>—Legislator Willie Joe Lightfoot
- V. <u>OTHER MATTERS</u>
- VI. <u>ADJOURNMENT</u>:

The next Agenda/Charter Committee meeting is scheduled for Monday, August 19, 2013 at 6:00 p.m.